

ATA

**2021
Evergreen Sportsmen's Club**

May 29th & 30th

May Shoot



Go to Evergreen's website to reserve your RV spot! shootevergreen.com

\$1,000 In Added Money And Buckle

500 ATA Registered Targets, Cross Registration Available

Buckle For Handicap Champion on Sunday



Hosted By: Evergreen Sportsmen's Club

12736 Marksman Road SW, Olympia, WA., 98512-9200

Welcome to our May ATA Shoot!

We truly look forward to hosting this event and we hope to exceed your expectations. Our goal is to have Evergreen's registered shoots be marked on your calendar as must attend events!

Hospitality, a friendly atmosphere, and great targets are the paramount qualities of holding a great shoot! We hope you find those qualities and more at Evergreen.

Evergreen Shoot Calendar for 2021

Please plan on joining us for these shoots!

July 2nd-4th PITA Annual July 4th Shoot

July 7th-11th PITA Washington State Shoot

July 25th-31st PITA Grand Pacific

Sept. 3rd-5th PITA Annual Labor Day Shoot

**HELP
WANTED**



Scott Davis, our long-term manager has notified us that he and Monique will be retiring after 15 years at Evergreen. The Evergreen Board wishes them nothing but the best. Scott has been a cornerstone for years. Their plans are to work through the summer shoots and begin traveling in the September time frame. When you get a chance, please wish

them well.

That being said, the search has begun to find a replacement. We asked Scott to clone himself, but he said that was a talent he had-n't conquered.

This is a salary position, reporting directly to the club president. The club is currently open four days a week; as events arise however, flexibility to handle unforeseen tasks will be necessary. For all activities and every function, safety protocols will be the overriding influence. A manager for approximately 290 acres, which houses several structures, 130+ camping spots, home for 8 different shooting venues including a 14 bench rifle/ pistol range, a sporting clay course, skeet houses and 27 trap houses. We are looking for someone who has experience with Pat- traps and Promatic traps and their functions, both mechanically and electrically. Mechanical talents, including basic electrical, plumbing, with welding experience a plus and general maintenance for both the facility and equipment which includes mowers, tractors and multiple hand equipment. On site housing is included. If you have these attributes and are a self-motivated individual, please submit your resume to: Evergreen Sportsmen's Club; attention Ron Hull; 12736 Marksman Road SW; Olympia, WA 98512-9200

ATA Registration Certificate

This certifies that Evergreen Sportsmen's Club has been authorized to hold a registered shoot May 29th & 30th, 2021. ATA Rules will apply and scores will be included in the official records of the ATA.

Evergreen Management has the right to change the program, all or in part, without notice.

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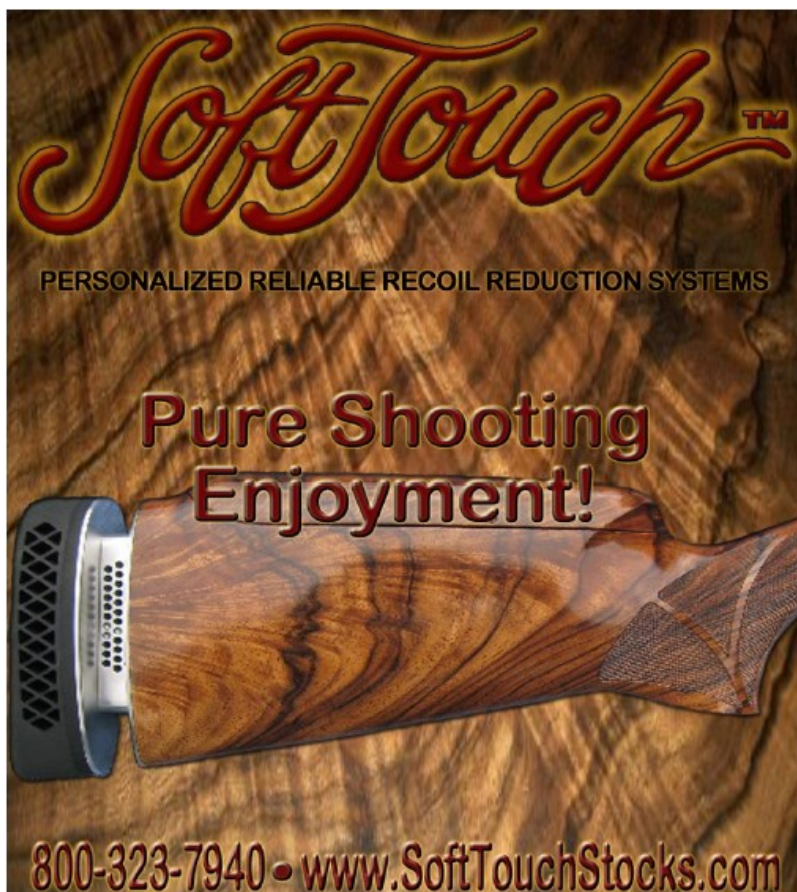


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- Registration beginning on 05/29 at 8am .
- Practice available at 9am beginning 05/29.
- PITA Cross registration available (\$4.00 daily & \$2.00 each event). Membership required.
- RV parking available: Registration using Campspot. Link found on our website under camping reservations.
- White Flyer targets will be used
- Eye and Hearing Protection must be worn
- Handicap yardage will be determined by PITA & ATA longest yardage.
- Participation in this shoot is strictly on a volunteer basis. Thus the club is not responsible, either expressed or implied for accidents or loss of personal property.



