

NOVEMBER 2025



UCPC Community Care Line

“Alive in Christ, we invite all to faith in Jesus Christ and growth in Discipleship through Word, Prayer, and Service.”



Dan Solie	11/2
David Rohwer	11/8
Susan Carothers	11/18
Larry Johnson	11/21
Lynne Krizek	11/25
Lois Hildenbrand	11/26
Donna Davidson	11/28
Jim Durst	11/29

If your Birthday or Anniversary is missing, incorrect, or if you do not wish to have it posted in the Newsletter please contact the



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A Note from the Pastor

Dear siblings in Christ,

First, pause, and go read Exodus 4:1-15 (but especially verses 13-15) [which is included in this newsletter on page 10. Then come back and we'll dive in to this story.

As far as I know, this is the first time that God is described as getting angry. Which is actually kind of impressive. God has had to deal with so much ridiculousness from God's people in the first two books of the Bible, like: Adam and Eve doing their whole fruit eating thing, Cain and Abel's murder mystery, Noah's contemporaries being THE WORST, the superiority complex of the people building the tower of Babel, Joseph's brother's selling him into slavery, Jacob playing off two sisters (my heart aches for Leah), the people of Sodom and Gomorrah being horrible hosts...and so much more. So the fact that God hasn't been described as angry yet is shocking. And impressive.

But here we are, in Exodus, Moses is being asked to lead God's people out of slavery, and he's been given SO MANY signs that God will take care of him. And yet, Moses is *still* afraid because of his speech impediment, and so he says, "no thanks, send someone else, God." And this... THIS tips God over the edge.

Now, in this scene in Exodus, I am picturing God as a mom of a toddler. We see God trying lots of gentle strategies to coax Moses along into God's world. First, God tries a "play" strategy, where God plays with the staff Moses is holding and turns it into a snake. (A non-divine-toddler-mom would have to just pretend it was a snake, but God actually could and did make the staff into a snake and back again.)

But "playing" doesn't yield immediate results, so God moves to the next strategy, a classic "logic layout." In the real world, we might hear something like "Only hands without mittens on get frostbitten, so let's put our mittens on and get ready!" But the logic layout strategy also didn't cause Moses to jump up and say, "Okay! Let's do this!"

