Text: Acts 10: 1-48

January 2, 2022

**Subject: Church-120** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story): Mahatma Gandhi

1. A Victim of Discrimination who needed Christ (10:1-8)

Acts 1:8 Foundational

2. A Prejudiced Preacher (10:9-22)

Goyim/Goy

Jonah: Another prejudiced preacher.

Aeneas: Acts 9:32-35; Dorcas: 9:36-42 (God was working on

Peter's heart)

Simon the Tanner (9:43)

3. Two Changed Men with Two Changed Hearts (10:23-48)

**Conclusion:** 

If God could change and use Peter, what could He do with us?

JANUARY 16, 2022

### Gen 39:1-6 KJV

### The Marks of a Good Steward

Min Kevin Parker

3 Marks: Be-attitudes of Stewardship

### 1. Be Faithful v2-3

1 Cor 4:2

James 2:26

a. God will bless you v2

1 Cor 15:58

b. God will promote you. V4-5

### 2. Be Graceful v4

Matt 5:16

Gen 50:20

Eph 4:7

Luke 6:38

Pro 19:17

### 3. Be Fruitful v5-6

a. Prosper where you're planted v 5

Matt 13:23-24

### Ps 1:1-3

# b. God can use you to be a blessing to others v5

Gen 42:24-26

**Conclusion: A Unique Comparison** 

### Daniel 3:

# Faith Under Fire

### January 23, 2022

Minister Kevin Parker

### 1. God-Focused Before the Fire vv16-19

Phil 1:21

Isa 26:3

John 16:33

### 2. God is with you in the Fire v24-26

Joshua 1:9

Ps 23:4

Rom 8:38-39

### 3. God can Free you in the Fire v25-26

Ps 30:5

Ps 27:1-2

### 4. God gets Glory from the Fire v27-29

Ps 46:10

Judges 7:2

### 5. God's Reward after the Fire v30

1 Pet 5:6

Conclusion: Silversmith Illustration (Mal 3:3)

### 1 Thessalonians 5:1-10

### "What a Difference a Day Makes"

## January 30, 2022

Minister Kevin Parker

| Introduction: Remember when |  |
|-----------------------------|--|
|                             |  |
|                             |  |
|                             |  |
|                             |  |

## 1. Differences in the Day (v2, 4-6)

Titus 2:11-13

John 8:12

## 2. Differences in the Night (v3, 7, 9)

2 Thessalonians 2:9-12

Amos 5:18-20

Ephesians 5:11

### 3. Different Clothing (v8)

Ephesians 6:11-18

1 Corinthians 13:13

Romans 13:14

# 4. Different Accommodations (v10)

John 14:1-3

Revelation 20:6

Revelation 21:8

Illustration: Day of Reckoning

Text: Acts 11:1-30 February 6, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story): A Small Seed

Acts 1:8

1. The Accusation Against and Vindication of Peter (Vv. 1-18)

Acts 15:5; Galatians 3:26-29; Philippians 3:1-3

Acts 11:3; Mark 2:16; Luke 15:2; 1st Corinthians 5:11

- 2. The Church at Antioch (Vv. 19-26)
  - A. They Preached Jesus (Catch-Em) V.20 (Black History)
  - **B. Many Believed V.21**
  - C. The Investigation V.22-23
  - D. The Encouragement Offered V.23
  - E. The Need for More Barnabas' V.24
  - F. Recognizing the Need for Help V.25
  - G. The Great Need for Teaching (Clean-Em) (Clone-Em) V.26; John 8:31 (The Heart-Beat of The Church)
  - H. The First Mention of "Christians"

ians = belonging to the party of

3. The Generosity of The Church (Vv. 27-30)

1st Corinthians 16:2; 2nd Corinthians 9:7; Romans 15:26-27

Text: Acts 12:1-25 February 13, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

1. James (Vv. 1-2)

A. James is Executed V.2

- 2. Peter (Vv. 3-18)
- A. Peter is Imprisoned V.4
- **B.** The Church is Praying Vv.5-6
- C. An Angel to the Rescue Vv.7-11
- D. The Church Can't Believe Their Prayers Have Been Answered Vv.12-18
- 3. Herod Vv. 19-23
- A. The Guards Are Put to Death V.19
- **B. Tyre and Sidon Request a Meeting V.20**
- C. The People Praise Herod as a god Vv. 21-22
- D. Herod is Eaten by Worms and Dies V.23
- 4. The Word of God (V. 24)
- A. It Grew and Multiplied (Why? Because God Got the Glory)

