

THE SON IN YAHANAN 3:16 OR THE SON IN SHAMUTH 4:22 LET THE TRUE MASHIYACH COME FORTH

Let me begin by saying that Yahuah's word is not contradictory. Keep in mind that we are studying a Catholic Bible that has been translated by man into many different languages, and their commentaries promote a doctrinal view that supports Roman Catholic ideologies. As we look at Yahanan (John) 3:16, we can see that the Catholic Church has a doctrinal belief that the "Son of God," the Messiah, was born of the Virgin Mary and came to die for our sins. The Tanak does not support this doctrine. Therefore, trying to debunk Yahanan 3:16 is time consuming and futile. However, we will share a few scriptures that will hopefully bring some clarity on this subject of the True Mashiych. The fact remains that Yahuah has a son, and He views His son as one unit, a people.

"Yasharal is my son, my firstborn." Shamuth (Exodus) 4:22.

This son has been declared the firstborn of the nations. The anointed ones or the ones consecrated, exalted and destined to a position of rulership.

The word Mashiych is the H4899 – **to consecrate**, a consecrated person (as a king, priest, or saint/saints)

consecrate – **to set apart** as sacred, make or declare holy, also **to elevate** and hollow as sacred or exalted office, esp. to crown king or ordain a bishop – Collier Dictionary.

Yasharal was a set-apart nation.

It is unfortunate to see people who get elevated to some high office of a bishop, an apostle, or the position of a prelate in the religious system (church) get lifted-up in the spirit of entitlement. They act and are treated like kings and queen. They have no understanding that Yahuah sees us all as one, no big I's and no little you's. We are Yahuah's humble servants, that will one day be exalted as a people to govern the nations (that are left) in righteousness, truth, and justice.

We will now turn our attention to Yasharal not only being Yahuah's son but also His anointed Mashiych (Messiah), according to the prophet YaramaYahu (Jeremiah).

*"While we exist, **our eyes** are consumed, watching in vain for **our help**. In our watch-tower we watched for a nation that could not save. They have hunted **our steps** from going in **our streets**. **Our end** was near, **our days** were completed, for **our end** had*

come. **Our pursuers** were swifter than the eagles of the heavens. They came hotly after us on the mountains and lay in wait for us in the wilderness. **The breath of our nostrils, the anointed (Mashiyach) of Yahuah**, was caught in their pits, In whose shadow we had thought to live among the nations.” **Lamentations 4:17-20.**

The phrase “our nostrils” and all the “ours” denotes that the Mashiyach of Yahuah was the entire nation of Yasharal.

The phrase “**anointed ones**” in this paper is the Hebrew **H4899 Mashiyach**. Here in Dawid’s song of praise, he is telling Yasharal to give thanks to Yahuah for His wonders and deliverance.

“Give thanks to Yahuah, call upon His Name, make known His deeds among the peoples! O seed of Yasharal, His servant; O children of Ya'aqob, **His chosen ones!** He is Yahuah our Alahym, His right-rulings are in all the earth. Remember His covenant forever, The Word He commanded for a thousand generations, Which He made with Abraham, And His oath to Yitshaq, And He established it to Ya'aqob for a law, to Yasharal as an everlasting covenant. Saying, to you I give the land of Kena'an, the portion of your inheritance, when you were but few in number, Few indeed, and sojourners in it. And **they** went up and down from one nation to another, and from one reign to another people. **He allowed no one to oppress them, And He reproved sovereigns for their sakes, saying: Do not touch My anointed ones (Mashiyach), and do My prophets no evil.**” 1 Chronicles 16:1,13-23.

In the book of Tahalym (Psalms) chapter 2 the question is asked,

“Why do the nations rage and the people imagine a vain thing?... the rulers take counsel together against Yahuah, and against **His Mashiyach**, and say, let us tear apart **their bonds**, let us cast away **their cords** from us...”

We can see hear that the Mashiyach is not just Dawid, but the entire nation of Yasharal as a whole. The chapter goes on to say Yahuah laughs and mocks the nations and in His wrath. He says,

“I have set **My Sovereign** on Tsiyon... **You are my son (Yasharal) ask of me and I make the nations your inheritance and the end of the earth your possession.** Break them with a rod of iron, dash them to pieces like a potter’s vessel. And now, be wise O sovereigns, be instructed, you rulers of the earth. Serve Yahuah with fear... **Kiss** (be joined to or strengthen) **the son/heir (Yasharal)** lest He (Yahuah) be enraged and you perish in the way.” Tahalym 2:3-11.

The word or title Sovereign (king) is the Hebrew 4428 and 4427. This can mean ruler or rule. That being said, Yahuah has set **His rule (authority)** in Tsiyon. Therefore, as Supreme Sovereign His son (the prince/Yasharal) has the right to rule the nations.

In the book of Danyal, chapter 7, it confirms that Yahuah will make the nations Yasharal's inheritance and possession. In verse 13, Danyal saw one like the son of Enosh coming to the Ancient of Days (Yahuah) "***and to him was given the rulership and the reign that all nations will serve him.***" Who is this son of Enosh? Verse 27 gives us our answer.

"And the reign, and the rulership, and the greatness of the reigns under all the heavens, shall be given to THE PEOPLE, THE SET-APART ONES OF THE MOST HIGH, his reign is an everlasting reign, and all rulerships shall serve and obey him".

This son of Enosh is a nation of people and are the set-apart ones of the Most High.

Whoever the individual in the Second Writings may have been, or whatever role he played - prophet, priest, prince or warrior, he was a part of the royal family, Yahuah's son and our brother, for Yahuah has declared...

"YASHARAL IS MY SON, MY FIRSTBORN."