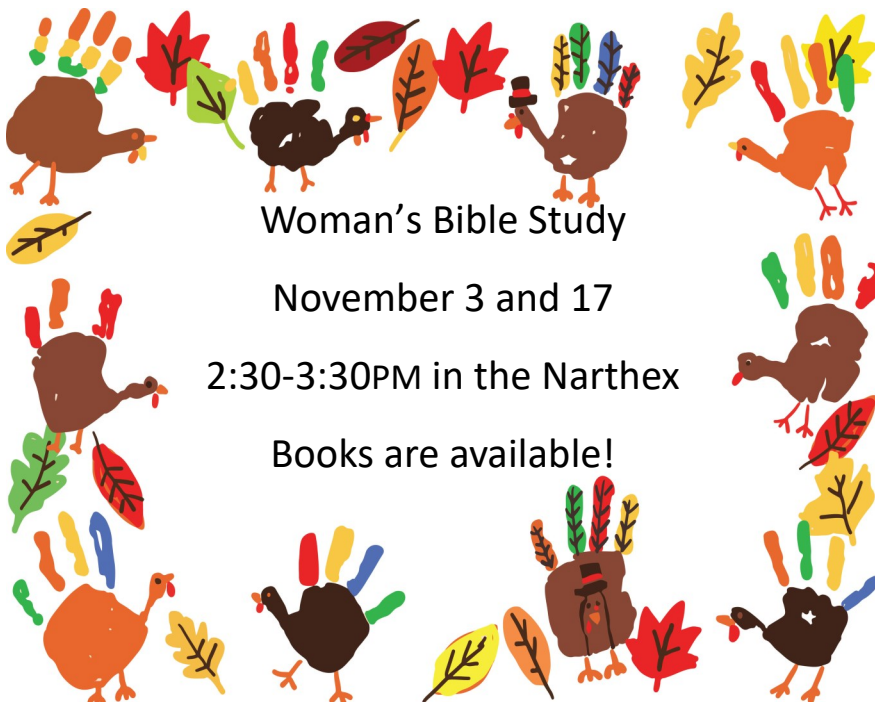
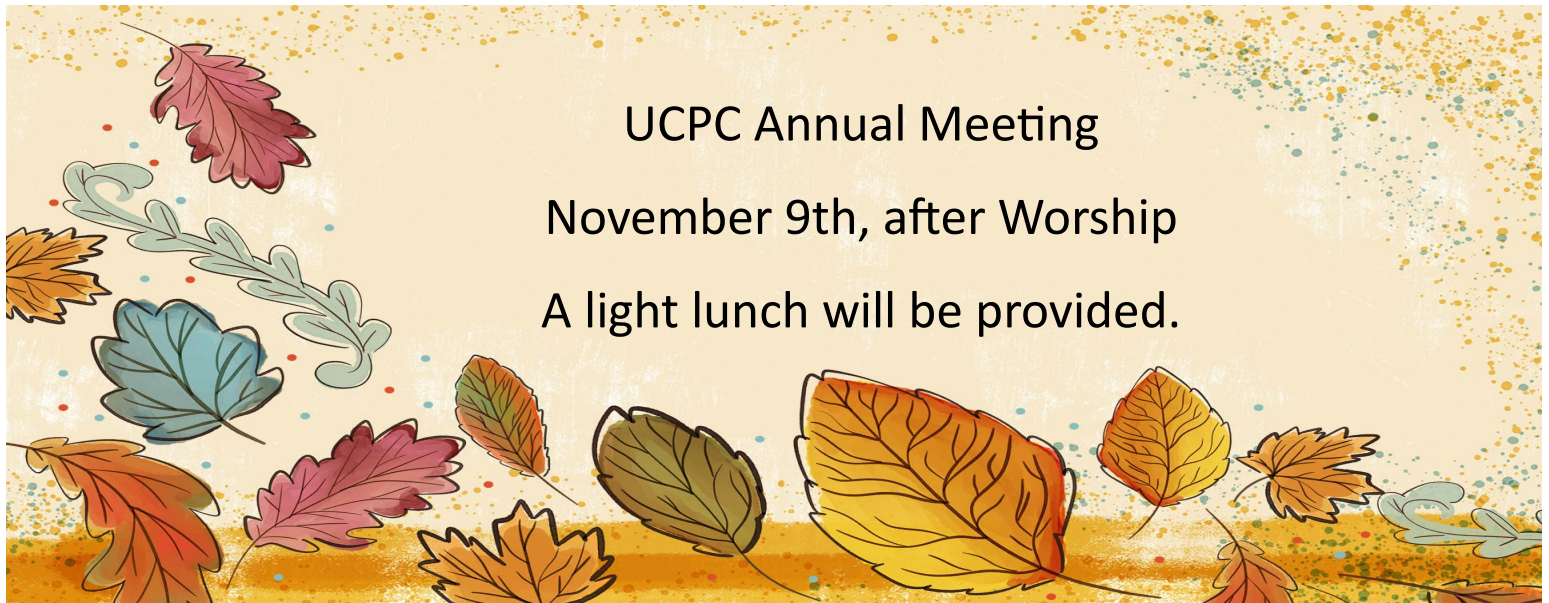
So God moves to strategy number three: a fun incentive, and is like "hm maybe we need a fun activity to look forward to in order to get us out of the house. Okay my sweet Moses, when we get there... we can turn water into blood! Yay!! Okay, let's go!" But still, Moses says "no" and Divine-Toddler-Mom-God loses it: "I've been trying all the strategies. Play. Logic. Fun Incentive. And none of it is working? Well then fine! I'm picking you up, putting on your shoes for you, and we're *going* whether you're screaming and crying or not. And your brother Aaron will do all the fun things instead of you. *But* you're still going and that's that!"

