

θr: m part of speech making a post-production sno-wy now /h-æ:/en-d outward.
θr: nouns for words, John 7, Ephesians 5:1-19, Matthew 22, Matthew 5 1. 1.
† A poe-Tree’s unus transpiration XV- post-scriptum †

Sno-we now /h-æ:/en- **d**
Is 'a noun' of θr: nouns a word?

-d is no.
I+ Is ≠ 12-11 (Matthew 26:22)
(Hypen d is a number. I plus I_e(n. pl.) equals not 12 minus 11.)

Is It I,' θr:?
I I I,' θr: I (John 6:20)

Is it snowy now?
\yē\ \'nō\ ?

Mes pensées envers vous sont pures.
Ne vous inquiétez pas.
Soyez en paix.
Au nom de Jésus.
Requiescat in pace.

*Anthem song
Requiescat in pace.
Requiescat in pace,
mon oiseau de martyrs.
Requiescat in pace,
in nomine patris et filii et spiritus sancti.
Amen.

Save Gore Hill Cemetery.

I love you only in Jesus.
Do not be afraid.
I am I and you are I. (M 22:37-40 Love your neighbour as yourself)

I I I (I who was hated by you and even by myself, alone on the cross),' θr: I,' (comma that equals) θr: Noun(with block letter N, part of speech proper n. s.), Jesus who died for θr: nouns(n. pl.).

I say it again and what I say is to be said once for all.
There's no sexual activity for me.
There's no sexual activity for me at all times of my life.
Never and ever for ever.
I'm not a paedophile nor homosexual nor prostitute nor masturbator nor whatsoever the sexual and immoral desires that could be harmful for people or children or their community or neighbourhood I am I and you are I. (superscript)
I+ I_{se} Y_e (It is I, θr: Noun(n. s.) Jesus, the only reason why I see Y cross.)

In Jesus name,
Amen.

For the King Jesus and His θr: nouns that are persecuted innocent victims of nouns(n. pl.)
θr: point that indicates in a punctuation mark faces of human cruelty and injustice.

WHY

What if your eyes have been grown dim with grief
and your whole frame reduced to a shadow for the sake of
θr: souls as much as Jesus did?
What right do we have to judge our neighbours?

Please share this linkage of love per se CaUtiously, love in itself, Jesus, the love of God revealed in Himself with nouns that could be singular or plural, proper or common, concrete or abstract.
<https://utochrist-opian.godaddysites.com/home-ii>
That is to say, “christ utopians persecuted at the point God add Y sights and finalise home slash hypen alternative I_e(n. pl.).”.

Jesus lifted His eyes on His disciples, and said,
Blessed be ye poor, for yours is the Kingdom of God.
- Luke 6:20
Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.
Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.
- Matthew 5:11-43

*The punishment that brought us peace was on Jesus;
and by his wounds we are healed
- Isaiah 53:5*

I took all the blows in their place.
I kept them safe as Jesus did.
I waited until the wrath calms down.
Now I say this that the spiritual order be re-established in Jesus.

I'm traumatised by the faces of human cruelty and injustice.
I feel myself like a socio anthropo-phobic: that is how eYes around me and worse could be somewhere around you.
I'm afraid to have a face among the faces looking for an interface through movement of wicked schemes and evil deceptive falsehood.
Though, those faces have receptacles from a direction destined to their own points.

For in-stance,
When you throw something, there must be a direction and purpose through a movement of your strength and thought.
And you could also use an interface of a wall or an object that creates a counterpower, exhausting artificial strength slashed by an -ation deviating the objective for a movement to be produced as a result.
That movement hits interfaces now in the direction that has nothing to do with the projectile.
Do not be a tosser of a movement of evil side effects that destroy but a vector of Jesus movement that directs you to an objective better than some nouns.

*

Grace is better than approval.
Forgiveness is better than order and power.
Peace is better than reconciliation.
Understanding is better than recognition.
Is ignorance better than depression?
Justice is better than prevention.
Is contentment better than determination?
Autonomy is better than deviation.

When I declared that at least the children and mothers are innocent victims of adult's sins and sinfulness, you should've noticed that my fight is not carnal.
Not only through the bible but through the recent discoveries of archaeological revelation, the prophetic counsel of loving heavenly Father warns the humanity;

That you be blessed and in peace,

*do not speak evil against each other
do not slander one another
- James 4:11
do not plot evil against each other
do not love to swear falsely.
- Zechariah 8:17*

Pronouns are nouns when there are ad-verbs without a verb
until they know verbs,
until a BS(bible story) grows up in a fair'I'(uppercase I, n.
s.)Y(uppercase y, proper n. s.)+tale.
That is to say, a story that explains fairly why Jesus was alone on the cross for all.

Now, what is a noun?
No?
Is it not true?
Who cares?
But it's a noun(n.) that has a person to be exonerated.
What is a noun?
Is 'a noun' of θr: nouns a word?

What does a pronoun become without a verb?
Now you cannot say a word.
- said, θr: nouns

**

A noun,(comma that equals) a person
The noun,(comma that equals) the person
The person(n.),(comma that equals) the victim of noun(n. s., pl.)
noun(n.),(comma that equals) insult(that has a person or indefinite individuals to be exonerated)
The nouns(n.),(comma that equals) the nouns, persons in general sense
θr: nouns,(comma that equals) innocent victims of human cruelty and injustice
θr: Noun(with a block letter N, proper n. s.),(comma that equals) Jesus

To be lawful, articles need pronouns but nouns need a turning point in the grace of God.

Tout est commencé avec un mot, Dieu that I live in the autonomy of my faith
that has only one direction. God.

Jesus is the supremacy over all things.
- said, an anonymous Christian of autonomous faith
Sydney in October 2022

This, all for the King, Jesus.

What does a pronoun become without a verb and what does the Θ : nouns have to do with
it(part of speech object pronoun, comma that equals direct or indirect object of a verb,
comma that equals the object of a preposition)?

Peace to all and 'A one cross inversed A', (comma that equals) every alone on the cross for all
in particular that the heaven invade earth with waves of shift and breakthrough, healing and
restoration in every dimension of realms.

*Benedictus et claritas,
Sapientia et honor,
Fortitudo et Virtus
a Deo nostro Iesu Christo
ad omne saeculorum et nunc et omnia saecula.
In nomine Patris, Filii, Iesu Christi et Spiritus Sancti,
- Revelation 7:17*

once for all,

in Jesus name.

Amen †

Amen ‡

Peace to you all and **θx: A**_{1(n, pl.)} + **∀**_⌈ (comma that equals) **Every** **a**_{lone on the cross} for all in particular.