

Mastering & Mastery

A "Mastering" of the esoteric mysteries relevant to Supreme and Pure Eternal Consciousness is achieving a state of self-realization and oneness with the Divine Source while still living in the physical body. It represents a shift from a limited, ego-driven existence to a "Cosmic Consciousness" where the individual recognizes themselves as an eternal, indestructible part of the whole.

Mastery:

- **Realization of Non-Duality:** Recognizing that the individual self (Jivatman) and the Supreme Self (Paramatman/Brahman) are of the same nature. It is the experiential knowledge that all life is a single, interconnected consciousness.
- **Transcending the Physical Mind/Ego:** Moving beyond the "mind of ignorance"—which perceives objects as separate—to a state where one understands the underlying Reality, Power, and Delight. It requires dissolving the identification with the body and personal history.
- **Conscious Self-Mastery:** The ability to govern one's own thoughts, emotions, and actions to such a degree that one lives 100% consciously as a "Master" of their own energy.
- **Integration of Life and Light:** The progressive, conscious evolution where the body is transformed into a vehicle for "Pure Being" (Sat) and life becomes "Pure Conscious-Energy" (Chaitanya).
- **Experiential Knowledge (Gnosis):** This is not intellectual knowledge, but a direct "download" of wisdom that enables the practitioner to understand the unseen worlds, energy, and the soul's journey through different tiers of creation.
- **The "Unnecessary" Mastery:** A state where one is free from the constraints of the analytical intellect, operating instead from an "unfettered intuition" and a refined consciousness of the existential world. So mastery is the transition from believing one is a separate, fragile, and mortal entity to the absolute, unwavering awareness that one is an immortal, eternal, and divine being.

Direct Experiential Realization (Gnosis)

- **Beyond Intellectual Knowledge:** Mastery is not the mere accumulation of facts but "experiential knowing" (gnosis). It requires years of practice, self-examination, and humility to move from reading spiritual truths to living them.

- The Inward Turn: It involves shifting focus from the visible, external world to a "new world of realities" within. This allows the individual to recognize the "Divine Mind" or "Christo Consciousness" already present within themselves.

Dissolution of Separate Identity

- Unitive Experience is a primary implication as the merging of the individual, limited consciousness (Jivatman) with the Supreme, infinite Consciousness (Paramatman).
- Transcending the Ego in True mastery relieves the individual of a separate, egocentric identity, allowing them to realize they are an expression of the "all-inclusive One".

Transformation of Life and Being

- Transmutation in Mastery is a fundamental "transmutation" of the self. This involves converting ordinary life into "pure Conscious-Energy" and the body into "pure Being".
- An Eternal Perspective changes how one views life and death. Fear often loses its grip as the individual stops identifying as a fragile body and starts identifying as "eternal consciousness clothed in form".

Navigating Metaphysical Realms

- Accessing Hidden Truths in Mastering these mysteries grants "actual, positive, and realizable knowledge" of invisible worlds that transcend ordinary human faculties.
- Decoding Symbolisms involves understanding "correspondences"—the symbolic and real links between all things in the universe—and using tools like meditation to access higher levels of reality.

Achieving Liberation (Moksha)

- Awakening from Illusion is the state of "Moksha" it is the awakening from the illusion of a separate self into the truth of one's eternal nature while still living.
- Moral and Spiritual Purity in Mastery is often linked to "instinctual purity of spiritual wisdom" and a natural state of compassion, as one sees all beings as expressions of the same Source.

The Children of Light

"The Children of Light" refers specifically to those living in the realm of pure Eternal Consciousness and shifts the interpretation from a purely behavioral or theological definition (being "good" or "Christian") to a metaphysical/spiritual, state-of-being .

It dictates the following:

- **A Shift from Action to Being:** It suggests that being a Child of Light is not primarily about following rules, commandments, or moral codes, but about operating from a specific, elevated state of consciousness that transcends mundane, dualistic thinking (good vs. evil).
- **The Reality of Oneness (Non-Duality):** Living in "pure Eternal Consciousness" is perceiving the unity behind the diversity of form, rather than being trapped in the dualistic, fragmented view of the world. It reveals that the individual has moved beyond judging the world as simply "right" or "wrong" and sees the underlying divine reality.
- **Identification with the Source:** It explicitly says that these individuals are no longer just "followers" of the light, but are conscious embodiments of that light, living from a place of unitive, divine awareness rather than just adhering to external doctrines.
- **"The Kingdom Within":** It interprets "the kingdom of heaven" not as a future destination or a place in the sky, but as a current, experiential state of being that is found by going inward.
- **Transcendence of the Ego:** This perspective often implies that the "Children of Light" have "stripped away the veil of separation" (the ego), allowing them to operate as pure observers and expressions of divine light in the world.
- **An Eternal Perspective in Time:** It says that while living in the physical world (time), these individuals are rooted in the timeless (eternity), thereby acting as "living monuments" or "living expressions" of the eternal light.

In contrast to traditional interpretations, this highlights a more mystical, experiential, and, in some contexts, a spiritual-influenced understanding of a direct, indwelling, and transformative experience of the divine, as highlighted in descriptions of the "Light within".

- State of Being over Action: It suggests that "light" is not just a way of acting (goodness or righteousness) but a fundamental state of existence. Being a "child" of this light implies one's very nature is derived from and composed of this eternal consciousness.
- Divine Heritage: It reinforces the idea of a divine heritage, where individuals are not merely followers of a path but are extensions of the source (often referred to as the Spirit, Truth, or the "Light of Christ").
- Awakening vs. Belief: It implies that "becoming" a Child of Light is an awakening to an existing reality rather than a conversion to a set of beliefs. In this view, "light" is synonymous with spiritual intelligence and the "highest truth".
- Immortality of the Soul: It suggests that the "true self" is non-corporeal and immortal, existing in a "sphere of light" that remains untouched by physical death