



# SELLER'S DISCLOSURE OF REAL PROPERTY CONDITION REPORT

State of Delaware

Approved by the Delaware Real Estate Commission 5/11/17 (effective 10/1/17)

Seller(s) Name: THOMAS & JESSICA CZERWINSKI

Property Address: 38 N NEW ROAD, MIDDLETOWN, DE 19709

Approximate Age of Building(s): 103 YEARS Date Purchased: 9/22/2009

Chapter 25, Title 6 of the Delaware Code, requires a Seller of residential property to disclose in writing all material defects of the property that are known at the time the property is offered for sale or that are known prior to the time of final settlement. Residential property means any interest in a property or manufactured housing lot, improved by dwelling units for 1-4 families. The disclosure must be made on this Report, which has been approved by the Delaware Real Estate Commission, and shall be updated as necessary for any material changes occurring in the property before final settlement. This Report shall be given to all prospective Buyers prior to the time the Buyer makes an offer to purchase. This Report, signed by Buyer and Seller, shall become a part of the Agreement of Sale. This Report is a good faith effort by the Seller to make the disclosures required by Delaware law and is not a warranty of any kind by the Seller or any Agents or Sub-Agents representing Seller or Buyer in the transfer and is not a substitute for any inspections or warranties that the Seller or Buyer may wish to obtain. The Buyer has no cause of action against the Seller or Real Estate Agent for material defects in the property disclosed to the Buyer prior to the Buyer making an offer; material defects developed after the offer was made but disclosed in an update of this Report prior to settlement, provided Seller has complied with the Agreement of Sale; or material defects which occur after settlement. State websites containing helpful information include: Office of State Planning Coordination [www.stateplanning.delaware.gov](http://www.stateplanning.delaware.gov), Delaware Department of Natural Resources and Environmental Control [dnrec.alpha.delaware.gov](http://dnrec.alpha.delaware.gov), Delaware Division of Public Health [www.dhss.delaware.gov/dhss/dph](http://www.dhss.delaware.gov/dhss/dph), Delaware State Police Sex Offender Registry [www.sexoffender.dsp.delaware.gov](http://www.sexoffender.dsp.delaware.gov) and other agencies listed on [www.delaware.gov](http://www.delaware.gov).

Yes	No	*
		<b>* Write in U if Unknown or NA if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI.</b>
		<b>I. OCCUPANCY</b>
	<input checked="" type="checkbox"/>	1. Do you currently occupy this property full-time? If No, how long has it been since you occupied the property? <u>3 MONTHS</u> . Property is your: ( <input checked="" type="checkbox"/> Primary Residence) (___ Second / Vacation Home) (___ Rental Property) (___ Inherited Property) (___ Other _____).
	<input checked="" type="checkbox"/>	2. Is the property encumbered by a (___ lease), (___ option to purchase), or (___ first right of refusal)? If Yes, describe in XVI.
	<input checked="" type="checkbox"/>	3. If the property is leased, have all necessary permits / licenses been obtained?
	<input checked="" type="checkbox"/>	4. Is the property new construction?
		5. If #4 is Yes, Seller warrants that the property (___ is) or (___ is not) exempt from providing the buyer with a <b>Public Offering Statement</b> as described in §81-401 or §81-403(b) of Chapter 81, Title 25 of the Delaware Code, The Delaware Uniform Common Interest Ownership Act. If not exempt, in compliance with §317A of Chapter 3, Title 25, Seller has attached a copy of all documents in the chain of title that create any financial obligation for the buyer, and a written summary of all financial obligations created by documents in the chain of title. As evidenced by signature below, buyer has received a copy of these documents.

