shawki Molemani ers of Solitude

Translated by Raghid Nahhas & Noel Abdulahad

Papers of Solitude

by

Shawki Moslemani

Translated by

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Kalimat 2004



Kalimat

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Raghid Nahhas L Noel Abdulahad

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You shall leave for a cloudless land... The land you have left is but a summer cloud.

Smoke

you haven't yet said a word you made no step there is no cloud to cover you no gazelle to follow you

all the names you know shimmer and disappear you stay all alone in the night watching names that fall to their cosmic dust.

all your life is a cigarette tinier than a needle smoked by a passer-by

Cities

I shall replenish my eyes with cities that rise amidst their fires and neigh

I shall shake hands with those I defeated and those who defeated me and those who will laugh

From every tavern I shall pick a clatter a laughter a rose a little glass and, in the night, I shall embrace someone other than you and shiver at the discoveries of the traveller in the real cities

Dust

When I open my eyes more than ten men encircle me they all look like me but they are slimmer What is your name? ...Shawki What is your name? ...Shawki

in this revolving room I sit in the middle besieged by many eyes and solemn faces

I am not a thief you are not bandits I own my solitude, and your siege is this vacuum in my hand.

All along the way I hastily carry my memories I do not look back I do not cry only my heart slows down

your faces are dead sheets of lead years of dust.

Dead Ones

On the chair of waiting I do not part with my chair and on the opposite side is my head my face my nose my long legs

An hour and I have gone

also on the chair of waiting on the opposite side heads eyes circles

dead ones two closed eyes a chair and wind slamming doors.

Madman

The stranger fondles the hair of solitude thinking that God is nearby and he tells tales

passers-by think him mad so he becomes silent.

When They Awoke

What could a man do having run and not arrived? Having carried his heart upon the palms of his hands placed it on a table for the first hungry man for the first thief the bohemian the passer-by... He dispensed of the pomegranate of his head giving lovers 1995¹ pips spread his body for them to recline on swayed with them towards the sea took them up to the top of the mountain and when they awoke they dropped the stones of their hands on his head

¹ This poem was written in 1995.

Circles

A man should he sleep soon is awakened by circles echoing in his head he has children waiting to get out.

A man worthy of water would be drunk by the sky until he becomes desert

A man becomes a m a a n strewn by the wind.

Screaming

I'd rather you screamed but despite your agony you are kind.

Graveyard

Silence grazes the weed of myth an owl on a rock stares at the passers-by

who ever passes by resembles us.

Night

All your life is nothing but a line upon the water All your eyes are only smoke Night is silent as though the dead are its habit.

Locust

He stares with locust eyes almost gulping the last islands. Locust creeping towards the last two oases his blood splashed on the walls and his ashes scattered over the sky.

Robot

He said: 'I am going.' Off he went one dash in all directions his soul fell on the road his memory fell his lower jaw his tongue his feet his hands his heart his guts... then he disappeared.

Most

The drunkard is most balanced most stable most transparent in a drunk world.

He Does not Turn His Face

Behind the cigarette's smoke you watch your life: a seat off which birds peck no bread and a passer-by does not turn his face.

The Lakes of Sand

How can he gather his limbs? a hand is on the island of dreams a leg is in the lakes of sand

How can he gather his eyes? How can he place his heart where it belongs?

Desire is the anguish of fire and his desire is smoke.

Someone Who Looks Like You

You with the chestnut face there is a stone in your grimace have you dropped a smile-looking thing from your small face? Your nose is almost falling you stare as if listening hard I have tunes for cases in staring at walls When you look at me I see a wolf knotted eyebrows and displaced ears Are you mad?

Surely, you must have lost something that looks like the moon growing every night like a child like shepherds like nomads.

Stone

Oh! How in your eyes all became stone!

Absent

...and he counts waning names of places and friends who happily rode the wave crests until they were strewn by the wind.

Optimist

He advances two steps attempts to drill a hole in life's wall

He raises his head and smiles.

Strangers

They walked down to town from faraway mountains barefooted silent in a funeral. The wind scattered their feet and their fields vanished behind rainy eyes.

Whips

Laughter disappeared behind heart-nestled evenings on treetops, on the roof. The water of life in merciful skies is for other people. On the asphalt, tearful butterflies yearn for a life that will never come, a murmur that will never be.

