

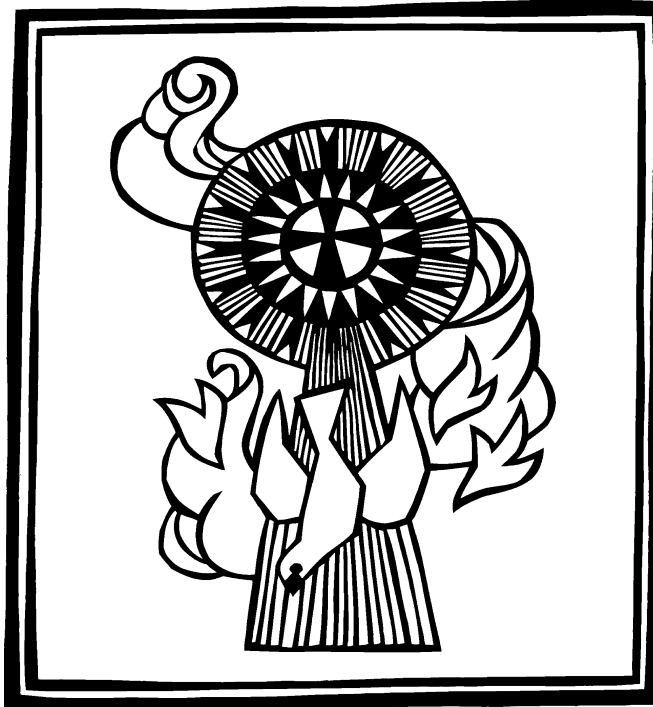
# *Philadelphia Lutheran Church*

*Day of Pentecost*

*June 5, 2022*

## **Worship Service**

Indoor /Outdoor Worship Service (You can sit in your car outside church  
and tune in on the Radio Station at FM 88.3



*On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.*

## **Prelude**

## **Welcome and Announcements**

### **THANKSGIVING FOR BAPTISM**

**P:** Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

**P:** In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

**P:** We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**C: Amen.**



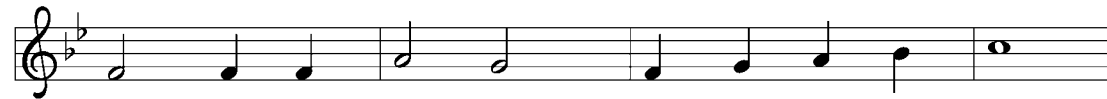
Gathering Hymn *“Spirit of God, Descend upon My Heart”* ELW # 800



1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860  
 Music: MORECAMBE, Frederick C. Atkinson, 1841–189

**Greeting:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# Kyrie



In peace, let us pray to the Lord.



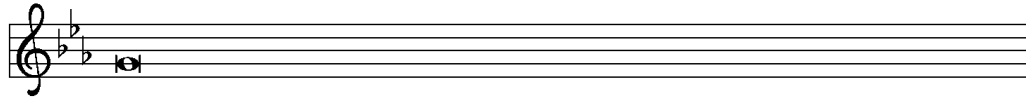
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



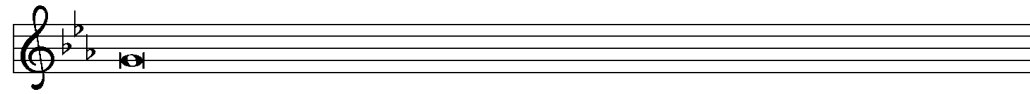
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Sing . . with all the peo - ple of God, and



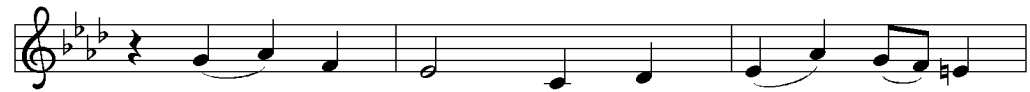
blood set us free to be peo - ple of God.  
 join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
 Bless-ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
 God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

### Prayer of the Day

P Let us pray together.

**All: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+WORD+

**First Reading: Acts 2:1-21**

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place.

<sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem.

<sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord

**C: Thanks be to God.**

## Psalm: 104:24-34, 35b

<sup>24</sup>How manifold are your<sup>1</sup> works, O LORD! In wisdom you have made them all; the earth is full<sup>1</sup> of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man-<sup>1</sup>y to number, living things both<sup>1</sup> small and great.**

<sup>26</sup>There go the ships<sup>1</sup> to and fro, and Leviathan, which you made for the<sup>1</sup> sport of it.

<sup>27</sup>**All of them<sup>1</sup> look to you give them their food<sup>1</sup> in due season. R**

<sup>28</sup>You give it to them; they<sup>1</sup> gather it; you open your hand, and they are filled<sup>1</sup> with good things.