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Seller's Initials \_\_\_\_\_ Seller's Initials \_\_\_\_\_ Buyer's Initials \_\_\_\_\_ Buyer's Initials \_\_\_\_\_

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Yes	No	*	* Write in U if Unknown or NA if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI.
			<b>II. DEED RESTRICTIONS, HOMEOWNERS ASSOCIATIONS / CONDOMINIUMS AND CO-OPS</b>
	✓		6. Is the property subject to any deed restrictions? If Yes, describe in XVI.
	✓		7. Are you in violation of any deed restrictions at this time? If Yes, describe in XVI.
	✓		8. Is the property subject to any agreements concerning affordable housing or workforce housing?
	✓		9. Is the property subject to any private or public architectural review control other than building codes?
	✓		10. Is the property part of a condominium or other common ownership?
✓			11. Is there a (___ Homeowners Association), (___ Condominium Association), (___ Civic Association), or (✓ Maintenance Corporation) included in the deed?
	✓		12. Is there a capital contribution fee due by a new owner to the Association? If yes, how much _____?
✓			13. If #11 is Yes, are there any (___ fees), (___ dues), (✓ assessments), or (___ bonds) involved? If Yes, how much? <u>\$2,100 (SET ANNUALLY)</u> and how often? <u>ANNUALLY</u> . Are they (✓ Mandatory) or (___ Voluntary)?
	✓		14. Are there any unpaid assessments? If Yes, indicate amount _____. If Yes, describe in XVI.
	✓		15. Has there been a special assessment in the past 12 months? If Yes, describe in XVI.
	✓		16. Have you received notice of any new or proposed increases in fees, dues, assessments, or bonds? If Yes, describe in XVI.
	✓		17. Is there any condition or claim which may result in an increase in assessments or fees? If Yes, describe in XVI.
			18. Management Company Name: <u>BAY VIEW IMPROVEMENT COMPANY (BVIC)</u>
			19. Representative Name: <u>CHARLIE MOORE</u> Phone # _____
			20. Representative E-mail Address: <u>BAYVIEWIMPROVEMENT@GMAIL.COM</u>
			<b>III. TITLE / ZONING INFORMATION</b>
	✓		21. Does the amount owed on your mortgages and other liens exceed the estimated value of the property? If Yes, are additional funds available from Seller for settlement? _____
✓			22. Is your property owned (✓ In fee simple) or (___ Leasehold) or (___ Cooperative)?
✓			23. Are there any right-of-ways, easements, or similar matters that may affect the property? If Yes, describe in XVI.
	✓		24. Are there any shared maintenance agreements affecting the property? If Yes, describe in XVI.
	✓		25. Are there any variance, zoning, non-conforming use, or setback violations? If Yes, describe in XVI.
		N/A	26. Has the variance or non-conforming use expired or would not be transferable? If Yes, describe in XVI.
	✓		27. Has a title policy been issued on the property in the past 5 years?
			<b>IV. MISCELLANEOUS</b>
	✓		28. Have you received notice from any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions? If Yes, describe in XVI.
	✓		29. Is there any existing or threatened legal action affecting this property? If Yes, describe in XVI.
	✓		30. Are there any violations of local, state, federal laws, or regulations relating to this property? If Yes, describe in XVI.
	✓		31. Does your current real estate tax amount reflect any non-transferrable exemptions – discounts?
	✓		32. Is there anything else you should disclose to a prospective Buyer because it may materially and adversely affect the property, e.g., zoning changes, road changes, proposed utility changes, threat of condemnation, noise, bright lights, odors, or other nuisances, etc.? If Yes to any, describe in XVI.
✓			33. Are all the exterior door locks in the house in working condition? If No, describe in XVI.
✓			34. Will keys be provided for each lock?
✓			35. Have you had, or do you now have, any animals (pets) in the house? If yes, what type? <u>DOG &amp; CAT</u>
✓			36. Is there or has there ever been a (___ swimming pool), (✓ hot tub), (___ spa), or (___ whirlpool) on the property? If Yes and there are any defects describe in XVI.
		N/A	37. If there is a pool, does it conform to all local ordinances? If No, describe in XVI.
			38. What is the type of trash disposal? (✓ Private), (___ Municipal) or (___ Other _____).

