

## **MEMBERSHIP APPLICATION 2018**

NAME:	MATE'S NAME:
ADDRESS:	CITY:
STATE:	ZIP:
HOME PHONE:	CELL PHONE:
EMAIL:	
BOAT MAKE/YEAR:	OUTBOARD MAKE/YEAR:

## **MEMBERSHIP TYPE**

SINGLE \$100	FAMILY \$120
DATE PAID:	DATE PAID:
Check # / Cash	Check # / Cash
CHILDS NAME:	CHILDS NAME:
/ Age	/ Age
CHILDS NAME:	CHILDS NAME:
/ Age	/ Age

## **INSURANCE DISCLAIMER**

All members who own boats are required to have proper liability insurance on the boat as well as the tow vehicle.

I/We have read, understood and agree to abide by all rules and regulations associated with the "Castmasters Bass Club", and hold harmless all officers and membership from any and all claims for injury or damages. I/We am/are solely responsible for all of my/our actions both on and off the water.

SIGNED: \_\_\_\_\_

DATE:\_\_\_\_\_

PRESIDENT: MARK HAMMER