

Time Posted: _____

Posted By: _____

Date Posted: _____

Posted at Meeting Room: _____

Posted on Facebook Page: _____

Posted at Main Entrance: _____

**Meyersdale Municipal Authority
Workshop/Special Meeting Agenda
April 1st, 2025**

Executive Session 6 P.M.

**Workshop/Special Meeting Immediately Following Executive Session
Meyersdale Community Center Meeting Room**

1. Open @ ____ Don Anderson ____ Brian Witherite ____ Barry Yoder ____
2. Executive Session:
 - A. Personnel & Operations
3. Business:
 - A. Office Move
 - B. Insurance Adjustment
 - C. Grant Keystone St. Project Meeting Availability
 - D. Budget
 - E. Website
4. Adjournment:

Time Posted: _____
Posted By: _____
Date Posted: _____

Posted at Meeting Room: _____

Posted at Main Entrance: _____

Meyersdale Municipal Authority
Regular Meeting Agenda
April 18th, 2025
Executive Session 6 P.M.
Regular Immediately Following Executive Session
Meyersdale Community Center Meeting Room

1. Open @ ____ Don Anderson ____ Sarah Jones ____ Roger Miller ____
Brian Witherite ____ Barry Yoder ____
2. Executive Session:
 - A. Personnel
3. Public Comment:
 - A. Art Darnell
4. Engineer Report:
5. Water/Sewer Report:
6. Old Business:
 - A. Approval of the March 18th, 2025 Regular Meeting Minutes
 - B. Website
 - C. Office Move
 - D. Compliance Letters
7. New Business:
 - A. Introduction of new Board Members
 - B. Bills Paid Report/Profit & Loss/Bank Accounts
 - C. May 2025-December 2025 Meeting Days
 - D. Truck Bid
 - E. July 2025-June 2026 Budget
 - F. Request for a sewer tap at 203 Hills Street
 - G. 306 Thomas Street Leak Forgiveness
8. Solicitor Report:
9. Adjournment:

Posted at Meeting Room: _____

Posted at Main Entrance: _____

Posted at Main Entrance: _____

April 15th, 2025

**Regular Immediately Following Executive Session
Meyersdale Community Center Meeting Room**

1. Open @ ____ Don Anderson ____ Sarah Jones ____ Roger Miller ____
Brian Witherite ____ Barry Yoder ____
2. Executive Session:
 - A. Personnel
3. Public Comment:
 - A. Art Darnell
4. Engineer Report:
5. Water/Sewer Report:
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