Pretty relatable, unfortunately. And yet, even in the moment of "divine-losing it," God was still *so sweet*. In Exodus 4:15, God says: "You, Moses, shall speak to Aaron and put the words in his mouth, **and I, God, will be with your mouth and with his mouth and I, God, will teach you what you shall do.**" Even

in the act of putting God's divine foot down and telling Moses: "too bad, you have to. Because I said so!" God is still promising to be with both Moses and Aaron in the work that is to come.

I wonder if this story of God might offer you some comfort. If you've ever been worried that God is angry at (or with) you or that God has abandoned you because God is too furious about something you've done, perhaps this story is a good one to hold on to. In the middle of a divine-rage moment over something Moses is doing (or maybe more like NOT doing), God was still tenderly committed to and compassionate with Moses. As though God was angrily shouting: "I am *with* you, Moses. Raging against a *problem*, not against you. And I *will* be with you – *always*. We *will* get through this *together*." So, if God can be so committed and compassionate to Moses, even in the middle of a rage moment, perhaps God can be committed to and compassionate with you as well. We know from the testimony of Scripture that God is slow to anger and abounding in steadfast love. As such, there is nothing you could ever do that would cause God to become so angry, that God would turn God's back on you. Rest secure in the knowledge that God did not abandon Moses in his act of defiance and refusal, and neither will God abandon you. Ever.

With love,



WINTER IS
COMING.

Time to sign up for snow
shoveling duty!

The sign up sheet is on the
Garage Guys table
in the Narthex.

Fall 2025 Presbytery Meeting Elder Commissioner Report

The Fall 2025 meeting of the Presbytery of Yukon was held October 9-11 at the Holy Spirit Center in Anchorage. Native Ministries met October 9, there was a presbytery retreat on October 10, and a business meeting on October 11. UCPC-affiliated attendees included Pastor Erika (Pastor Commissioner), Jim Durst (Ruling Elder Commissioner), Lois Hildenbrand (Commissioned Pastor), Paula Long (visiting ruling elder), Muffie Durst (visiting ruling elder, Bingle Camp Ministries), Rev. Charles Brower (Temporary Member of presbytery), Ron Illingworth (Ministry Commission Co-Chair), and Doreen McNeill (Stated Clerk). Guests from Outside included Rev. Tony Larson and Rev. CeCe Armstrong (Co-Moderators of PCUSA), Rev. Irv Porter (PCUSA Native American Intercultural Congregational Support), Rev. Sandra Moon (Presbyterian Foundation Ministry Relations Officer), and Rev. Jeanie Shaw (PCUSA Westcoast/Alaska Stewardship Officer).

The presbytery retreat focused on the stories we tell and hold onto—our own special times or objects, stories or events in the life of our home congregations, and stories or events in the life of the presbytery. In addition to time with each other in various groupings, we enjoyed a clear-weather afternoon visit to the Flattop observation area where all major mountains were visible. The evening worship service was a natural extension of this community building and a great dinner.

The business meeting was full of reports and substantive discussions. The presbytery continues to struggle with discerning how best to support the rural churches in a sustainable fashion as well as how and when to meet as a presbytery. The appropriate role and expectations for electronic communications remains elusive in an area as large and diverse as the presbytery. These discussions will continue and will have material short- and long-term effects on the mission and finances of the presbytery.

Presbytery examined and voted to accept transfer of Rev. Seongjin Ryu from the Korean Presbyterian Church Abroad to the PCUSA. Rev. Ryu will be pastoring Fairbanks Korean Presbyterian Church.

Presbytery examined and voted to accept Jill Jefson as a Commissioned Lay Pastor for Jewel Lake Parish. She was commissioned during the closing worship service.