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Yes	No	*	
			39. The cost of repairing and paving the streets adjacent to the property is paid for by: _____ The property owner(s), estimated fees: \$ _____ _____ Delaware Department of Transportation or the State of Delaware _____ City or Town <input checked="" type="checkbox"/> Other _____ Unknown
			Note to Buyer: Repairing and repaving of the streets can be very costly. (6 Delaware Code§ 2578)
			40. Is off street parking available for this property? If Yes, number of spaces available: <u>4</u>
			<b>V. ENVIRONMENTAL HAZARDS</b>
			41. Are there now or have there been any underground storage tanks on the property? For (___ heating fuel), (___ propane), (___ septic), or (___ Other _____). If Yes, describe locations in XVI.
			42. If the tank was abandoned, was it done with all necessary permits and properly abandoned?
			43. Are asbestos-containing materials present? If Yes, describe in XVI.
			44. Are there any lead hazards? (e.g., lead paint, lead pipes, lead in soil.) If Yes, describe in XVI.
			45. Has the property been tested for toxic or hazardous substances? Attach each test report, if available.
			46. Has the property ever been tested for mold, if Yes, provide the test results.
			47. Is there currently mold in the property? If Yes, describe in XVI.
			48. Has the illegal manufacture, storage, or use of methamphetamines occurred in the property? If Yes, describe in XVI.
			<b>VI. LAND (SOILS, DRAINAGE, AND BOUNDARIES)</b>
			49. Is there fill soil or other fill material on the property?
			50. Are there any sliding, settling, earth movement, upheaval, earth stability, or methane gas release problems that have occurred on the property or in the immediate neighborhood? If Yes, describe in XVI.
			51. Is any part of the property located in (___ a flood zone) and / or (___ a wetlands area)?
			52. Are there any drainage or flood problems affecting the property? If Yes, describe in XVI.
			53. Do you carry flood insurance? Agent: <u>LIBERTY MUTUAL</u> Policy # <u>FF 223934506140</u>
			54. If # 53 is Yes, what is the annual cost of this policy? <u>\$1044</u>
			55. Have you made any insurance claims on the property in the past 5 years? If Yes, describe in XVI.
			56. Does the property have standing water in front, rear, or side yards for more than 48 hours after raining?
			57. Are there encroachments or boundary line disputes affecting the property? If Yes, describe in XVI.
			58. Are there any tax ditches crossing or bordering the property?
			59. Are there any swales crossing the property that are under the control of a Soil and Conservation District? If Yes, describe in XVI.
			60. Has the property ever been surveyed?
			61. Are the boundaries of the property marked in any way?
			<b>VII. STRUCTURAL ITEMS</b>
			62. Have you made any additions or structural changes? If Yes, describe in XVI.
			63. If Yes, was all work done with all necessary permits and approvals in compliance with building codes?
			64. Is there any movement, shifting, or other problems with walls or foundations? If Yes, describe in XVI.
			65. Have the property or improvements thereon, ever been damaged by (___ fire), (___ smoke), (___ wind), or (___ flood)? If Yes, describe in XVI.
			66. Was the structure moved to this site? (___ Double Wide) (___ Modular) (___ Other: _____)
			67. Is there any (___ past) or (___ present) water leakage in the house? If Yes, describe in XVI.
			68. Are there any problems with (___ driveways), (___ walkways), (___ patios), or (___ retaining walls) on the property? If Yes, describe in XVI.
			69. Have there been any repairs or other attempts to control the cause or effect of problems described in questions 67 and 68? If Yes, describe in XVI.
			70. Is there insulation in: _____ The ceiling / attic? _____ The exterior walls? _____ Other places? Describe <u>SPRAY FOAM UNDER ENTIRE STRUCTURE</u>