Text: Acts 13:1-13 February 20, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

### (Weekly Illustration or Story):

- 1. The Commission (Vv.1-3)
- A. A Multicultural Church V.1

**Barnabas** 

Simeon called Niger (Black)

Lucius of Cyrene (Northern Africa)

Manaen (Foster Brother to Herod Antipas) the tetrarch Saul

- B. Worship and Work are like a Hand and Glove Vv.1-2
- C. Called and Commissioned Vv. 2-3
- 2. The Mission (Vv.4-5)
- A. God is the Captain of Your Ship/Soul ("being sent") V.4
- B. Be Open to The Spirit's Leading (direction and distance) V.4
- C. They Remained True to Their Mission/Calling V.5
- 3. The Opposition (Vv. 6-13)
- A. Get Ready for Battle Vv.6-8
- B. Don't be Afraid to call "A Spade A Spade" Vv.9-10
- C. Turn the Opposition Over to The Lord V.11
- D. One Soul is Worth It V.12
- E. Some Are Not Quite Ready V.13

Text: Acts 13-14-43

February 27, 2022

**Subject: Chuch-120** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story): Impromptu

- 1. A Historical Retrospect (Vv. 14-25)
- A. God Chose Us V.17
- B. God Put Up with Us V.18
- C. God defeated our Enemies V.19
- D. God Brought Us to A Savior Vv.20-25
- 2. An Uncompromising Declaration (Vv. 26-37)
- A. Ignored and Rejected Vv.26-27
- B. Killed V.28
- C. Buried V.29
- D. Raised Vv.30-33
- E. Incorruptible Vv.34-37
- 3. An Open Invitation (Vv. 38-43)
- A. Forgiven V.38
- B. Justified V.39
- C. Think About It It's Your Decision Vv.40-43

Text: Acts 13:44-51

March 6, 2022

**Subject: Church-120** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

- 1. The Crowd Gathers (V.44)
- 2. The Animosity Begins (V.45)
- 3. The Word Without Water (V.46)
- 4. The Sovereign Election of God (Vv.47-48)

Vs

The Free Will of Man (v.46)

- 5. The Word Was Preached (V.49)
- 6. The Cowardly and Instigating Enemy (V.50)
- 7. The Need to Wipe Your Feet/Shoes (V.51)

| Text: Acts 14:1-20                   | March 13, 2022         |
|--------------------------------------|------------------------|
| Subject: Church-120                  | Pastor C.R. Meile, Jr. |
| Introduction:                        |                        |
|                                      |                        |
| (Weekly Illustration or Ctory)       |                        |
| (Weekly Illustration or Story):      |                        |
|                                      |                        |
|                                      |                        |
| 1. The Crippled Man (Vv. 6-10)       |                        |
|                                      |                        |
|                                      |                        |
| 2. The Crippled Theology (Vv. 11-18) |                        |
|                                      |                        |
|                                      |                        |
| 3. The Crippled Apostle (Vv. 19-20)  |                        |
| (100 10 10)                          |                        |
|                                      |                        |
|                                      |                        |
| Conclusion:                          |                        |

Text: Acts 14:21-28

March 20, 2022

| Subject: Church-120                        | Pastor C.R. Meile, Jr.                               |
|--------------------------------------------|------------------------------------------------------|
| Introduction:                              |                                                      |
| (Weekly Illustration or Story):            |                                                      |
| 1. They Preached (V.21)                    |                                                      |
| Gk.(euangelizo) To announce, p             | roclaim or preach good news.                         |
| 2. They Taught (V.21)                      |                                                      |
| Gk. (mathetes) To make a disci             | ple of; to become a pupil.                           |
| 3. They went back Strengthe Warning (v.22) | ning; and Encouraging, as well as,                   |
| Gk. (episterizontes) To Establis           | h, Strengthen and Fortify                            |
| Gk. (parakalountes) To incite, t           | o encourage, to comfort.                             |
| John 8:30-32; Acts 2:42; Job 5:7           | '; Job 14:1; John 16:33                              |
| Church-120's Annualing,                    | 0, 5-G Faith Network" (Vv.24-28)ing,,ing-up, and Gro |
| Gather                                     |                                                      |
| Conclusion:                                |                                                      |
|                                            |                                                      |

Text: Mathew 26:47-50 March 27, 2022

Subject: The Road to Redemption Pastor C.R. Meile, Jr.