The Presbytery of Yukon remains a vital body of the Church even with many challenges, successes, and uncertainties. Please continue to pray for each congregation, their leadership, and the leadership of the presbytery as we all continue to seek God's leading and vision for our mission together as the Body of Christ.

Respectfully Submitted by Jim Durst

Pop Quiz! How many of the 20 congregations in the Presbytery of Yukon can you name? (answers can be found later in this newsletter)

Following are the draft minutes of the October 16, 2025, Session meeting. The various committee reports will be emailed to all on the newsletter email list. If you'd like a print copy, please contact the church office.

Opening prayer — Pastor Erika opened in prayer at 6:29 p.m.

A quorum was declared.

Present: Mathew Bierer, Roger Smith, Jim Durst, Pat Babcock, Marji Illingworth, Paula Long, Rev. Erika Burgh, Doreen McNeill

Absent: None

Guest: Deacon Sara Lanstra

Order of the Day (6:33 p.m.)

Session members welcomed Kieran Kauffman and examined him for membership. After examination, Kieran was excused from the room. It was moved and seconded to **approve Kieran Kauffman for membership**. Motion was **APPROVED** by a vote of 7 to 0. Pastor Erika will work with Kieran to schedule an appropriate date for him to join the church by reaffirmation of faith.

Scripture and Devotion — Matthew Bierer presented a devotion on Proverbs 17:5 & Philippians 12:3-4. It was moved and seconded to **approve the Consent Agenda, consisting of the following**

Docket

Approve the Minutes of the September 18, 2025 meeting of the Session, as corrected.

Acknowledge receipt of Written Reports (if received):

Deacons	Clerk of Session
Building Stewards	Elder Commissioner Report
Faith Development	Finance & Stewardship
Hospitality, Fellowship & Membership	Mission and Outreach
Personnel	Nominating
Worship	

Motion was **APPROVED** by a vote of 7:0.

Order of the Day (7 p.m.)

Deacons' report. Sarah gave the deacons' report. Deacons were thanked for their good work and service.

Comments from the Congregation were noted and discussed.

Clerk's Report. In addition to the written report, Doreen noted that the Presbytery of Yukon is working to secure a grant from Presbyterian Disaster Assistance to provide money to the Alaska Community Foundation to help people affected by Typhoon Halong.

New Business:

Further discussion of committee reports (if not already on the docket, below):

Co-Moderators' visit to Fairbanks. Marji reported on the visit by the Co-Moderators of the Presbyterian Church (PCUSA) to Fairbanks and UCPC. Their visit on October 8 to each of the 3 PCUSA churches in the borough were well attended by those congregations. The co-moderators were impressed by how much these 3 small churches do and enjoyed the Morris Thompson Visitors' Center.

Pastor's Report. Session members noted with concern for the Pastor's health that she worked 45 hours last week (her contract is for 25 hours/week) and urged her to compensate for the extra time by working less in the next weeks. The **Personnel Committee** was asked to work with Pastor Erika on discerning sick and vacation days versus days/hours of extra time worked to compensate for those days off.

Roger is gathering the **Nominating Committee** members to find a date to meet. They will be looking to fill 2 or 3 Elder positions and 3 Deacon positions, as well as a Pastor Nominating Committee.

It was moved and seconded to **send the Presbyterian Disaster Assistance (PDA) designated giving line item of approximately \$2,000 directly to the Alaska Community Foundation to help people on the West Coast of Alaska affected by Typhoon Halong.** After discussion, the motion was **APPROVED** by a vote of 7:0. This will skip the PDA middle-man.

Motion from Finance Committee to **adopt the 2026 Spending Plan.** After discussion, the motion was **APPROVED** by a vote of 7:0.