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Yes	No	*	
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	✓		What type(s) of insulation does your property have? <u>RIGID FOAM, SPRAY FOAM, FIBERGLASS</u>
	✓		71. Are there any drywall issues or drywall smells? If Yes, describe in XVI.
	✓		<b>VIII. TERMITES, DRYROT, PESTS</b>
	✓		72. Is there, or has there been, any infestation by termites or other wood destroying insects? If Yes, describe in XVI.
	✓		73. Is there or has there been any damage to the property caused by (___ termites), (___ other wood destroying insects), (___ pests), or (___ dry rot)? If Yes, describe in XVI.
	✓		74. Has there been any termite or other wood destroying insect inspections made on the property subsequent to your purchase? If Yes, describe in XVI.
	✓		75. Has there been any pest control inspections made on the property subsequent to your purchase. If Yes, describe in XVI.
	✓		76. Has there been any termite or wood destroying insect treatments made on the property? If Yes, describe in XVI.
	✓		77. Has there been any pest control treatments made on the property? If Yes, describe in XVI.
	✓		78. Is your property currently under warranty, or other coverage, by a professional pest control company? If Yes, name of exterminating company: _____
	✓		<b>IX. BASEMENT AND CRAWL SPACES</b>
	✓		79. Does the property have a sump pump? If Yes, where does it drain? _____
		N/A	80. Is there any water leakage, accumulation, or dampness within the basement or crawlspace?
		N/A	81. Has there been any repairs or other attempts to control any water or dampness problem in the basement or crawlspace? If Yes, describe in XVI.
	✓		82. Are there any cracks or bulges in the floor or foundation walls? If Yes, describe in XVI.
			<b>X. ROOF</b>
			83. Date last roof surface installed: <u>2010</u>
			84. How many layers of roof material are there (e.g., new shingles over old shingles)? <u>ONE</u>
	✓		85. Are there any problems with the roof, flashing, or rain gutters? If Yes or repaired under your ownership, explain in XVI.
✓			86. If under warranty, is warranty transferable?
		N/A	87. Where do your gutters drain? (___ Surface) (___ Drywell) (___ Storm Sewers) (___ Other _____)
			<b>XI. PLUMBING-RELATED ITEMS</b>
			88. What is the drinking water source? <u>PUBLIC</u>
			89. If drinking water supplied by utility, name of utility: <u>ARTESIAN</u>
			90. What type of plumbing (copper, lead, cast iron, PVC, polybutylene, galvanized, unknown) is in the house? 1. Water supply <u>PVC</u> 2. Drainage <u>CAST IRON &amp; PVC</u>
	✓		91. Have there been any additions / upgrades to the original service? If Yes, describe in XVI.
		N/A	92. If any, was the work done by a licensed contractor?
		N/A	93. If Yes to above, were the required permits obtained?
		N/A	94. If your drinking water is from a well, when was your water last tested and what were the results of the test? Tested on: _____, Results: _____
	✓		95. When was well installed? _____ Location of well? _____ Depth of well? _____
			96. Is there a water treatment system? If Yes, (___ Leased) or (___ Owned)?
			97. What is the type of sewage system? (✓ Public Sewer) (___ Community Sewer) (___ Septic System) (___ Cesspool) (___ Other _____)
		N/A	98. If a septic system, type: (___ Gravity Fed) (___ Capping Fill) (___ LPP) (___ Mound) (___ Holding Tank) (___ Other: _____)
		N/A	99. Has the septic system been pumped out by a Class F contractor and inspected by a Class H inspector within the past 36 months?
		N/A	100. Is there a wastewater spray irrigation system installed on or adjacent to the property?
	✓		101. Has a soil / site evaluation ever been done? If Yes, when? _____ Results? _____
	✓		102. Any leaks, backups, or other problems relating to any of the plumbing, water, and sewage related items? If Yes, describe in XVI.

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103. Are there any shut off, disconnected, or abandoned wells, underground water, or sewer tanks on the property? If Yes, describe locations in XVI.
104. If #103 is Yes, were they abandoned with all necessary permits and properly abandoned? NA
105. Water heater type: (☒ Electric) (☐ Oil) (☐ Gas) or (☐ Other: \_\_\_\_\_)