Harvest

The standing carriage is your life yet you hardly push your years. Your fields your thrashers are wind.

Another Herb

Opium is the herb of the other isthmus

Drop by drop they drink their delusions Intoxicated by wakefulness, and lightning in their hands turns into ashes.

Voices

Voices swimming in space wrecked ships bones on the banks we bury them alone silently.

A Fang

It does not scarify the stillness... A fang in the vein.

Departure

We are the bleeding of the mountains who sketched silver dreams on the shores of the city that sheltered us, then we slept. We did not know that the ship we beckoned carried us away.

Group

I have not known your name yet your name was Shawki your name became Jimmy but surely, you are not Jimmy you are a group Jimmy alone sleeps and you all dream.

Bill on the Other Side of the Road

Bill

you shred words like you shred lettuce I wish you would plunge into the seventh earth with all your questions and your chatter. Sometimes I want you to resemble my shadow and say anything no matter how trivial it is.

I think of you now shall I call for you from the other side of the street or shall I utterly forget you? My head is jammed with emptiness and the cold creeps into my bones.

Fetch the Bottle

Sam

my tortoise friend you are late by twenty trains and two aeroplanes my head is a wood mill and engines give me the bottle hurry up.

Abdullah

How could you aimlessly wander how come you did not turn your head you did not raise a hand you did not break a branch?

How did you surrender your eyes to the wind?

Our rendezvous was on the coral beach!

Норе

Travel in your cigarette's smoke like a drunkard... Among the ruins there will be a flower for your broken heart Travel in the mist of your eyes like a wandering man there will be shores for your veins you charged with song about the earth.

Cawnin

1

Cawnin² stands at 800 metres high that someone has a glimpse... yet other villages rise higher still!

2

All alone with the night and the storm your hand is out-flown of air

² Cawnin is the poet's village in south Lebanon.

3

Sleep O flower your blood spills over doorsteps the starving are eying the wheat the naked are in the cold the sky is space

I say sleep like the dead.

The Departed

I draw her in tears lost by the road barefooted followed by pebbles.

Beirut

In a faraway country the sun-heated breeze blows the memories simmer in my head and from a cloud two drops fall...

What Do You Want?

Carried on the rhythm of running, or heaped in space when fever sets you ablaze, or when you are formed by a place

the distance between one hand and the other, a curve of a circle between one eye and the other one mouth and the other

what do you want from the wheat-coloured face, from the coal-coloured head, from your corroded language and from your life? Do you want to strip off your skin? To powder the air with dust? In the eye of death, you are alive. In the eye of water, you are lifeless. What do you want?

Corner

I am not who I am to collect the clouds in my hand and scatter them over doleful lands or make the dawn out of my blood, from the roar of the sea longing for its deliverance I am not who I am to be thrown by passion over the carpet of space to have opened for the river the outlet of its life.

I have quenched the birds' thirst, I have herded the deer I have made the wind smell the fragrance of flowers I have opened the city for the barefooted

Yet, I am cornered.

They Said

Grass dried on the souls of your children... they said and the birds died inside the cages of their eyes.

A child's hand is a brush painting a bird in space.

Naked

They were naked on bare mountains they made oak trees of their hands and rocks out of their backs filled the roads with fury raised their flags made their blood a beacon for seagulls and whenever they advanced they would drink rainwater and knead wildflowers

A Window to the Sea

The river submerses me I am the earth's passionate fruit the wind inscribes its melodies upon my face my sight roams this vastness the earth turns to my hand that merrily holds the seasons by wind and rain and flowers and fields. With my hand, I raise the stars, release them in the heavens that I may celebrate the distance

Once

I was the forest, beginning in the branches a master in the plant kingdom carrying the tops of the trees upward and sleeping like a bird guarded by the breeze.