Motion from Finance Committee to **require tenants to maintain liability and property damage insurance, per UCPC's insurance company's requirements. The 12-step programs can be exempted from the proposed new regulations because they can be considered part of UCPC's mission. Otherwise, the following paragraph is proposed to substitute for the current section on our tenants liability requirement.**

Tenant shall obtain and maintain comprehensive liability for abuse or misconduct and damage to property and/or excess liability insurance in amounts not less than ONE MILLION DOLLARS (\$1,000,000), per occurrence and in the aggregate annually, together with such other coverage, deductibles, and endorsements acceptable to University Community Presbyterian Church. Tenant will provide a certificate of insurance to University Community Presbyterian Church prior to commencement of the term showing University Community Presbyterian Church as well as Presbytery of Yukon are named as additional insureds, waiving all rights of subrogation* against University Community Presbyterian Church, and providing no less than thirty (30) days' notice to Church prior to any amendment or termination of the insurance.

****Subrogation - the assumption by a 3rd party (such as a 2nd creditor or an insurance company) of another's legal right to collect a debt or damages.***

After much discussion it was moved and seconded to **TABLE this motion until answers are secured from the insurance company.** Motion was **APPROVED** 7:0. Roger will find out if the insurance company requires that renters specifically name UCPC in their own insurance policy, ask for more information about 1-time renters, and ask what groups we can consider part of our mission, taking on that insurance risk.

Motion from Finance Committee to **rekey our external doors on a certain date and only supply new keys to those tenants who comply with our new conditions on insurance.** It was moved and seconded to **TABLE this motion until a decision is made regarding renters' insurance.** Motion to table was **APPROVED** 7:0

Old Business

Pastor and People book Matthew and Jim got the book. Paula is still reading.

Office tech issues update. Matthew has been in contact with David Rohwer to learn about drive configuration issues, security issues, and backup measures. The goal is to resolve difficulties with printer connections and software function that seem related to disk space issues. Matthew says David thinks it is sensible to hire a tech support service to assist with software issues. Matthew and David will meet soon to diagnose the issues more specifically and consider solutions.

Meeting Schedule Next meetings:

October 20 at 6 to 7pm, Quarterly Session and Deacons Planning meeting

November 6 at 5:15 pm, Deacons meeting: **Doreen McNeill**

November 9 after worship, Annual Congregational Meeting

November Devotional and Elder of the Month: **Doreen McNeill**

It was moved and seconded to **ADJOURN**. The meeting adjourned at 8:37 pm with Pastor Erika leading the closing prayer.



Our Mission

Equal Exchange's mission is to build long-term trade partnerships that are economically just and environmentally sound, to foster mutually beneficial relationships between farmers and consumers and to demonstrate, through our success, the contribution of worker co-operatives and Fair Trade to a more equitable, democratic and sustainable world.

Our History

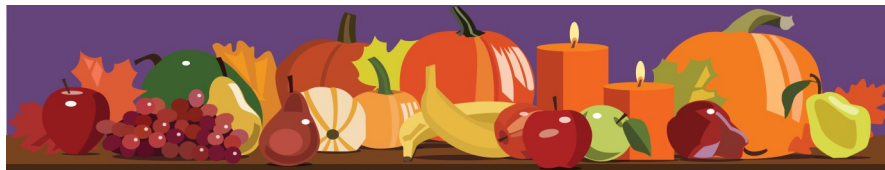
Equal Exchange started with an idea: what if food could be traded in a way that is honest and fair, a way that empowers both farmers and consumers? Our founders - Rink Dickinson, Jonathan Rosenthal and Michael Rozyne - asked this question as they envisioned a trade model that values each part of the supply chain. They decided to take a big risk and started importing fairly traded coffee from Nicaragua in 1986, despite a US embargo against the Sandinista government. A new business was born from this bold act of solidarity with Latin American farmers and

Did you know that we carry Fair Trade coffee, tea, and chocolate? Why do we do this? We believe in the mission of Equal Exchange and their efforts to make a more equitable situation for their farmers.