Introduction:

A Bitter Betrayal; A Miscarriage of Justice; A Triumphal Tragedy; and The Dawn of A New Day

(Weekly Illustration or Story): Maya Angelou

**Betrayal is Bitter because:** 

1. Public Betrayal is Almost Always Preceded by Secret Betrayal (V.47)

Matthew 26:14-16

2. Ungodly Gain is at the Heart of Betrayal (V.47)

Matthew 26:15

John 12:4-6

Was it Power? He was already the Treasurer. - Matthew 26:56

3. Hypocrisy Saturates Betrayal (Vv.48-50)

Kiss (Phileso) "I shall kiss" v.48

Kissed Him (katephilesen) V.49 Affectionately kissed him with great display; very fondly with great respect. Rabbi/Master

Conclusion:

Have you been the victim of Betrayal, or have you been the one who has Betrayed?

Text: Matthew 26:57-68 April 3, 2022

Subject: The Road to Redemption Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

A Bitter Betrayal; A Miscarriage of Justice; A Triumphal Tragedy; The Dawn of A New Day

1. The Injustice Begins (Vv. 57-58)

Matthew 26:1-4 (Two Trials: Jewish and Gentile/Roman)

2. The Back-Alley Tactics (Vv. 59-62)

Exodus 20:16; (The Investigation Team); Deuteronomy 17:6

3. The Push for Perjury (Vv. 62-64)

John 2:13-22; Mark 14:56-60; (Adjure/Sacred Oath, Numbers 30:2; John 10:30-33

4. The Unmitigated Gall (Vv. 65-66)

Tore his Garments: Sincere Grief or False Zeal?

5. The Indignities of Injustice (Vv. 67-68)
Mark 14:65; Isaiah 53:7

# CRM MINISTRIES

Text: John 12:9-19

April 10, 2022

**Subject: The Road to Redemption** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

A Bitter Betrayal; A Miscarriage of Justice; A Triumphal Tragedy; The Dawn of a New Day

- 1. Those who wanted to see a dead man walking (John 12:9-11)
- 2. Those who wanted a King for the wrong reasons (John 12:12-15)
- 3. Those who were genuinely confused (John 12:16)
- 4. Those who were jealous (John 12:19)
- 5. Those who were fickle minded (John 18:39-40)

Text: Matthew 27:45-50, 57-66; 28:1-7

April 17, 2022

Subject: The Road to Redemption

Pastor C.R. Meile, Jr.

### Introduction:

### (Weekly Illustration or Story)

A Bitter Betrayal; A Miscarriage of Justice; A Triumphal Tragedy; The Dawn of A New Day

- 1. To the Cross
- A. Jews Matthew 26:57-68
- B. Romans Matthew 27:24-26
- C. God 2<sup>nd</sup> Corinthians 5:21; Isaiah 53:4-6, 10-11
- D. Jesus John 10:17-18
- **E. All Romans 3:23**
- 2. At the Cross
- A. The Women are present Matthew 27:55-56, 61
- B. The Men are absent Matthew 26:56, 58, 69-75
- 3. From the Cross
- A. Right about <u>Dawn</u> Matthew 28:1
- B. The Witness from Heaven Matthew 28:2-3
- C. Those who were guarding the dead now resembled the dead Matthew 28:4
- D. A New Day / A New Message Matthew 28:5-7

Text: Acts 15:1-29

April 24, 2022

**Subject: Church-120** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Introduction or Story):

1. False Infiltration (V.1)

**Unauthorized Teachers (15:24)** 

Genesis 17:14; Exodus 12:48-49

Tradition/Law vs Grace, Mix it up.

2. Not on my Watch (V.2)

Ephesians 2:14-18; Acts 15:10; Galatians 5:1

1st Corinthians 15:1-8; Hebrew 10:1-18; Galatians 1:8-9;

2<sup>nd</sup> John 10

Full Gospel; Full Effect Gospel Ministries = Full of "SHIT"

S - Shallow = Lacking in depth of knowledge. Ephesians 4:14

H - Horrid = Evil and foul

I - Illogical = Illegitimate, unsound, invalid

T - Toxic = Poisonous, venomous

- 3. The Church at Jerusalem must decide (Vv. 2-29)
- A. Peter (Vv.6-11)
- B. Paul and Barnabas (V.1
- C. James (Vv.29)

Text: 2<sup>nd</sup> Corinthians 4:4-12

May 1, 2022

**Subject: Stronger Than Ever** 

Pastor C.R. Meile, Jr.

