

## **Membership Application**

"Promoting the Safe Enjoyment of Firearms and Archery through Education"

900 Mayflower Road, Niles, MI 49120 Mailing Address: Post Office Box 121, Niles, MI 49120 Phone: (269) 695-5732 www.borcc.org

AFFILIATED WITH: NATIONAL RIFE ASSOCIATION, MICHIGAN UNITED CONSERVATION CLUBS, U.S. PRACTICAL SHOOTING ASSOCIATION, SINGLE ACTION SHOOTING SOCIETY INTERNATIONAL DEFENSIVE PISTOL ASSOCIATION. CIVILIAN MARKSMANSHIP PROGRAM

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Name			Birth Date			
Street Address						
City		_ State		ZIP		
Home Phone		Cell Phone				
Occupation		_ Employer				
Conserve natural resources by going paper	spondence via email)?	☐ YES	□ NO			
Email						
Are you a citizen of the United States of America?			☐ YES	□ NO	Initials:	
Are you a legal alien and have established legal residency in the United States and have documentation of said residency?			☐ YES	□ NO	Initials:	
Do you have the legal right to purchas firearms in your State of Residency?	ssess	☐ YES	□ NO	Initials:		
MEMBERSHIP APPLYING FOR:						
			nior Member (65 years old+); tive Military Membership			
I have received and reviewed the Ben	d of the River Byla	ws and Range Rules				
Printed Name	Date	Signature				
	-FOR IN	TERNAL USE ONLY-				
☐ Membership Completed Initia	o Completed Initials: Ga		sued	Initials:		
	ls:					