## XII. HEATING AND AIR CONDITIONING

106. How many heating and / or air conditioning zones are in the property? ONE. If more than one, indicate the zone number next to each answer in this section and provide the answer for each zone.
107. What is the type of heating system and fuel? (e.g., System: forced air, heat pump, hot water, baseboard. Fuel: oil, gas, electric, solar etc.) System: HEAT PUMP Fuel: PROPANE & ELECTRIC
108. Age of furnace? 1 1/2 YRS Date of last service? 2022
109. Are there any contractual obligations affecting the fuel supply, tanks, or systems? If Yes, describe in XVI.
110. What is the type of air conditioning system? (e.g., central, window units) CENTRAL
111. Age of air conditioning system? 1 1/2 YRS Date of last service? 2022
112. Has there been any additions / upgrades to the original heating or air conditioning? If Yes, describe in XVI.
113. If question 112 is Yes, was work done by a licensed contractor? NA
114. If Yes to the above, were the required permits obtained? NA
115. Are there any problems with the heating or air conditioning systems? If Yes, describe in XVI.

## XIII. ELECTRICAL SYSTEM

116. What type of wiring is in the house? (copper, aluminum, other, etc.) COPPER
117. What amp service does it have? (☐ 60) (☐ 100) (☐ 150) (☒ 200) (☐ Other: \_\_\_\_\_)
- Do you have (☒ Circuit Breakers) or (☐ Fuses) ?
118. Does it have any 220 / 240-volt circuits? ☒
119. Do fuses blow or circuit breakers trip when two or more appliances are being used at the same time? If Yes, describe in XVI.
120. Have there been any additions to the original service? ☒
121. Have any (☐ solar) and / or (☐ wind power) enhancements been made to supplement service? ☒
122. If Yes to questions 120 or 121, was work done by a licensed electrician? NA
123. If Yes to the above, were the required permits obtained? NA
124. Are there wall switches, light fixtures, or electrical outlets in need of repair? If Yes, explain in XVI.
125. Are the permits associated with questions 62, 92, 112, and 120 closed? NA

## XIV. FIREPLACE OR HEATING STOVE

126. Fireplace Type: (☐ Wood Burning) (☐ Gas) (☐ Insert) (☐ Other: \_\_\_\_\_)? NA
127. Heating Stove type: (☐ Wood Burning) (☐ Pellet) (☐ Other: \_\_\_\_\_)? NA
128. Was the fireplace or heating stove part of the original house design? NA
129. Was the fireplace or heating stove installed by a professional contractor or manufacturer's representative? NA
130. Are there any problems? If Yes, explain in XVI. NA
131. When were the flues / chimneys last cleaned, serviced or repaired? \_\_\_\_\_ Explain nature of service or repair in XVI. NA

## XV. MAJOR APPLIANCES AND OTHER ITEMS

(A) Are you aware of any problems affecting the following areas? If Yes, describe in XVI.

	Yes	No	NA
Ceilings		<input checked="" type="checkbox"/>	
Floors		<input checked="" type="checkbox"/>	
Patios / Decks / Porches		<input checked="" type="checkbox"/>	

Exterior Walls  
Interior Walls  
Windows  
Driveways  
Outside Walkways

Yes	No	NA
	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	

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(B) Are the following included items in working order? Note: The Agreement of Sale will specify and govern what is included or excluded. If an item does not convey or does not exist, leave the yes / no fields blank.

