

# VENDOR APPLICATION

Booth Fees for Two (2) Day Event | Space Size 10 foot x 10 foot



## Check your Choice of Booth Space

- Food Vendor \$150
- Non-Profit / Tax Exempt \$75
- Political Party \$150
- Chamber Member \$75
- Commercial \$100
- Crafter \$85

Total Number of Spaces =

Requested #/Area:

Do you need to park your RV/Vehicle behind your booth?  
(First Come/ First Serve Basis)

No  Yes - Length

Silent Auction Item must be provided by all vendors

Booth Description

Special Needs (i.e. Generator Space)  
Generators are allowed - Electricity is limited

## event rules and vendor regulations + personal information

- All booth spaces are outdoors. All vendors will provide their own tables, tables must be covered, shade structures, are highly recommended and vendors should prepare for windy afternoon with weighting their shades. - no refunds will be made for weather related issues. We do not provide generators or guarantee any electricity.
- No spaces will be reserved until the application and the fees are received. Applications will be processed on a first come, first place basis. If you have preference for your spot, please note it on your application. We may not know the space number that you had during the previous years and can not guarantee a space, but will do our best.
- Set up begins at Noon (12) on Friday September 16th, there is no Saturday set-up. No Exceptions!**
- Check in at the registration booth in front of the community center on Pike Street.
- Event time is Saturday: 8:30am-4pm Sunday: 8:30-3pm. Vendors must be present the entire festival time. No one may break down their booths early.
- Vendors - MAY NOT sell or distribute any alcoholic beverages. GLASS CONTAINERS ARE PROHIBITED FOR SAFETY REASONS.
- Food vendors MUST have a health permit from the Nevada State Health Department, including those handing out samples. Even if you have a permanent permit, you must obtain a temporary permit for this event. Please list all foods you plan to sell on your application. Vendors cooking over open flames must cook away from their canopy.

First/Last Name :

Business Name :

Tax ID or SS :

Address :

City/State :  Postcode :

E-Mail :

Phone # :

**Please send application signed, completed and check or money order to:**

Payable to: Dayton Area Chamber of Commerce (DACC)  
P.O. Box 2408 Dayton NV 89403

**Deadline: September 4th**

Amount Enclosed:

*The undersigned releases Dayton Area Chamber of Commerce, The Dayton Valley Days and all other entities connected with Dayton Valley Days from any and all damages, injuries, loses, judgements and/or claims suffered by entrants to person or property.*

# Signature

Signature of Applicant+ Date