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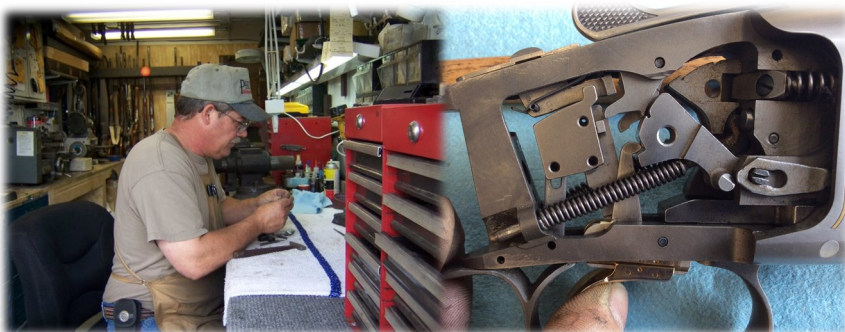
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Will Be At Evergreen For the PITA Grand Pacific July 24th-31st Only



Saturday, May 29th, 2021

Registration Beginning at 8am, Event #1 starts at 10am

\$5.00 from each entry generates the winner's purse (60%/40%)

Purses will be equally divided among the classes and yardage groups.

ATA daily fee = \$3.00 / WSATA fee per event = \$1.50

Event #1 Sunset Chevrolet 100 16 yard Targets

3 classes (A, B, C) \$150 Added Money (\$50 Per Class 100%)

Entrance Fee; Targets & Cash purse.....\$35.00

Options:

Class Purse (1 pay every 5 entries — High Gun).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

Event #2 John Gustafson Insurance 100 Handicap Targets

Yardage Groups: 19-22.5, 23-25.5, & 26-27

\$150 Added Money (\$50 Per Yardage Group 100%)

Entrance Fee; Targets & Cash purse.....\$35.00

Options:

Yardage Purse (1 pay every 5 entries).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSATA Magnum Option (6 Entries Required).....\$18.00

Event #3 Genuine Auto Glass 50 Pair Doubles

3 classes (A, B, C) \$150 Added Money (\$50 Per Class 100%)

Entrance Fee; Targets & Cash purse.....\$35.00

Options:

Class Purse (1 pay every 5 entries — High Gun).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

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Sunday, May 30th, 2021

Registration Beginning at 8am Event #4 starts at 10am

\$5.00 from each entry generates the winner's purse (60%/40%).

Purses will be equally divided among the classes and yardage groups.

ATA daily fee = \$3.00 / WSATA fee per event = \$1.50

Event #4 SERVPRO 100 16 yard Targets

3 classes (A, B, C)

\$150 Added Money (\$50 Per Class 100%)

Entrance Fee; Targets & Cash purse.....\$35.00

Options:

Class Purse (1 pay every 5 entries — High Gun).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

Event #5 Northwest Shot 100 Handicap Targets

Yardage Groups: 19-22.5; 23-25.5 & 26-27

\$150 Added Money (\$50 Per Yardage Group 100%)

ATA Buckle Given To Champion

Entrance Fee; Targets & Cash purse.....\$35.00

Options:

Yardage Purse (1 pay every 5 entries).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSATA Magnum Option (6 Entries Required).....\$18.00

WSATA Magnums As of 3/24/21

See www.shootwsta.com for Updates

Traps 1 & 2= \$377.00

Traps 1 & 3=\$761.00

Traps 1 & 4= \$399.00

Traps 2 & 3=\$550.00

Traps 2 & 4= \$257.00

Traps 3 & 4=\$219.00

There must be at least six shooters playing the option for it to pay out

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—Darrel Hay of The Seattle Times



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Supporting The PITA—J.D. Angiuli



From the Evergreen Sportsmen's Club's Board:

To our members, the WSATA, ATA and our fellow shooters, we would like to express our thanks, without you, these shoots wouldn't be possible.

We would like to give special recognition and say thanks to all of our sponsors and advertisers. I would encourage everyone who has a need that could be rectified by one of our sponsors to, at least, give them an opportunity to consult with you. It goes without saying, these sponsors fall into the same category as many other businesses in the year of the COVID-19 pandemic. They have suffered the same consequences and even so, have decided to support our efforts to present shoots to you that are enjoyable and exceed your expectations.

Thank you!
Evergreen Board

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Got Questions?

Feel free to contact John Gustafson at 253-891-3030 with any questions you may have in regards to the program. You can also reach John if you would like to run an ad!

Camping RV reservations can be reserved by going to www.shootevergreen.com and clicking on the link for RV reservations that will take you to the campspot.com

Program By John and Jeremy Gustafson

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