

The Eternal Mystery of The Son-of-Man: Yeshua the Messiah (Jesus Christ)



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SYNOPSIS

TABLE OF CONTENTS

Chapter-1

Why did Yeshua the Messiah Call Himself the Son-of-Man?

Chapter-2

The Son-of-Man is Living in the Eternals

Chapter-3

The Son-of-Man in the Eternals: The Only One Unique Son

Chapter-4

The Son-of-Man in the Eternals: Ein-Sof, Echad, Davar, and Eternal Purpose

Chapter-5

The Son-of-Man in the Eternals: Nature and Appearance of the Son-of-Man Davar Messiah

Chapter-6

The Son-of-Man in the Eternals: Humanity is Created in the Image and Likeness of the Son-of-Man

Chapter-7

Image and Likeness of the Son-of-Man and Constitution of the Humans

Chapter-8

The Son-of-Man in the Eternals: His Eternal Divine Relationship with His Father YHWH Elohim

Chapter-9

The Son-of-Man is the Way to Eternal Life

Chapter-10

The Son-of-Man in the Eternals: Conclusions: Messiah is the Son-of-Man from Eternity to Eternity

Conclusions

Figure-1: YHWH Elohim and the Davar Messiah exist Echad and Ein-Sof.

Figure-2: Ein-Sof YHWH Elohim and Messiah share Emanations (Sefirot) in the Eternals.

Figure-3: The Son-of-Man in the Eternals before and after Earthly Manifestation

PREFACE AND INTRODUCTION

The purpose of this book is to unveil the hidden eternal mystery of the Son-of-Man, Jesus Christ, **Yeshua the Messiah, ישוע המשיח**.

The **Son-of-Man in Hebrew is “Ben HaAdam, בן האדם** and in Greek is “Huios Anthropos, υἱός ἀνθρώπος.”

All believers of Yeshua the Messiah have a good understanding of His earthly ministry and His execution, death, burial, resurrection, and ascension. To some extent, the believers understand His second coming and Messianic kingdom. However, we have a limited understanding of Messiah’s Life and Nature in the Eternals, outside the time, space, and matter.

In the four Gospels (Good Tidings, Besorah, בשורה), only Yeshua the Messiah called Himself the Son-of-Man but not others. **Messiah called Himself the Son-of-Man 87 times; while, He called Himself the Son-of-God four times.**

The critical question: **Why did Messiah call Himself the Son-of-Man?** The most widely accepted answer to the question is that the Son-of-God Jesus Christ is born as a human in this world; therefore, He is known as the Son-of-Man.

Is this the central reason why Yeshua the Messiah, Jesus Christ, called Himself the Son-of-Man?

Yeshua the Messiah said, “Search the Scriptures; for in them you think you have eternal life: and they are they which testify of Me” (John 5:39).

In Luke 24: 25-27, Messiah explained to His disciples concerning Himself from the Torah, Prophets, and Writings [Tanakh or Old Testament].

The secret things belong unto the LORD (YHWH, יהוה) our God (Elohim, אלוהים): but those things which are revealed belong unto us and to our children forever, that we may do all the words of this Law (Torah, תורה) (Deut 29:29).

Our following study of the Scriptures unveils the hidden mystery of why Yeshua the Messiah called Himself the Son-of-Man. When Messiah called Himself the Son-of-Man, He traveled into

the Eternals and showed His divine relationship Father YHWH Elohim, and showed His Life and Nature in the Eternals spanning from the eternity past to the eternity future.

In this book, the author presents research evidence from the Scriptures spanning from “before Genesis to after Revelation” to see and hear (Shema, שמע) the eternal aspects of Yeshua the Messiah outside the time, space, and matter.

The author recommends that the readers should travel in spirit into the Eternals outside the time, space, and matter to see the eternal truth presented in this book. The author also suggests that believers should search out the eternal truth revealed in this book without any preconceived theological concept or doctrinal knowledge, but with spiritual revelation. Only then, the believers can behold and perceive the invisible divine relationship between the Messiah and His Father YHWH Elohim in the Eternals.

The author trusts that the research findings from the Scripture presented in this book will inform, inspire, and encourage many believers to personally search the Scripture and find out the Life and Nature of our Messiah in the Eternals. A proper revelation of the Life and Nature of Messiah in the Eternals will transform our spiritual knowing of our beloved Messiah who lives in us and lives in the Eternals at the same time.

This book uniquely covers the Son-of-Man Yeshua the Messiah, from eternity past to eternity future. Any believer or disciple of Yeshua the Messiah should read this book and start the journey through the Eternals.

Shalom

With Love in Yeshua the Messiah

Joe Arosh

OUR STUDY OF THE SCRIPTURES ESTABLISHED:

(i) Messiah is the Son-of-Man from eternity to eternity. When Messiah called Himself the **Son-of-Man**, He traveled into Eternals and showed us His divine relationship with His Father YHWH Elohim; and the power and authority He has from eternity to eternity. Yeshua the Messiah is the same yesterday, today, and forever. Messiah is unchanging from eternity to eternity in Life and Nature. **The Son-of-Man is Messiah’s Eternal Name/Title.**

(ii) YHWH and Messiah Son-of-Man self-exist One (Echad), and infinite (Ein-Sof) without beginning or end, and not limited by the boundaries of the time, space, and matter in the Eternals.