YES	NO	YES	NO	YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/> Range with oven	<input checked="" type="checkbox"/>	<input type="checkbox"/> Draperies/Curtains	<input type="checkbox"/>	<input type="checkbox"/> Wall Mounted Flat Screen TV # _____
<input type="checkbox"/>	<input type="checkbox"/> Range Hood-exhaust fan	<input checked="" type="checkbox"/>	<input type="checkbox"/> Drapery/Curtain rods	<input checked="" type="checkbox"/>	<input type="checkbox"/> Wall brackets for TV # _____
<input type="checkbox"/>	<input type="checkbox"/> Cooktop-stand alone	<input checked="" type="checkbox"/>	<input type="checkbox"/> Shades/Blinds	<input checked="" type="checkbox"/>	<input type="checkbox"/> Surround sound system & controls
<input type="checkbox"/>	<input type="checkbox"/> Wall Oven(s) # _____	<input type="checkbox"/>	<input type="checkbox"/> Cornices/Valances	<input type="checkbox"/>	<input type="checkbox"/> Solar Equipment
<input checked="" type="checkbox"/>	<input type="checkbox"/> Kitchen Refrigerator	<input type="checkbox"/>	<input type="checkbox"/> Furnace Humidifier	<input type="checkbox"/>	<input type="checkbox"/> Attached Antenna/Rotor
<input checked="" type="checkbox"/>	<input type="checkbox"/> with icemaker	<input checked="" type="checkbox"/>	<input type="checkbox"/> Smoke Detectors	<input type="checkbox"/>	<input type="checkbox"/> Garage Opener(s) # _____
<input checked="" type="checkbox"/>	<input type="checkbox"/> Refrigerator(s)-additional # <u>1</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/> Carbon Monoxide Detectors	<input type="checkbox"/>	<input type="checkbox"/> with remote(s) # _____
<input type="checkbox"/>	<input type="checkbox"/> Freezer -free standing	<input type="checkbox"/>	<input type="checkbox"/> Wood Stove	<input type="checkbox"/>	<input type="checkbox"/> Pool Equipment
<input type="checkbox"/>	<input type="checkbox"/> Ice Maker-free standing	<input type="checkbox"/>	<input type="checkbox"/> Fireplace Equipment	<input type="checkbox"/>	<input type="checkbox"/> Pool cover
<input checked="" type="checkbox"/>	<input type="checkbox"/> Dishwasher	<input type="checkbox"/>	<input type="checkbox"/> Fireplace Screen/Doors	<input type="checkbox"/>	<input type="checkbox"/> Hot Tub, Equipment
<input checked="" type="checkbox"/>	<input type="checkbox"/> Disposal	<input type="checkbox"/>	<input type="checkbox"/> Electronic Air Filter	<input type="checkbox"/>	<input type="checkbox"/> with cover
<input checked="" type="checkbox"/>	<input type="checkbox"/> Microwave	<input type="checkbox"/>	<input type="checkbox"/> Window A/C Units # _____	<input checked="" type="checkbox"/>	<input type="checkbox"/> Sheds/Outbuildings # _____
<input checked="" type="checkbox"/>	<input type="checkbox"/> Washer	<input type="checkbox"/>	<input type="checkbox"/> Attic fan	<input checked="" type="checkbox"/>	<input type="checkbox"/> Playground Equipment
<input checked="" type="checkbox"/>	<input type="checkbox"/> Dryer	<input type="checkbox"/>	<input type="checkbox"/> Whole house fan	<input type="checkbox"/>	<input type="checkbox"/> Irrigation System
<input type="checkbox"/>	<input type="checkbox"/> Trash Compactor	<input type="checkbox"/>	<input type="checkbox"/> Bathroom Vents/Fans	<input type="checkbox"/>	<input type="checkbox"/> Water Conditioner (owned)
<input type="checkbox"/>	<input type="checkbox"/> Water Filter	<input type="checkbox"/>	<input type="checkbox"/> Window Fan(s) # _____	<input type="checkbox"/>	<input type="checkbox"/> Water Conditioner (leased)
<input checked="" type="checkbox"/>	<input type="checkbox"/> Water Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/> Ceiling Fan(s) # <u>4</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/> Fuel Storage Tank(s) (owned)
<input type="checkbox"/>	<input type="checkbox"/> Sump Pump	<input type="checkbox"/>	<input type="checkbox"/> Central Vacuum	<input type="checkbox"/>	<input type="checkbox"/> Fuel Storage Tank(s) (leased)
<input type="checkbox"/>	<input type="checkbox"/> Storm Doors	<input type="checkbox"/>	<input type="checkbox"/> with attachments	<input checked="" type="checkbox"/>	<input type="checkbox"/> Security/Monitoring Systems (owned)
<input checked="" type="checkbox"/>	<input type="checkbox"/> Screens (where present)	<input type="checkbox"/>	<input type="checkbox"/> Intercoms	<input type="checkbox"/>	<input type="checkbox"/> Security/Monitoring Systems (leased)
		<input type="checkbox"/>	<input type="checkbox"/> Satellite Dish	<input type="checkbox"/>	<input type="checkbox"/> Solar Equipment (owned)
		<input type="checkbox"/>	<input type="checkbox"/> with controls & Remote(s)	<input type="checkbox"/>	<input type="checkbox"/> Solar Equipment (leased)

