

The Absolute Eternal Verities

Within the framework of sound logic, reasoning, and pure consciousness, "Eternal Realities" are generally perceived as fundamental, unchanging truths (often termed "Eternal Verities" or "Absolutes") that exist independently of time, space, and material form. These realities are accessed through refined intellect, spiritual insight, and meditative states that transcend the limitations of the ego and sensory experience.

Core Eternal Realities Identified Through Reason and Consciousness

- Pure Consciousness (Self/Atman/Brahman): The foundational, formless, and infinite awareness that underlies all experiences. It is considered the "ground of all being" and is itself eternal, unchanging, and the observer (Purusha).
- The "Eternal Now" (Timelessness): A state of presence that is not measurable and transcends the illusion of linear time (past, present, future).
- Objective Truth and Absolute Values: Concepts such as Right and Wrong, Good and Evil, Love, Compassion, and Justice. These are viewed as inherent, unchangeable, and universal, often described as "felt-thoughts" or "archetypal" insights.
- The Unity of Existence: The understanding that all perceived separations are illusions (Maya) and that all reality is one, indivisible, and Absolute.
- Immaterial Cause/Spirit: The principle that ultimate reality is not material, but rather a spiritual reality that causes and supports the physical, temporal world.
- Eternal Life (Redemption/Divine Image): In theological contexts, this signifies the enduring divine image within humans and the restoration of perfection.

Methods of Perceiving These Realities

- Sound Logic & Reasoning: Using the intellect to discern the limitations of matter and recognize that only something outside of time and space can be truly eternal.
- Pure Consciousness/Meditation: Transcending the surface level of the mind (thoughts, ego, senses) to experience the underlying, unchanging reality.
- Ethical Living & Wisdom: Aligning with "Eternal Verities" (Truth, Love, Conscience) allows one to connect with enduring, non-temporal reality.

These realities are often contrasted with the "temporal" things of the material world, which are seen as fleeting and imperfect.

Summary

- Pure Consciousness as the Ground of Being: Logic and pure consciousness identify "Eternal Reality" as an underlying field of awareness—often termed Purusha or Brahman—that remains constant while the material world (Prakriti) changes. It is described as a "timeless state" where there is no separation between past, present, and future.
- The Unchanging Core (The Self): Reason posits that while thoughts, emotions, and physical forms are fleeting, the "Eternal Reality" is the innermost witness-self that is never born and never dies. It is the "I Am" that exists independently of sensory experience or mental thought forms.
- Logical Necessity of Existence: From a logical standpoint, existence itself is seen as an eternal necessity. Because "nothingness" cannot produce "something," reality must have a permanent, non beginning foundation.
- The "Eternal Verities": These are intuitive and creative "felt-thoughts"—such as Truth, Love, and Compassion—that ring true across all time and are considered "archetypal" insights within the human psyche.
- Eternalism in Time: Within the philosophy of space and time, "Eternal Reality" refers to Eternalism, the view that all points in time (past, present, and future) are equally real and exist simultaneously in a four-dimensional "block universe".

In summary, Eternal Realities are the immutably real aspects of existence that remain when all that is temporary, illusory, or dependent on the mind is stripped away.