(iii) YHWH is the only One who knows His Messiah (Son-of-Man), and Messiah is the only one who knows His Father YHWH from eternity to eternity. There is no time, no space, and no matter in that eternal realm. The Ein-Sof Echad YAWH Davar-Messiah (The Eternal Unified YHWH-Word Messiah) is All-in-All.

(iv) YHWH and Davar-Messiah (Son-of-Man) shared the same Life, Spirit, Glory, Throne, Power, and Honor in the Eternals. They behold the glory of each other and together in the Eternals.

(v) The Father loves the Son (Son-of-Man) before the foundation of the world and shows the Son (Son-of-Man) all things that He does. The Son (Son-of-Man) does all things that always please the Father.

(vi) The eternal YHWH Davar-Messiah is invisible to the mortal eyes of the creation. YHWH caused His Davar-Messiah to go forth and proceed forth out of His bosom into the Eternals to accomplish the eternal purpose. The Son-of-Man, the Messiah, is not created (בָּרָא, bara) or formed (עָשָׂה, asah) but He is the manifestation and expression and absolute presence of YHWH.

(vii) In the Eternals (from John 1:1), the Son-of-Man has the image and likeness. The Son-of-Man in Hebrew is “Ben HaAdam, בן האדם” and in Greek

is “Huios Anthropos.” Humanity (Hebrew: HaAdam; Greek: Anthropos) was (is) created in the image and likeness of the Son-of-Man, Messiah.

(viii) The Father has given all things into the hands of the Messiah. The Father has given the Son authority to execute judgment because He is the Son-of-Man.

(ix) The Word (Davar) is the Son and the Messiah (Son-of-Man). The Davar is the central and universal operating power of YHWH Elohim. The Davar is the Person, Counsel, Power, Definition, Explanation, Expression, and Manifestation of YHWH Elohim. The Father reigns and rules everything through His Davar, the Son-of-Man, Messiah from eternity to eternity.

(x) The Son-of-Man Messiah is eternal and not procreated.

(xi) The Son-of-Man is Messiah’s eternal Name/Title.

(xii) The Son-of-Man Yeshua the Messiah is the only way to redemption, salvation, and eternal life for humanity.

The Son-of-Man, the Messiah, exists from eternity to eternity. We all can comprehend the breadth, length, depth, and height of the Messiah who lives in us and living in the Eternals at the same time. Messiah living in us is the hope of our glory (Eph 3:18-19; Col 1:27), and we will be conformed to His eternal image, and we will be like Him (Rom 8: 29-30, 1 John 3:1-2) in eternal glorification. Yeshua the Messiah is the same yesterday, today, and forever (Heb 13:8). Our Messiah is unchanging in Life and Nature from eternity to eternity. Messiah is the “I Am Who I Am,” “Who was, Who is, and Who is to come” (Exo 3:14, Rev 1:4, John 8:58, John 6:51).

The Torah declares, “the secret things belong unto the LORD (YHWH) our God (Elohim): but those things which are revealed belong unto us and to our children forever to follow and enjoy during our lifetime” (Deut 29:29).

Yeshua the Messiah said, “Search the Scriptures; for in them you think you have eternal life: and they are they which testify of Me” (John 5:39).

Yeshua the Messiah said, “He who has ears to hear, let him hear” (Mark 4:9, Mat 13:9, Luke 8:8, Rev 3:13).

Let’s all believe in the Son-of-Man Yeshua the Messiah who exists from eternity to eternity. We all labor to express Him and live Him in our lives on the earth. Only then we will be able to live with Him and rule with Him in His millennial kingdom. Eventually, we will live with Ein-Sof Echad YHWH-Ha-Davar Messiah (The Eternal Unified YHWH-Word Messiah) in the Eternals forever and ever.

We should pray that we all could comprehend the breadth, length, depth, and height of the Messiah who lives in us and at the same time lives in the Eternals (Eph 3:18-19). Messiah may dwell in our hearts by faith; that we, being rooted and grounded in love (Eph 3:17). To whom Elohim would make known what is the riches of the glory of this mystery among us, which is Messiah in us, the hope of glory (Col 1:27). We are executed with Messiah: nevertheless, we live; yet not us, but Messiah lives in us: and the life which we now live in the flesh we live by the faith of the Son-of-God (Son-of-Man, Messiah), Who loved us and gave Himself for us (Gal 2:20).

May YHWH bless us, and keep you; May YHWH make His face to shine upon you, and be gracious unto you; May YHWH lift up His countenance upon you, and establish for you Shalom (Num 6:24-26) in Yeshua the Messiah.

Shalom!

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