

I read a **news article** about a woman arrested during an anti-abortion protest in front of St Mary's cathedral of Sydney a month ago.

Couldn't it be considered as Rainbow Parade?

If a peaceful manifestation is an illegal act, it is not constitutional nor democratic.

The decriminalisation brought a discrimination on a certain group of people.

Ref. (Activists in Los Angeles march in support of abortion rights) <https://shorturl.at/itvBK>

It's a crime to let anything, anyone hurt you with the unwanted pregnancy not even with a small sigh nor a disappearing wrinkle around your eyes. *There's no crime that doesn't hurt the victim.*

The crime perpetuates when the victim says that it's permissible if the criminality has been committed by preference.

Yes, you didn't choose it.

No one would never 'choose' it.

But it doesn't mean that the crime is alright if you were chosen by your own preference.

Beloved, it's not logic, you should never say that.

It's not humanly said in righteousness, it may not be humanly answered. *The crime is a crime. So it will be a crime . The crime itself has no father nor children. It has only one unilateral relationship. The crime and the victims.*

It's called embryo created in a small house in the human body at the moment of fertilization.

It's a human. It's pro-human to say that the suppression of an embryo-human right must not be legalised.

Human has a soul.

All souls belong to God.

If the abortion is a crime, it may be justifiable and legalisable to those who are not able to go through the pregnancy for many inevitable crucial reasons.

Likewise, a crime in certain cases could be legalised and justified but not a sin.

But there remains a question.

What happens to the embryo-humans after the abortion?

Would they go to heaven?

For me, yes, they 'must' go to heaven but why should they go to heaven?

Is the abortion sin in all circumstances?

Is it inhuman to even abord on those questions?

Prolife protesters and the proabortionists struggle for different reasons, different subject.

What do the prolife protesters gain for being there with the word of God and why do they let themselves be exposed to the persecution knowing that they'll be offended, disgraced, and hated by the proabortionists, the public, other protesters, Christians with opposite opinions and innumerable potential oppressors through social medias?

The answer is the soul. It is because the soul of the victims of the crime.

What happens to the victims whether they have the abortion or not?

The crime is evil, it must wound the soul of the victims related to the unwanted pregnancy. If it is a sin that brings forth death, the victims are the first subject of its impact.

Why shouldn't the most peaceful way of the providential divine intervention from God be suggested? Isn't the sin incomparably disarranging, imminent, and ear bumping than whatsoever the way of expression by which the salvation is to be delivered? Then, it is not against the victims they're protesting but the sin against the soul whose lordship is in God.

Should the decriminalisation of the abortion be legalised because being a victim of the unwanted pregnancy is sinless?

They're not protesting against the legal protection of the victim but it's for them all about the soul that they're there, yes, it is suicidal for themselves but they do that because they know that the souls belong to God that there's no one who could love all the victims of crimes more than God does. They have only one insurance and the right to be there knowing that the world may turn against them, Jesus who would die in the place of the victims again and again everytime they would tear and suffer.

Why shouldn't the most peaceful way of the providential divine intervention from God be suggested at any cost, isn't it because we know that they are wonderfully and fearfully created by God, if then what does it mean?

The way of forgiveness is in the reconciliation with God, it's not a negotiation, you cannot get the salvation with your own preference but God's grace who have 'chosen' you before you were formed in your mother's womb.

The way is open to everyone through his blood powerful that atoned the sins of the world once for all that the darkness must be submitted in the name of Jesus Christ.

God says through his friend, ,"... go in peace." **(Luke 2:28-30)** *"Simeon took Jesus in his arms and praised God. He said, 'Now, master, let your servant go in peace according to your word, because my eyes have seen your salvation.'"* *Beloved, those anti-abortion christian protesters are the Simeon's.*

God loves you in the One through whom all things were created, through whom anyone can be born again to live eternally, in the One whose cousin danced from the miraculous distance when he kept his position praying in his mother's womb as Saint Virgin Mary, the mother of the church approached Elizabeth.

¶venerunt autem ad illum mater et fratres eius et non poterant adire ad eum prae turba

La mère et les frères de Jésus vinrent le trouver; mais ils ne purent l'aborder, à cause de la foule.

Now Jesus' mother and brothers came to see him, but they were not able to get near him because of the crowd.