**Introduction: Revival** 

(Weekly illustration or Story): Clay Jars and Styrofoam Cups

1. Our Weakness, His Power (Vv.8-9)

- A. Troubled, yet not Distressed (V.8)
- B. Perplexed, but not in Despair (V.8)
- C. Persecuted, but not Forsaken (V.9)
- D. Cast Down, but not Destroyed (V.9)
- 2. His Death and Life Exemplified through our Body (V.10-11)
- 3. Death for Us, Life for Others (V.12)

# CRM Ministries Church-120 Sermon Outline

Sunday, May 15, 2022

Minister Kevin S. Parker

Sermon Title: Dying to Live Scripture Text: 1 Corinthians 4:7-12

| 1. He Died that We might Live (v7)     |
|----------------------------------------|
| Colossians 1:26-27                     |
| John 3:16                              |
| John 10:10                             |
|                                        |
| 2. We Die that He might Live (v8-11)   |
| 2 Timothy 3:12                         |
| 2 Corinthian 4:17                      |
| Galatians 2:20                         |
| Luke 9:23                              |
|                                        |
|                                        |
| 3. We Die that Others might Live (v12) |
| Proverbs 18:21                         |
| Colossians 4:6                         |
| Matthew 5:16                           |
|                                        |

Text: Acts 15:30-41

May 22, 2022

Subject: Church-120

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

1. Two Men (V.35-36)

First Missionary Journey – 1400 miles

Establishing, Preaching, Teaching and Follow-up/Strengthening

# 2. Two Viewpoints (Vv.37-38)

(V.39) "Contention" Gk. Paraxusmos = A sudden or violent emotion or action; Outburst. ---- Eng. Paroxysm (A paroxysm of coughing).

Barnabas' Personality: Colossians 4:10; Acts 4:36; Acts 9:26-27; Acts 13:13

Paul's Personality: Strong willed, determined, focused! Paul saw Mark as weak, double-minded, a trader, and unreliable.

### 3. Two Outcomes (Vv.39-41)

Paul chose Silas: A strong person in the church. Acts 15:22; 15:27

Barnabas chose Mark: Colossians 4:10; 2<sup>nd</sup> Timothy 4:11; Philemon 23-24

**Conclusion:** 

Romans 8:28 ----- There are now two Missionary Teams!

Text: Acts 16:1-10 May 29, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story)

Getting to Where God Wants Me to Be!

1. We must already be about God's work (Vv.1-5)

A. Ready to take on new ministry partners V.1

2<sup>nd</sup> Timothy 1:5, 3:15; Acts 14:19-28, Acts 7:54-60

B. Exercise wisdom as to not offend without violating God's Word V.2

Acts 15:1, 19, 24; Galatians 2:3 (Titus)

- 2. We must be willing to change our plans (Vv.6-9)
- A. Sometimes you can be doing the right thing in the wrong place
- B. Sometimes closed doors are a good thing
- 3. We must be willing to go where God leads (V.10)

Isaiah 55:8-9

Conclusion:

**Illustration: The Danger of Too Many Voices** 

Text: Acts 16:1-40 June 5, 2022 Subject: Church-120 Pastor C.R. Meile, Jr. Introduction: (Weekly Illustration or Story): . The Spirit of The Lord . The spirit of python . The spirit of..... . The spirit of...... 1. The Spirit of The Lord (Vv.11-15) Lydia **Gangites River** Shema: The Jewish confession of faith. (Deut. 6:4-9, 11:13-21; Num. 15:37-41) Shemoneth Esreh: The central prayer of Jewish liturgy. 2. The spirit of python (vv.16-24) spirit of Divination: Also, spirit of ventriloguism Lunatic, damsel, maid, pythoness (a prophetic priestess of Apollo) **A Truth Telling Liar** 

Conclusion:

Illustration: The Multi-Make-Up Church

Text: Acts: 17:1-15 June 12, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