Small Farmer Grown

We've been a proud supporter of authentic fair trade since day one, and to us that means knowing and working directly with the farmers who produce our food. We partner with farmer cooperatives who are democratically organized, sharing resources and decision-making among their members. Collectively, they gain crucial market access and decide how to invest fair trade and organic premiums in their communities. We now source from over 40 small farmer organizations around the world. Our longstanding relationships allow us to secure the best crops, while continuing to develop innovative programs in collaboration with the co-ops, from crop diversification to quality trainings to women's leadership development.

The cupboard is in the narthex. If you are interested in any of the products, see Muffie, Donita, or Janet Brower to help you. We hope that you enjoy the products that we carry and support these small farmers.



**Thanks to all who donated to the
Peace and Global Witness Offering**

**The total collected was \$1309, of which 25% (\$327.25) will go to
The Literacy Council of Alaska for their
English Language Learning program.**

Give to Disaster Relief--Hurricane and Typhoon Relief

If you would like to donate to Presbyterian Disaster Relief in support of our neighbors on the West Coast who have been affected by Typhoon Halong, here is the information recently sent from Presbytery:

<https://pcusa.org/donate/dr000194-disaster-relief-hurricane-and-typhoon-relief>

This designated account supplements the One Great Hour of Sharing (OGHS) offering to enable a significant response for relief and recovery from hurricanes and typhoons that cause widespread destruction internationally and in the United States.

To give by phone, call 800-872-3283. To send a check, please designate where you want your gift to go on the memo line and mail to:

Presbyterian Church (USA)
PO Box 643700
Pittsburgh, PA 15264-3700



Great News! Ron Illingworth is going to repeat his Sunday School class on Zoom each Thursday at 7:00PM beginning November 6th. He will continue the class as usual Sundays after church. Hopefully more of you will be able to join the class. The current topic is Women of the Bible.

ZOOM information:

Topic: UCPC Adult SS Zoom Meeting

Time: Nov 6, 2025 07:00 PM Alaska

Every week on Thu, 110 occurrence(s)

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: https://uso6web.zoom.us/join/tZAlD0GprjggGNUsrpz9r24Kke3RhYHv3xKE/ics?icsToken=DHjcq_pE3R-I6IuJlwAALAAAAH-FFvMHymGGLbm8Ih3VWzp4vNaXnpUNw-BkInrAds5tLLced4qkc4GeHxZLSnp-P95UT9F8Hsy2ks3_tDAwMDAwMQ&meetingMasterEventId=LQtr_8j_RjWGHUePuAicYg

Join Zoom Meeting

<https://uso6web.zoom.us/j/84838103021?pwd=MgMhxr42opMS5tboLxGGsEt91kgUmj.1>

Meeting ID: 848 3810 3021

Passcode: 873623

Milt continues his Sunday School Class on the Book of Hebrews before worship each Sunday. The children's Sunday School meets during fellowship.



