



PO Box 264
Prather, CA 93651
Shaverlakeheights.org
Shaverlakeheights@gmail.com

SLHWA Cross-Connection Control Plan Communication Opt-In

Dear Association Member

In accordance with the California Safe Drinking Water Act and the State Water Resources Control Board's Cross-Connection Control Policy Handbook (CCCPH), effective July 1, 2025. **Shaver Lake Heights Water Association (SLHWA)** has established a Cross Connection Control Program to protect the public water supply from contamination due to backflow. As stated in CCCPH section 3.1.3(a),

"A PWS (Public Water System) must protect the public water supply through implementation and enforcement of a cross-connection control program."

This policy applies to all service connections within the SLHWA service area. A copy of our Cross-connection Control Policy is attached. If you do not take appropriate action, SLHWA may be required to disconnect your water service as of June 1, 2026.

SLHWA has contracted with Water Connection Inc (a certified cross-connection specialist) to inspect and if necessary to install and repair any unmitigated hazards.

Michael McKeever, President Water Connection Inc, PO Box 567, Madera, CA, 93639, (559) 673-9646

Initial One Option

1. _____ **I will arrange for the installation of a BPA device on my service line.** I understand that the installation cost and any future maintenance will be my responsibility. The BPA device must be inspected annually. I will be billed for the cost of these tests
2. _____ **I will arrange for Water Connections Inc to perform an inspection of my property.** I am responsible for repairing any unmitigated hazards. All necessary documentation will be submitted to SLHWA by April 30, 2026. This certification must be performed every 5 years.
3. _____ **Please disconnect my water service.** I understand that I will still be responsible for annual fees as a member. I understand that to reconnect my water service, I will be responsible for one of the above actions that must be taken and a \$200 reconnection fee.

Signature of Member: _____ Date: _____

Address of Property _____

Please Return by January 1, 2026