- 1. The City of Thessalonica (Vv.1-9)
- A. The Egnatian Way (Via Egnatian)
- B. Reasoned v.2 (Gk.dielexato) Discuss, Dispute; Q&A, sort of. Here, not questions for disputation, contention or debate but revelation for consideration, perception, assimilation, and action.
- C. Opening v.3 (Gk. dianoigon) Ex. 13:2, Being Born, to bring forth; 2<sup>nd</sup> Kings 6:20, To see.
- D. Alleging v.3 (Gk. paratithemi) To prove by setting forth or placing before.
- E. Preach v.3 (Gk. Katangello) Am announcing official reports; (Kerusso), To herald; Kerygma, The unchangeable message.
- F. The kind of Preaching that stirs things up!
- 2. The City of Berea (Vv.10-15)
- A. More Noble v.11
- B. Received the Word v.11 (Gk. edexanto), as to receive someone (Jesus).
- C. Readiness of Mind v.11 (Gk. prothumias), eagerness.
- D. Searched v.11 (Gk. anakrinontes), examining.
- E. Daily v.11 = What part of daily don't you understand?

June 19, 2022 Text: Acts 17:16-34 **Subject: Church-120** Pastor C.R. Meile, Jr. Introduction: (Weekly Illustration or Story): 1. His Observation (V.16) 2. His Confrontation (Vv.17-21) 3. His Proclamation (Vv.22-31)

### Conclusion:

A. Some Mocked

B. Some Postponed C. Some Believed

4. Their Replication (Vv.32-34)

Text: Acts 18:1-17

June 26, 2022

| Subject: Church-120             | Pastor C.R. Meile, Jr. |
|---------------------------------|------------------------|
| Introduction:                   |                        |
| (Weekly Illustration or Story): |                        |
| 1. A New City (V.1)             |                        |
| 2. A New Relationship (Vv.2-3)  |                        |
| 3. A New Ministry (Vv.4-17)     |                        |
| Conclusion:                     |                        |

Text: 2<sup>nd</sup> Corinthians 12:1-11

July 3, 2012

Subject: When God Says, Otherwise

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

1. The Paradise (Vv.1-6)

Three Heavens: Acts 1:9-10; Genesis 1:14-19; 1st Peter 3:22

2. The Pain (V.7)

Thorn: sharp, splinter, spike. Buffet: correct, afflict, beat, plague Possibilities: Eyesight Gal. 4:14-15; 6:11; Epilepsy, Malaria

3. The Prayer (V.8)

Philippians 4:5-7; Luke 11:5-10; Mark 14:35-41; Daniel 10:12-14 1<sup>st</sup> Kings 18:42-44; James 5:16-18; 1<sup>st</sup> Kings 18-19 (19:4)

- 4. The Paradox (V.9a)
- 5. The Pleasure (Vv.9b-10)

To all SUPER APOSTLES/HEALERS: 2nd Corinthians 4:2

6. The Pity (V.11)

# Sermon Outline Sunday, July 10, 2022

Scripture Text: Jonah 1:1-16 Minister Kevin S. Parker

# "When a Storm Preaches"

| Introduction:                 |    |
|-------------------------------|----|
|                               |    |
| 1. Great Loss: (v5)           |    |
| Luke 14:33                    |    |
| Acts 27                       |    |
| Mark 10:28-30                 |    |
| 2. Great God: (v9)            |    |
| Gen 1:1                       |    |
| John 1:1-3                    |    |
| Ps 146:5-6                    |    |
| 3. Great Fear: (vv 5, 10, 16a | 1) |
| Matt 10:28                    |    |
| Prov 9:10                     |    |
| Prov 1:7                      |    |
| 4. Great Savior: (vv 14, 16b) | )  |
| Heb 2:3-4                     |    |
| Ps 107:20                     |    |
| Acts 4:12                     |    |
| 1 Tim 2:5                     |    |

Text: Acts 18:18 - 19:7

July 17, 2022

**Subject: Church-120** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story): The Transition of the Television

- 1. Paul's Vow (V.18)
- 2. Paul ends his 2<sup>nd</sup> Missionary Journey (Vv.19-22)
- 3. Paul begins his 3rd Missionary Journey (V.23)
- 4. Paul's friends, Aquila and Priscilla (Vv.24-28)
- 5. Paul, Apollos and Certain Disciples (19:1-7)

Conclusion:

Illustration: A Mug and a Mouse

Text: Acts 19:8-20

July 24, 2022

**Subject: Church-120** 

Pastor C.R. Meile, Jr.

Introduction:

**Weekly Illustration or Story:** 

Average length of a sermon is 14 minutes for Catholics; 25 minutes for mainline Protestants; 39 minutes for Evangelicals and 54 minutes for historically black Protestants.