¶et nuntiatum est illi mater tua et fratres tui stant foris volentes te videre

On lui dit: Ta mère et tes frères sont dehors, et ils désirent te voir.

Someone told him, "Your mother and brothers are standing outside, wanting to see you."

¶qui respondens dixit ad eos mater mea et fratres mei hii sunt qui verbum Dei audiunt et faciunt

Mais il répondit: Ma mère et mes frères, ce sont ceux qui écoutent la parole de Dieu, et qui la mettent en pratique.

He replied, "My mother and brothers are those who hear God's word and put it into practice."

- Luke 8:19-21

In nomine unigeniti Filius Dei Iesu Christi

Amen *You could see the movement of the power of the Word of God in expansion from Luke 2:28-30 to Luke 8:19-21.*

I don't fear anyone but God.

Beloved, God asked me to leave you alone but do the music which means for me that he has a better plan for you.

Au revoir.

Sydney, 02/05/2023

Whosoever you're, beloved, you're all virgins to me through Jesus Christ.

Even if I were God and knew all of your sins of each one of you, you would still be a child, a virgin to me in Jesus.

We are all children of God.

Always.

Au revoir.

God

Because of the evil crimes, victims should decide their own fate in a way that probably bifurcates from yours.

But I see with the eyes of faith you've granted to me, a scene(s.c.e.n.e.).

The victims in the heavenly court with Jesus handing their babies into your arms saying that they confided their fate to him at their last breath and they've been waiting for your love everyday.

I know why you created the initial house of every human being in a female body that she assures that the fate of a human is growing from the right place, a place to be respected and protected. It means that you know their pain and cannot ask them to endure the pregnancy without their own permission. And I know that whatever their decisions will be, you would accept the prayers, help, love for them from your children who endure the persecution for being a Christian and know what it means to live in pain that suffocates and makes them breathe from the empty rip cage that the pain hallucinates at the point that the lungs are like forgotten and dried out branches planted in a desert without roots.

And I know that I'm here today because you love them and respect their pain, trauma, feelings, thoughts, situations and are waiting for them to believe in you even after their death because it is not their fault, they are not the victimized victims but the victims of the evil crimes or crucial severe bad health conditions or the reasons that you only would know and keep in confidentiality for them.

Please hold the doors of the heart of the victims of unwanted pregnancy open to the churches that could help them with prayers of healings, miracles, prophetic words to comfort, encourage, establish, and provide them. Let them know that whatever the expressions look like, the churches never protest against them but for the souls warning that the generalisation of the way of finishing the unwanted pregnancy by abortion through its legalisation may expose people to other dangers with a position even more defenceless to the misuse, disinterpretation of the law. Let them know that we would be able, capable, free from the prejudices against the religiosity stereotypes that distort the meaning of being a Christian in order to humanly survive the wars, disasters, persecutions, tornadoes, toxic cuiltures with a lucid consciousness that we're not against them and moreover, we even try to love our enemies and would endure the persecution [Matthew 5:41](#) because you loved us to death so at least, 'by patience, we possess our souls' [Luke 21:19](#), in the faith though our pride is to die everyday [1 Corinthians 15:31](#) and triumphant is the life in your holy name, not the pain in the power of the blood of the Lamb of God.

With all saints and heavens, we intercede for the souls of everyone related to the unwanted pregnancy and we pray for everything affected by the evil crime that crushes the heart of the victims and declare the life incorporated in the light of Jesus, the hope of all nations, and the future of the next generations.

In Jesus

Amen

God

I know that the last sermon you gave me was about the love of life, the soul through which you would work to bless the victims and their babies of the unwanted pregnancy caused by evil crimes with your invincible promise of the heavenly blessings, completely bifurcating the crime from the victims, you would never let them give up their babies, the souls because the crime itself has no father nor children.

The ablazing fire of the Holy Spirit burning the heart in passion and eagerness is I believe what you would reward Simeon's for and I know that you would protect them from all kinds of attacks and persecutions.

Thank you for having committed Sydney to me for sometime.

Tout est commencé de toi, papa, mon Père céleste, le Dieu d'univers.

Tout s'accomplira en toi, Jésus.

For the King Jesus, through the King Jesus, in the King, to the King Jesus be the highest honour and glory.

Ad comummationem saeculi pax in terra

In Jesus with whom the unknown mysteries of all creations are to be disclosed

Amen

Sydney, 2017-2023