November 2025



26 Reformation Sunday 9:30am - 10:15am Adult Bible Study (FH) 10:30am - 11:30am Worship Service (S) 2:00pm - 4:00pm Grace Church (S) 6:00pm - 7:00pm 12 Step (MR)	27 11:00am - 5:00pm Laurie Long (HS) 12:00pm - 8:00pm Cello Charly (MR) 6:00pm - 9:30pm Grace Church (HS)	28 6:30am - 7:30am Men's Bible Study (N) 12:00pm - 8:00pm Cello Charly (MR) 12:00pm - 4:00pm Cyberlynx (FH) 6:30pm - 8:00pm Boy Scouts (CE) 6:30pm - 9:00pm Great Land Sounds (MR) 8:00pm - 10:00pm 12 Step AA (L)	29 11:00am - 5:00pm Laurie Long (HS) 12:00pm - 8:00pm Cello Charly (MR) 5:30pm - 6:45pm Choir Practice (MR) 6:00pm - 7:00pm Girl Scouts (L) 6:00pm - 9:00pm Red Hackle Pipe Band (CE)	30 12:00pm - 6:00pm Cello Charly (MR) 5:30pm - 6:30pm 12 Step (HS) 6:00pm - 9:30pm Grace Church (MR & FH Classrooms) 6:30pm - 9:00pm Sweet Adelines (CE Basement)	31 6:30pm - 9:30pm Grace Church (MR) 8:00pm - 10:00pm 12 Step NA (L)	1 All Saints Day 10:00am - 2:00pm Sweet Adelines (CE) 1-4pm Cello Charly (MR)
2 Daylight-Saving Time Ends 9:30am - 10:15am Adult Bible Study (FH) 10:30am - 11:30am Worship Service (S) 11:30-12:30 Adult Bible Study (CR) 11:30am - 1:30pm Mission Breakfast Burritos (K) 2:00pm - 4:00pm Grace Church (S) 6:00pm - 7:00pm 12 Step (MR)	3 11:00am - 5:00pm Laurie Long (HS) 12:00pm - 8:00pm Cello Charly (MR) 2:30-3:30pm Women's Bible Study (N) 5:15pm - 6:00pm Sound Team (S) 6:00pm - 9:30pm Grace Church (HS)	4 6:30am - 7:30am Men's Bible Study (N) 12:00pm - 8:00pm Cello Charly (MR) 6:30pm - 8:00pm Boy Scouts (CE) 6:30pm - 9:00pm Great Land Sounds (MR) 8:00pm - 10:00pm 12 Step AA (L)	5 11:00am - 5:00pm Laurie Long (HS) 12:00pm - 8:00pm Cello Charly (MR) 5:30pm - 6:45pm Choir Practice (MR) 6:00pm - 7:00pm Girl Scouts (L) 6:00pm - 9:00pm Red Hackle Pipe Band (CE)	6 12:00pm - 6:00pm Cello Charly (MR) 5:15pm - 7:00pm Deacons Meeting (CR) 5:30pm - 6:30pm 12 Step (HS) 6:00pm - 9:30pm Grace Church (MR & FH Classrooms) 6:30pm - 9:00pm Sweet Adelines (CE Basement)	7 6:30pm - 9:30pm Grace Church (MR) 8:00pm - 10:00pm 12 Step NA (L)	8 6:00pm - 10:00pm Grace Church (FH & K)
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Transition News!

Thanks to the mission study design of our transitional consultant, Rev. Heather James, the guidance of the Holy Spirit, and hard work by the congregation, we have reached a major milestone on our journey to discern God's call to UCPC. The Ministry Commission of the Presbytery of Yukon approved UCPC's *Transition Report* and approved UCPC to form a Pastor Nominating Committee (PNC) to call an installed pastor.

Why go through this process? The Presbyterian Church (U.S.A.) recognizes that before calling our next installed pastor, UCPC's congregation and any candidate to be our next installed pastor need to be clear about the value, significance and meaning of UCPC's life as a body of Christ. The process that culminated in the *Transition Report* helped us to do that. The session's hope is that this was a creative, healing, and vitalizing period in the life of UCPC.

Thank you everyone, for your faithful help with this journey by showing up for discernment sessions, wrestling with questions about who we are as a body of Christ, and honestly filling out questionnaires. I want to thank all the members of session who scheduled and facilitated those meetings, reviewed and compiled your responses and used your work to compile the final *Transition Report*. It will be available as a hard copy on Nov. 9 at the Annual Meeting of the congregation.

We are also grateful to Rev. Erika Bergh for being a steady rock in this transitional time. Although Pastor Erika did not guide the transition process (the normal path forward), and recused herself from the session decision process she serves as our supply pastor with energy, intelligence, imagination and love as a faithful minister of the Word and Sacrament. Pastor Erika leaned into the transitional process and used Rev. James' mission study guidance to create meaningful exercises and messages. We are blessed by her energy and imagination as she serves as the Lutheran pastor of a Presbyterian congregation driving down the "transition road."

