

# Castmasters Bass Club 2020 Lake Tapps Invitational

## Captain & Fishing Partner entry form

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Captains name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ & Zip \_\_\_\_\_

Mobile # \_\_\_\_\_

Email \_\_\_\_\_

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Partners name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ & Zip \_\_\_\_\_

Mobile # \_\_\_\_\_

Email \_\_\_\_\_

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I/We have read, understand and agree to abide by all rules and regulations from the Department of Fish and Wildlife, Pierce County Parks and any additional rules Associated with the 2020 Lake Tapps Invitational and hold harmless to CastmastersBassClub And Pierce County Parks and all affiliated, Club members, from any and all Claims for injury, damages and future monetary settlements of any kind.

Captain's Signature: \_\_\_\_\_ & Date: \_\_\_\_\_

Partner's Signature: \_\_\_\_\_ & Date: \_\_\_\_\_