

I AM YAHUAH

This Is My Name Forever!

By Diane Anderson

“What’s in a name? That which we call a rose by any other name would smell as sweet.” It is evident from this quote that William Shakespeare did not know Yahuah. The Most High has declared *“I am Yahuah, that is My Name, and **My esteem I do not give to another, nor My praise to idols.**”* **Yashayahu (Isaiah) 421:8.** Calling The Most High by a Name other than Yahuah **is not** as sweet.

*“And Alahym said to Masha, I am that I am. And thus you shall say to the children of Yasharal, **I am** has sent me to you. And Alahym said further to Masha, ‘Thus you are to say to the children of Yasharal, **Yahuah** Alahym of your fathers, the Alahym of Abraham, the Alahym of Yitshaq, and the Alahym of Ya’aqub, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**”* **Shamuth (Exodus) 3:14-15**

I am in Hebrew is h-y-h Hayah (to exist). The Most High told Masha again, “say to the children of Yasharal, **Yahuah** Alahym...has sent me...” **Yahuah or Yahawah** in the Hebrew language is Y-H-W-H (He exists). You can use either of these two pronunciations when we using the Name of the Most High. *Name* in the Hebrew language is *Sham*; and it means – a mark or memorial of individuality, honor, authority and character.

There are many people that believe that The Most High has many names. However, these so called names are actually titles that may describe Him, but the titles are not His name. The title that most people use is Lord. Lord can refer to one’s husband, a master, a king and a false mighty one, such as Baal. God is the second most used title. Gad (pronounced as Gawd or God) is a Babylonian false mighty one. His name means good luck or fortune. This is why you will see on the American dollar “In God we trust.”

In the scripture verses above, Yahuah has declared Himself to be the Mighty **One** of Abraham, Yitshaq, and Ya’aqub. Why is this? It is because the other nations had

their **many** mighty ones. The Moabites had Chemosh. The Babylonians had Nebo and many others. The Philistines had Dagon and others. The Egyptians had Ra and others also. Not only was Yahuah the Mighty One of the forefathers, but also the Mighty One of their children. He had separated them in covenant relationship to Himself and put His mark (which is His name) upon them. *“And Yahuah spoke to Masha, saying Speak to Aharun and his sons saying, ‘This is how you bless the children of Yasharal. Say to them: Yahuah bless you and guard you; Yahuah make his face shine upon you and show favor to you; Yahuah lift up His face upon you and give you peace. Thus **you shall put My Name on the children of Yasharal**, and I Myself shall bless them.’”* **Bamidbar (Numbers) 6:22-27.**

How did Aharun and his sons put the Name of Yahuah on the children Yasharal? By teaching of the Turah and Yasharal’s adherence to it is how Yahuah’s name was put on His people. Yahuah’s Name (character) is set-apart, and because He is set-apart, we are to be set-apart. He has already stated in His Word. *“Be ye set-apart for I am Set-apart.”* Repeating Yahuah’s name three times in adamant blessings upon His people, helps us to realize the great blessings of His Name. However, these blessings only occur when we walk in obedience to His instructions. Our obedience is what allows us to take on the character, authority and honor that reflects His Name - with that comes the blessings. When we walk in disobedience to His instructions, we bring His Name to naught. We make His Name vain and empty. This is breaking the third commandment. *“You do not bring the Name of Yahuah your Alahym to naught, for Yahuah does not leave the one unpunished who brings His Name to naught.”* **Shamuth (Exodus) 20:7.** Yahuah is true to His word, and does not leave His people unpunished for bringing His name to naught. *“Son of man, when the house of Yasharal dwelt in their own land, they defiled it by their own ways and deeds...So I poured out My wrath on them...and scattered them among the nations...I have judged them according to their deeds. And they went to the nations and profaned My set-apart Name...”*

Knowing His Name is more than just saying Y-A-H-U-A-H. Knowing His Name is knowing Him. We are to have a clear understanding of what He loves and what He hates. We are to know His power and might, His loving-commitment and compassion, His wrath and right-ruling (judgment). To know His Name is to love His Name, and to love Him is to keep His commandments. We cannot separate Yahuah’s Name from His Turah. Therefore, as His Name is being restored, His

Turah is also being restored. **Yahuah's people have awakened!** They now realize His statutes and instructions are not null and void, but will stand forever. They know His Name is not God, Lord or Jesus. They understand that beside Him there is no Savior. The Name of Yahuah is foundational in understanding who we are as His covenant people and our purpose in the earth. The covenant He made with our forefathers is still in effect, and if we reverence Him, He will reveal His covenant to us. *"The secret of Yahuah is with those who fear Him, and He makes His covenant known to them."* **Tahalyim (Psalms) 25:14.** The lack of fear and reverence has caused many to reject the Name of Yahuah and His Turah. People think that just because they don't speak Hebrew they don't have to call Him by His Name. Yahuah is the Creator of the entire earth and its inhabitants; He is to be addressed by His Name no matter what language you speak. The beauty is that in almost every language in the world people are giving The Creator praise when they say **HalleluYah**. How awesome it would be if every kindred and tongue when asked, "Who is the Creator of the world?" they would all say, "YAHUAH!"

Not only is Yahuah the Creator of the world He is also the Creator of the nation of Yasharal. He took a people of peoples and set them apart. *"I am Yahuah, your Set-apart One, **Creator of Yasharal** your Sovereign."* **YashaYahu 43:15.** As the Creator and Sovereign of the nation, Yahuah has declared His Name to be a memorial or remembrance to all the generations (descendants) of Abraham, Yitshaq and Ya'aqub. *"Though I sow them among peoples, **they shall remember Me** in places far away..."* **Zakaryah (Zechariah) 19:9.** All over the world Yahuah's Name is coming back to His people.

If you claim to know the Alahym of Abraham, Yitshaq, and Ya'aqub, prove it by honoring His Name and walking in obedience to His Turah (instructions). Let Him seal you with His Name, His Word and His Spirit. Remember a *name* is a mark of character and honor. *"Therefore, see, I am causing them to know My hand and My might. And they shall know that **My Name is YAHUAH.**"* **Yaramyahu (Jeremiah) 16:20.**

DO YOU HAVE THE MARK
OF HIS NAME?