1. The Word Proclaimed (Vv.8-10)

Acts 1:8; Matthew 28:18-20; Matthew 24:14; Isaiah 55:1-11; Romans 10:14-17; 2<sup>nd</sup> Timothy 4:2. (St. Francis of Assisi):

Responses: Acts 17:32-34 (Some Mocked, Postponed, Believed); Acts 19:8-10

2. The Word Authenticated (Vv.11-12)

Remember Acts is a "Transitional Book" - Handkerchiefs/Aprons

Mark 16:15-18; Luke 10:17-20; Acts 5:15-16; Mark 7:24-29

2<sup>nd</sup> Corinthians 12:12; John 4:48; Hebrews 2:3-4; 1<sup>st</sup> Corinthians 13:8-10; James 1:25; Ephesians 20:20; 2<sup>nd</sup> Peter 1:3; Acts 6:4

Why didn't Paul heal Trophimus, 2<sup>nd</sup> Timothy 4:20; Himself, 2<sup>nd</sup> Corinthians 12:9

- 3. The Word/Jesus Feigned (Vv.13-16)
- 4. The Word brought Change (Vv.17-19)
- 5. The Word Grew and Prevailed (V.20)

Conclusion: LIGHT IN A DARK WORLD, John 12:46

Text: Acts 19:8-20 July 31, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

**Weekly Illustration or Story:** 

Average length of a sermon is 14 minutes for Catholics; 25 minutes for mainline Protestants; 39 minutes for Evangelicals and 54 minutes for historically black Protestants.

1. The Word Proclaimed (Vv.8-10)

Acts 1:8; Matthew 28:18-20; Matthew 24:14; Isaiah 55:1-11; Romans 10:14-17; 2<sup>nd</sup> Timothy 4:2. (St. Francis of Assisi):

Responses: Acts 17:32-34 (Some Mocked, Postponed, Believed); Acts 19:8-10

2. The Word Authenticated (Vv.11-12)

Remember Acts is a "Transitional Book" - Handkerchiefs/Aprons

Mark 16:15-18; Luke 10:17-20; Acts 5:15-16; Mark 7:24-29

2<sup>nd</sup> Corinthians 12:12; John 4:48; Hebrews 2:3-4; 1<sup>st</sup> Corinthians 13:8-10; James 1:25; Ephesians 20:20; 2<sup>nd</sup> Peter 1:3; Acts 6:4

Why didn't Paul heal Trophimus, 2<sup>nd</sup> Timothy 4:20; Himself, 2<sup>nd</sup> Corinthians 12:9

- 3. The Word/Jesus Feigned (Vv.13-16)
- 4. The Word brought Change (Vv.17-19)
- 5. The Word Grew and Prevailed (V.20)

Conclusion: LIGHT IN A DARK WORLD, John 12:46

Text: Acts 19:23-40 August 7, 2022

Subject: Church-120 Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story): Bible/Daily Newspaper

**Christianity V.23** 

Money V.24

**Idolatry V.24** 

**Workers Union V.25** 

**Religion V.26** 

City Riots V.28

Race V.34

The Law or Lack Thereof V.38

Politics V.40

God --- Everywhere Romans 13:1; Acts 5:29

- 1. The Cause of the Riot (Vv.23-27)
- 2. The Confusion within the Riot (Vv.28-34)
- 3. The Calming of the Riot (Vv.35-41)

### Church-120

Text: Phil 2:12-16

August 14, 2022

**Subject: It's Workout Time** 

**Minister Parker** 

1. Work out what God worked in (vv.12-13)

Eph 4:1

1 Pet 4:10

Gal 5:22-23

2. Work out complaining and arguing (v.14)

James 5:9

Titus 3:1-2

3. Work out while having a Clear conscience & Clean hands (v.15)

1 Pet 3:16

Heb 10:22

Ps 24:3-4

4. Work out the Word (v.16)

James 1:22-25

2 Tim 2:15

Ps 119:105

Text: Acts: 20:1-12

August 21, 2022

Subject: Church-120

Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

- 1. The Gathering (V.7)
- 2. The Meal (V.7)
- 3. The Lord's Supper (V.7)
- 4. The Preaching (V.7-8)
- 5. The Church Sleeper (V.9)
- 6. The Resurrection (Vv.10-12)