Doreen McNeill, Clerk of Session



I'm still feeling so full of love from the last Sunday in October, when you surprised me with some gifts for Pastor Appreciation Month. Thank you all so much!! It means the world and is so life-giving to receive such appreciation and support.

Thank you!!!

Thank you for the jelly and casserole, for the TWO different kinds of *delicious* vegan cupcakes, the snazzy poster, all the cards with countless well-wishes, and the date night gift card for Pastor Ollie and I – with childcare!! I love you all so much and I'm so grateful I get to brag about how awesome a congregational you all are. You're simply the best!!

With gratitude, Pastor Erika

1 Then Moses answered, "But look, they may not believe me or listen to me but say, 'The Lord did not appear to you.' " 2 The Lord said to him, "What is that in your hand?" He said, "A staff." 3 And he said, "Throw it on the ground." So he threw the staff on the ground, and it became a snake, and Moses drew back from it. 4 Then the Lord said to Moses, "Reach out your hand and seize it by the tail"—so he reached out his hand and grasped it, and it became a staff in his hand 5 "so that they may believe that the Lord, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

6 Again, the Lord said to him, "Put your hand inside your cloak." He put his hand into his cloak, and when he took it out, his hand was diseased, as white as snow. 7 Then God said, "Put your hand back into your cloak"—so he put his hand back into his cloak, and when he took it out, it was restored like the rest of his body 8 "If they will not believe you or heed the first sign, they may believe the second sign. 9 If they will not believe even these two signs or listen to you, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground."

10 But Moses said to the Lord, "O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant, but I am slow of speech and slow of tongue." 11 Then the Lord said to him, "Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the Lord? 12 Now go, and I will be with your mouth and teach you what you are to speak." **13 But Moses said, "O my Lord, please send someone else."** **14 Then the anger of the Lord was kindled against Moses, and the Lord said, "What of your brother Aaron, the Levite? I know that he can speak well; even now he is coming out to meet you, and when he sees you his heart will be glad. 15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you what you shall do."**

Presbytery of Yukon Congregations

Road System Churches (12): Jewel Lake Parish (Anch), Trinity Presbyterian (Anch), Delta Presbyterian-Faith Lutheran, University Community Presbyterian, New Hope Presbyterian (North Pole), First Presbyterian (Anch), Immanuel Presbyterian (Anch), Eagle River Presbyterian, Korean Presbyterian (Fbks), First Korean Presbyterian (Anch), United Protestant Presbyterian (Palmer), First Presbyterian (Wasilla)

Rural Churches (8): Chapel in the Mountains (Anaktuvuk Pass), Gambell Presbyterian, Savoonga Presbyterian, Olgoonik Presbyterian (Wainwright), Atqasuk Chapel, Kaktovik Presbyterian, Kuukpiik Presbyterian (Nuiqsut), Utqiagvik Presbyterian

University Community Presbyterian Church



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Office Hours

9:00AM to 1:00PM, Monday - Friday

Pastor Erika is in the office MWR from 10-2.



Contacts

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Session Elders and Committee Leaders

Doreen McNeill ('27)	388-0544	Clerk of Session
Pat Babcock ('25)	978-7187	Hospitality, Fellowship and Membership
Matthew Bierer ('25)	474-0106	Building Stewards; Mission and Outreach
Jim Durst ('26)	590-9024	Worship
Paula Long ('26)	687-7444	Personnel
Roger Smith ('26)	322-2595	Finance; Nominating
Marji Illingworth ('27)	378-2138	Faith Development

Board of Deacons

Judy Fowler-Morris ('26)	388-5629	President
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Worship Service Leaders

Matthew Bierer	Video Manager
Kathy Dohner	Organist/Pianist
Curtis McNeill	Sound Manager
Theresa Reed	Choir Director

*And God is able to provide you with every blessing
in abundance, so that by always having enough of
everything, you may share abundantly in every good
work.*

2 Corinthians 9:8