Once

I was the caves, the rocks and the valleys... preceded by my caution in the animal kingdom with my fire, which I lit with a stone to change my voice

And once

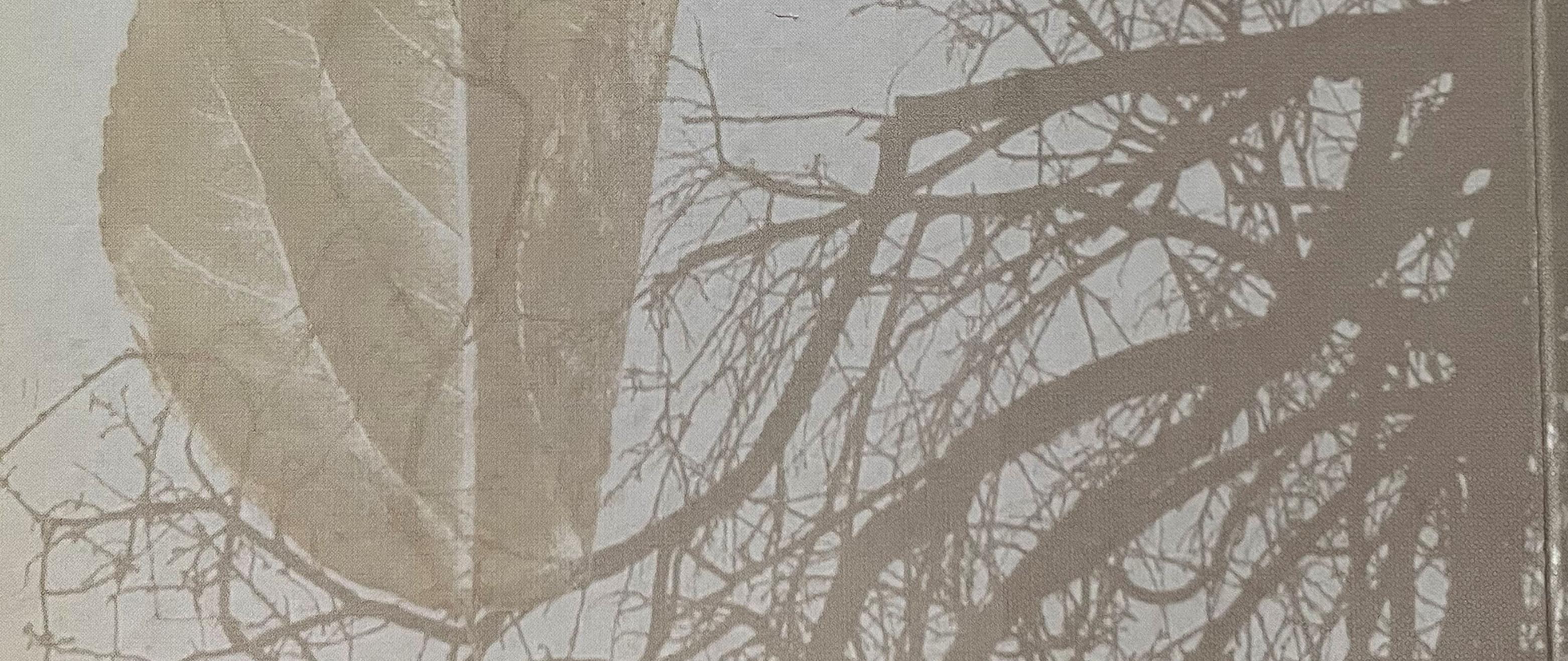
I was the fields in the plains of the world blossoming with my comely fingers and upright back lashed by whips that I fed bread to fatten and I become slimmer and avenge myself.

Now

I have completed my life's cycle cracked by steel wheels filled by oil clotted by carbon overwhelmed by mud so that lead lies in my blood and stones pull me I completed my life's cycle to open a window to the sea and race the wind. Shawki Moslemani's poetry explores the human condition, in the style he has made his own: using his words as 'flashes' of expression, short in length, long in effect. He is a poet of impulse akin to a sudden throwing of a pebble, causing ripples in the receiving waters. When the ripples dissipate, they regenerate themselves as echoes in our innermost appreciation of the meanings they reveal. When the echoes dissipate, they carry us with them into an outermost world of Sufism and mysticism. But Moslemani's twilight zone is where the material and the spiritual become one.

There is a great affinity in Moslemani for "Cawnin", his birthplace village in Lebanon, where every rock on every hill is a poem singing the tales of the good earth and the good people Moslemani identifies with. However, though the natural images in Moslemani may well spring from the landscape of his village, his poetry is that of a man with a deep sense of universality. It is a universality which is always present, despite the pain apparent in his attempt to reconcile his village inheritance of spontaneity and simplicity with the sophisticated state of mind into which he has managed to elevate himself philosophically and intellectually.

The Publisher



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