| Text: Acts 26:1-23            |               | Aug         | ust 28, 2022  |
|-------------------------------|---------------|-------------|---------------|
| Subject: Church-120           |               | Pastor C.I  | R. Meile, Jr. |
| Introduction:                 |               |             |               |
| (Weekly Illustration or Story | y): "Everybod | y Should Ha | ve One"       |
|                               |               |             |               |
| 1. A Life Before              | (37)          | v 012\      |               |
|                               |               | v.0-12)     |               |
|                               |               |             |               |
|                               |               |             |               |
| 2. A Life                     | by            |             | _ (Vv.13-15)  |
|                               |               |             |               |
|                               |               |             |               |
| 3. A Life After               | (Vv.          | 16-23)      |               |
|                               |               |             |               |
| ¥                             |               |             |               |
| Conclusion: "I've Got a       |               | 29          |               |
|                               |               |             |               |

| Text: Acts 27:14-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | September 4, 2022      |
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| Subject: Church-120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pastor C.R. Meile, Jr. |
| Introduction:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
| (Weekly Illustration or Story): Cruise Ship/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sea-Sick               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
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| 1. Get a Grip (V.17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
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| O A DO S O TAYS AS TAY O S S O TO THE STAY OF S O TAY O | (TT 40)                |
| 2. Get Rid of What's Weighing You Down                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (4.10)                 |
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| 3. Get Ready for the Ride (V.20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
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| Conclusion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
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| Text: Acts 27:39-44             | September 11, 2022     |
|---------------------------------|------------------------|
| Subject: Church-120             | Pastor C.R. Meile, Jr. |
| Introduction:                   |                        |
| (Weekly Illustration or Story): |                        |
|                                 |                        |
|                                 |                        |
| 1. Believe (V.34)               |                        |
|                                 |                        |
|                                 |                        |
| 2. Commit (V.40)                |                        |
|                                 |                        |
|                                 |                        |
| 3. Tolerate (V.42)              |                        |
|                                 |                        |
|                                 |                        |
| 4. You Can Make It (V.44)       |                        |
|                                 |                        |
| Conclusion:                     |                        |
| COUNCIDED STEEDING              |                        |

Text: Acts 28:1-10

September 25, 2022

**Subject: Church-120** 

Pastor C.R. Meile, Jr.

Introduction:

(Weekly illustration or Story):

1. Storms (V.1)

**Storms Cause Suffering.** 

A. God Sends

God does not tempt us. (James 1:13)

James Montgomery Boice (Tenth Presbyterian in Philadelphia 1968 – 2000)

- 1. Common Suffering (Genesis 3)
- 2. Corrective Suffering (Hebrews 12:5-11)
- 3. Constructive Suffering (Romans 5:3-4)
- 4. Christ Glorying Suffering (John 9:1-3)
- 5. Cosmic Suffering (Job)
- **B. Satan Sends**
- C. We Send
- 2. Strangers (V.2)
- A. We Should be Hospitable 1st Tim.3:2; Rom.12:13; Heb.13:2; 1st Peter 4:9
- B. We Should not judge a book by its cover
- 3. Snakes (Vv.3-5)

1<sup>st</sup> Peter 5:8; Genesis 3:15; Revelation 20:10; Revelation 11:15

# CRM Ministries Christmas Series: He Deserves Better

| Text: Matthew 2:13                       | November 27, 2022      |
|------------------------------------------|------------------------|
| Subject: "The Fugitive"                  | Pastor C.R. Meile, Jr. |
| Introduction:                            |                        |
| (Weekly Illustration or Story): I was 13 | B years old            |
| 1. Herod The Great (Paranoid) (Matt      | thew 2:1-18)           |
| 2. Christmas Commotion (Mathew 1         | :16-23)                |
| 3. Aiding and Abetting (Are You Guil     | ity)                   |
| 4. Godly Giving (Matthew 2:11)           |                        |

# Psalm 12 VII CRM Ministries

Text: Romans 13:1-7

October 16, 2022

**Subject: God's Building Blocks** 

Introduction:

(Weekly Illustration or Story): Arm/Hand vs Leg/Foot Circularly

- 1. The Family (Genesis 2:18-25)
- A. Replenish the Earth (Therefore: Heterosexual, Romans 1:18-32)
- B. Marital Conflict (Genesis 3:16)
- C. Roll/Responsibility, not Worth/Value (1st Corinthians 11:3;Ephesians 5:22-33; 1st Timothy 2:11-14)
- 2. The Church/Faith (Acts 2)
- A. The Word/Doctrine
- B. Fellowship
- C. Breaking of Bread/Communion
- D. Prayer
- E. Sharing and Caring
- F. Evangelism
- 3. Government (Genesis 8:15-9-17; Romans 13:1-7)
- A. Zealots/Fight
- B. Monastic/Flight
- C. Stay/Live Within and Submit (Matthew 22:21; Acts 5:28-29)