#### XVI. ADDITIONAL INFORMATION

If you were directed to this section to clarify an answer, or if you indicated there is a problem with any of the items in sections I through XV, provide a detailed explanation below, or on additional sheet(s). Attach additional sheets if needed.

Question Number	Additional Information
23	BAY VIEW IMPROVEMENT COMPANY (BVIC) HAS EASEMENT TO MAINTAIN SEA WALL
36	HOT TUB REMOVED FROM DECK IN 2018
65	FILED CLAIM FOR DAMAGE TO STAIRCASE AND SIDING FROM HURRICANE SANDY (2012)
67	SMALL ROOF LEAK REPAIRED UNDER WARRANTY

Are there additional problems, clarification, or document sheets attached? ☒ No ☐ Yes

Number of Sheets Attached \_\_\_\_\_

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Seller's Initials \_\_\_\_\_ Seller's Initials \_\_\_\_\_ Buyer's Initials \_\_\_\_\_ Buyer's Initials \_\_\_\_\_



### ACKNOWLEDGMENT OF SELLER

Seller has provided the information contained in this report. This information is to the best of Seller's knowledge and belief is complete, true, and accurate. Seller has no knowledge, information, or other reason to believe that any defects or problems with the property have been disclosed to, or discussed with, any Real Estate Agent or Broker involved in the sale of this property, other than those set forth in this report. Seller does hereby indemnify and hold harmless any Real Estate Agent involved in the sale of this property from any liability incurred as a result of any third-party reliance on the disclosures contained herein, or on any subsequent amendment hereto. Seller's Broker and / or Cooperating Broker, if any, is / are hereby authorized to furnish this report to any prospective Buyer. This is a legally binding document. If not understood, an attorney should be consulted.

SELLER  Date 5/19/23 SELLER \_\_\_\_\_ Date \_\_\_\_\_

SELLER \_\_\_\_\_ Date \_\_\_\_\_ SELLER \_\_\_\_\_ Date \_\_\_\_\_

Date the contents of this Report were last updated: 5/19/2023

### ACKNOWLEDGMENT OF BUYER

Buyer is relying upon the above report, and statements within the Agreement of Sale, as the representation of the condition of property, and is not relying upon any other information about the property. Buyer has carefully inspected the property and Buyer acknowledges that Agents are not experts at detecting or repairing physical defects in property. Buyer understands there may be areas of the property of which Seller has no knowledge and this report does not encompass those areas. Unless stated otherwise in my contract with Seller, the property is real estate being sold in its present condition, without warranties or guarantees of any kind by Seller or any Agent. Buyer has received and read a signed copy of this report. Buyer may negotiate in the Agreement of Sale for other professional advice and / or inspections of the property. Buyer understands there may be projects either planned or being undertaken by the State, County, or Local Municipality which may affect this property of which the Seller has no knowledge. Buyer further understands that it is Buyer's responsibility to contact the appropriate agencies to determine whether any such projects are planned or underway. If Buyer does not understand the impact of such project(s) on the property being purchased, Buyer should consult with an Attorney. Buyer understands that before signing an Agreement of Sale, Buyer may review the applicable Master Plan or Comprehensive Land Use Plan for the County and / or appropriate City or Town Plans showing planned land uses, zoning, roads, highways, locations, and nature of current or proposed parks and other public facilities. This is a legally binding document. If not understood, an attorney should be consulted.

BUYER \_\_\_\_\_ Date \_\_\_\_\_ BUYER \_\_\_\_\_ Date \_\_\_\_\_

BUYER \_\_\_\_\_ Date \_\_\_\_\_ BUYER \_\_\_\_\_ Date \_\_\_\_\_

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