<sup>29</sup>**When you hide your face,<sup>1</sup> they are terrified; when you take away their breath, they die and return<sup>1</sup> to their dust.**

<sup>30</sup>You send forth your Spirit, and they<sup>1</sup> are created; and so you renew the face<sup>1</sup> of the earth.

<sup>31</sup>**May the glory of the LORD en-<sup>1</sup>dure forever; O LORD, rejoice in<sup>1</sup> all your works. R**

<sup>32</sup>You look at the earth<sup>1</sup> and it trembles; you touch the mountains<sup>1</sup> and they smoke.

<sup>33</sup>**I will sing to the LORD as long<sup>1</sup> as I live; I will praise my God while I<sup>1</sup> have my being.**

<sup>34</sup>May these words of<sup>1</sup> mine please God. I will rejoice<sup>1</sup> in the LORD.

<sup>35b</sup>**Bless the LORD,<sup>1</sup> O my soul. Hal-<sup>1</sup>lelujah! R**

## Second Reading: Romans 8:14-17

*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.*

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord

Thanks be to God.

## Children's Message

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.



The Holy Gospel according to John, the 13th chapter

**ALL: Glory to you, O Lord.**

**Gospel: John 14:8-17[25-27]**

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

The gospel of the Lord

**Praise to you, O Christ.**

**Sermon**

***Pastor Shea Berbaum***

Hymn of the Day:

*O Holy Spirit, Root of Life*

ELW# 399



1 O Ho - ly Spir - it, root of life, cre -  
2 E - ter - nal vig - or, Sav - ing One, you  
3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
free us by your liv - ing Word, be - com - ing flesh to  
com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
Text © 1991 Jean Janzen, admin. Augsburg Fortress

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**Nicene Creed**

**We believe in one God the Father, the Almighty maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

### **Prayers of Intercession**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,  
**hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,  
**hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,  
**hear our prayer.**

Comfort all who live in constant fear and any who are suffering (*especially*). Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,  
**hear our prayer.**

Guide all bishops, pastors, missionaries, and other ministers of the gospel (*as you did for Boniface, whom we commemorate today*). Foster our relationships with partner synods and local ministry partners (*especially*), that our visions and actions are Spirit-led. God, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,  
**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.  
**Amen.**

### **Peace**

P: The Peace of Christ be with you always

C: **And also with you.**

### **Offering**

#### **Offering Prayer**

P: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

### **The Great Thanksgiving**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Proper Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Sanctus

### “Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.


**Amen.**

### **Lord's Prayer:**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C: Amen.**

## Prayer after Communion

**P:** We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**C: Amen.**

## Blessing

**P:** God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

**C: Amen.**

## Sending Hymn

## “O Day Full of Grace”

ELW # 627



1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.  
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## Dismissal

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: Go in peace. Tell what God has done.

C: **Thanks be to God.**

## Postlude

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**Welcome** to everyone and we are thankful to have you with us in worship. You are invited to sign the attendance book located at the end of each pew, a helpful way to communicate with the congregation, pastor and church office.

**Altar Flowers (June 5)** are giving to the Glory of God .

Altar Flower Sign-up sheet is available in the Narthex. There are many dates available.

All Information for the Sunday bulletin needs to be in by **Tuesday Noon**.

**To prepare for Next Sunday (June 12), The Holy Trinity: Proverbs 8:1-4, 22-31; Romans 5:1-5; John 16:12-15.**

**Attendance: 5/29/2022: Outdoor/Indoor Worship Service: 37**

**ALTAR GUILD SIGN-UP SHEET** is available in the Narthex. Please sign-up for the remaining months in the year. Thank You!

**SERVING THIS WEEK**

Ministers: Members of Philadelphia Lutheran Church

Visit our Web Site: <http://www.philadelphialutheran.org>

Email: [church@philadelphialutheran.org](mailto:church@philadelphialutheran.org)

Church Ph. & Fax: 704-922-5334

Pastor: Pastor Shea Berbaum Cell: 336-633-9770 (In case of an emergency, or if you need a Pastor) Email: [shea.berbaum@gmail.com](mailto:shea.berbaum@gmail.com) **"Do you know someone who would benefit from a conversation or a visit with the Pastor? Please let Pastor Shea or the church office know! Pastor Shea can be reached at 336-633-9770."**

Parish/Financial Secretary: Lisa Rubow Music: Amy Lewis

Lector: Reading of First/Second Lessons/Psalm: Diane Morgan

Parish Mail:

Altar Guild: Amy Lewis



### **WE PRAY...**

*Below are all those included on our weekly List for **Intercessory Prayer**. We lift them up in Prayer during the Sunday Worship Service and we encourage you to include them in your Prayer Life during the coming week. Please contact the Church office regarding persons whom you would like to add or remove from our weekly list for Intercessory Prayer. In our ongoing prayers: Mary Jo Friday Cindy Friday, David Luoto, Frances Lineberger, Jim Bennett, Cloteen Rogers, Steve Cloninger, John Jarrett/Janice Jarrett, Clay Pasour, Ed Friday, Ginger Cloninger, Danny and Rhonda Adams, Rhonda Love, Ellen Adams, Bruce Jarrett, Dixie Shives, Ricky Schertz, Susan Aderholdt, Frank Parker, Chad Holland, Healing from the COVID-19 Virus*

#### **Nursing home, Assisted Living or Rehabilitation Facilities:**

**Frances Lineberger:** Room 17a Courtland Terrace, 2300 Aberdeen Blvd. Gastonia, NC 28054, Phone Number: 704-671-6820

**Mary Jo Friday:** Room 74 Courtland Terrace, 2300 Aberdeen Blvd., Gastonia, NC 28054

**Evelyn Watts :** 904 2ND ST NE APT 113, Hickory NC, 28601-3871

**Brenda Punch:** Abernathy Laurels, 102 Leonard Ave., Newton, NC 28682

**Carole Jean Lineberger:** Brian Center of Lincolnton Room #407-A 515 South Generals Blvd. Lincolnton, NC 28092

**Betty Smith:** Stanley Total Living Center, 514 Old Mt Holly Road, Stanley NC 28164

**Dian Newton:** 2418 Glenridge Dr, Gastonia, NC 28054-1130 Number 704-879-7023

**Howard Pasour:** 1067031 – AVERY MITCHELL CORRECTIONAL INSTITUTION  
P.O. Box 247 Phoenix MD 21131

If you wish to add/or remove names to the prayer list, please call the church office  
(704-922-5334)

Recognizing God as the giver of all good gifts and Christ's Promise to be with us in all of life, we join with the Whole Church in Prayers of Joy, Thanksgiving and Intercession following the entry of **Hannah Kelly Stover and Cole Stover** in the Covenant of Marriage on Saturday, May 28, 2022.



**Sunday, June 5, 2022 “Day of Pentecost”**

11:00am Indoor (following proper guidelines/Outdoor Communion  
Worship Service: Pastor Shea Berbaum

**Wednesday, June 8, 2022**

5:00pm Choir practice

6:30pm Pastor Shea’s bible study will resume on Zoom. Zoom link  
invitation will be resent this week.

**Sunday, June 12, 2022 “The Holy Trinity”**

11:00am Indoor (following proper guidelines/Outdoor  
Worship Service: Pastor Shea Berbaum

12:30pm Church Council Meeting

**Sunday, June 19, 2022 “2nd Sunday after Pentecost”**

11:00am Indoor (following proper guidelines/Outdoor  
Worship Service: Pastor Shea Berbaum

5:30 –6:00pm Supper

6:10pm Opening

6:30-8:30pm Classes

**Sunday, June 19-Thur, June 23, 2022 Vacation Bible School at Holy Communion**

5:30 –6:00pm Supper

6:10pm Opening

6:30-8:30pm Classes

**Sunday, July 3—Friday, July 8, 2022 Agape Day Camp**

**Thursday, July 7, 2022**

6:30pm Christian Ed Meeting Via Zoom

**Sunday, August 28, 2022** Lutheridge Sunday with St. Paul’s, Antioch and Holy  
Communion Lutheran Church



**THE GENERAL BUDGET**

	<b>BUDGET</b>	<b>RECEIVED</b>	<b>STATUS</b>
<b>5-29-2022</b>	\$ 2,793.34	\$ 1,910.00	\$ ( 883.34)
<b>Year to date</b>	\$61,453.48	\$ 46,001.00	\$ (15,452.48)

**For the year 2022, as of 5-29-2022**

\$ 530.00	Building Fund
\$ 22.00	Long Range Building Fund
\$ 85.00	Dallas Christian Ministries
\$ 500.00	Lutheran World Relief
<u>\$ 700.00</u>	Area Lutheran Foundation
<b>\$1,837.00</b>	<b>Total</b>

**Memorials:** During the past week, the following memorials were given to the Glory of God and in support of:

**Building Fund:** In honor of our great grand son Colton Ridge Falls born 5/22/2022, and inhonor of Hannah and Cole Stover Marriage on 5-28-2022.

**DALLAS CHRISTIAN MINISTRY NEEDS YOUR HELP**

Due to the rise in food prices, the food bank that supplies monthly food to Dallas Christian was unable to supply enough food for this month. They are requesting food items until the next food supply delivery on June 15<sup>th</sup>. Any food item is needed, but most requested is: **Canned Meat, Soups, Raviolis, Canned Vegetables, Beans, Fruit, Mac & Cheese, Pasta, Rice, Peanut Butter & Jelly.**