**Examples: Faith and Blue; Exercising our Right to Vote** 

# Church-120

# October 23, 2022

Subject: Government - of God, by the People and for the People

<u>Text</u>: Romans 13:1-7

# Minister Kevin S. Parker

| 1. Submit to the governing ministers of God (vs 1-5) |
|------------------------------------------------------|
| Daniel 2:21; 1 Pet 2:13-16                           |
|                                                      |
|                                                      |
|                                                      |
| 2. Submit your money (vs 6)                          |
| Matt 22:17-21; Luke 3:12-13; Rom 13:8                |
|                                                      |
|                                                      |
|                                                      |
| 3. Submit your honor to theirs (vs 7)                |
| 1 Pet 2:17; Phil 2:3-4; Ex 20:12                     |
|                                                      |
|                                                      |
|                                                      |
|                                                      |
| 4. Conclusion: Submit your vote!                     |
| Ex 18:17-26; Deut 1:13                               |
|                                                      |
|                                                      |
|                                                      |
|                                                      |

# CRM Ministries Christmas Series: He Deserves Better

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| 4. Godly Giving (Matthew 2:11)           |                        |

| Christmas Series: He Deserves Better                                 |                       |
|----------------------------------------------------------------------|-----------------------|
| Text: Genesis 38:1-18                                                | December 4, 2022      |
| Introduction:                                                        |                       |
| Subject: "Your Baggage is Bearable"                                  |                       |
| (Weekly Illustration or Story):                                      |                       |
| 1. A Dysfunctional Family (Vv. 1-11)                                 |                       |
| Hirah the Adullamite                                                 |                       |
| Shuah                                                                | *                     |
| Er                                                                   |                       |
| Onan                                                                 |                       |
| Shelah                                                               |                       |
| Tamar                                                                |                       |
| 2. I'll Get Mine – One Way or Another (Vv. So, it's like that? Okay! | . 12-23               |
| 3. What You Do in the Dark – Comes out in 26)                        | in the Light (Vv. 24- |
| 4. God Gets the Glory – We Get Christ (Vv                            | v. 27- 30)            |
| Twins: Pharez and Zarah                                              |                       |
| Conclusion: The Gospel of                                            |                       |

# Christmas Series: He Deserves Better

Text: Luke 1:26-38

**December 11, 2022** 

Subject: "Mary Matters"

Pastor C.R. Meile, Jr.

Introduction: The Fugitive; Our Baggage is Bearable

Since Black Friday – I've been on my "Annual Holy Hunt"

(Weekly Illustration or Story): Immaculate vs Miraculous

- 1. Mary Matters
- A. Her Town
- **B.** Her Pedigree
- C. Her Willingness
- 2. Mary Matters
- A. A Humble Heart
- **B. A Reflective Heart**
- C. A Believing Heart
- **D. A Submissive Heart**
- 3. Mary Matters but, not the Most
- A. Among not Above
- B. Her Womb
- C. Savior

# Christmas Series: He Deserves Better

Text: Luke 1:31; Isaiah 53:2 December 25, 2022; January 1, 2023

Subject: The Gift That Keeps On Giving Pastor C.R. Meile, Jr.

Introduction:

(Weekly Illustration or Story):

1. Salvation: (Redemption) Col. 1:13; Ex. 6:1-8; Rom. 8:31; John 3:16, Perish (Gk. apoletai) as in John 6:12, Lost

Matthew 7:13 Destruction (Gr. Apoleia) as in Rev. 17:8

Matthew 25:41 is what we are SAVED from

Soteriology = the doctrine of Salvation. Soteriology comes from the root word Soteria, meaning destruction.

Punishment is eternal and irrevocable loss. Throughout the New Testament (apoleia) is indirectly defined by what lies in the term (soteria), "Salvation." The punishment is not only eternal but, but those who are lost will miss out on the Kingdom and Eternity with God!

- 2. Justification: Romans 3:9-5:1 Doctrine of Imputation
- 3. Adoption: Gal. 4:5; Rom 8:1-18 (Loving Daddy, Pappa)
- 4. Sanctification
- 5. Forgiveness
- 6. Kingdom
- 7. Eternity

Conclusion: You must receive the Gift! John 1:12