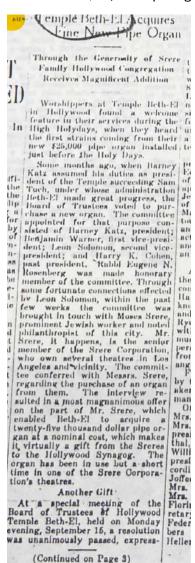
The Story of Hollywood Temple Beth El as recorded in local Jewish Press Part 2

5/2/1930 New Officers are sworn in, including, as VP, the father of the Warner Bros, who brings with



him, the Warner cast.

9/26/1930 A \$25,000 Pipe organ!



From the notes of Rabbi Willaim Kramer, the thought that prompted him to start on the story of Hollywood Temple Beth El for "My Shtetele California".

MY SHTETELE CALIFORNIA
HOLLYWOOD BETH EL WAS HODLYWOOD

By Rabbi William M. Kramer

In doing research for the Western States Jewish History Publication I have been concentrating on the Hollywood scene lately. Two synagogueshad show bir orientations: The older was Temple Beth El of Hollywood and a spin-off group Kerrassa Temple Israel of Hollywood.

It was back in 1931 that an article appeared in the local press, special that the California Jewish Voice, which told about a special Hollywood event. It was headed: Touching Service at Beth-El as Son Installs Father Presudent - Jack Warner, Studio Executive Installs His Father, Benjamin Warner.

For such an event everyone was present. Now read:

A very impresive installation service was held on Sunday, October 18 at 8:30 p.m. at the Hollywood Temple Beth-El.

Mr. Harold E. Sackin was introduced as chairman of the evening

by the outgoing president, Barney

Rabbi Edgar F. Magnin of Tempie B'nai B'rith delivered the salutory address congratulating Benjamin Warner upon his installation as president and Max H. Kert upon his installation as Rabbi.

Rabbi Isadore Isaacson of Temple Israel, installed Rabbi Max H. Kertas spiritual leader of Temple Beth-El.

Cantor A. Silverman of Sinai Temple sang two very beautiful numbers.

The chairman then introduced Jack Warner, vice-president of Warner. Bros. Studios, Inc., as installing officer. His father. Benjamin Warner, was then presented to him as president-elect of the Temple. The sentiment of the installation was more touching than words could describe, and the kiss the son.gave the father was reminiscent of A. A. Milne's "Michael and Mary," "Father I Do Honor

You."
In his closing remarks, Jack Warner invited the community to attend the monster New Year's Eve dinner dance to be held in his studio—Warner Bros. Studio on Sunset boulevard, where Leo Forbstein (musical director of the Warner Bros. and First National Studios) will conduct his fifteen-piece orchectra in honor of the tenth anniversary of Hollywod Temple Beth El and Benjamin Warner's 75th birthday.

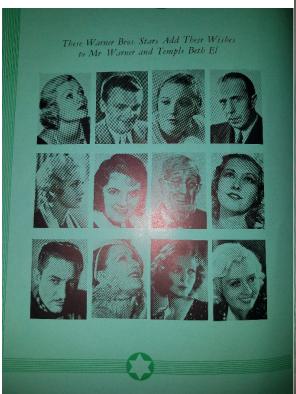
Samuel Tuch was installed as first vice-president, and Sam Yellen as second vice-president. Barney Katz, outgoing president was installed as treasurer and presented with a gift in appreciation of his services. E. J. Peiser was installed as financial secretary and presented with a gift in token of appreciation. Harold E. Sackin, was installed as recording secretary.

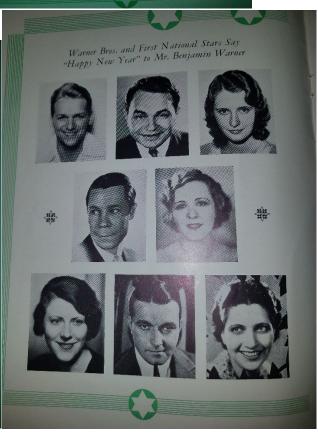
And as reported in The California Jewish Voice



The New Year's Ball, 1932, Tribute Book, with Warner Stars







Hollywood Temple Beth-El Following is the schedule of services for Rosh Hashonah at Hollywood Temple Beth-El: Sept. 9, services at 8 P. M. with sermon, "A Happy New Year"; Monday and Tuesday, opening services at 8 A. M., Shofar service and sermon at 11:30, Musaph (additional service) at noon, and sermons on "The Shofar" and "Together."

Essay of the same date by Rabbi Jerome Mark

By RABBI JEROME MARK, M.A.
Temple Beth-El, Hollywood

O LD in experience, ancient is
ratel must find it imperative
to learn from its past. Else

taei must find it imperative to learn from its past. Esse why such an amazing history? Why amals written in blood upon the parchanent-like brow of our people, carved with fire upon the sensitive heart of the Daughter of Jerusalem, engraved with steel upon the adamant spirit of the Jew? The dualistic phenomenon of nature: wakefulness and sleep, work and rest, action and reaction—these may never characterize Israel, whose destiny is eternal vigilance. Our fate makes no allowance for fatigue. The Eternal People, like its Eternal Watcher, must let neither sleep nor slumber to dim its vision or to arrest its ceaseless energy. We must deny the natural rhythmic succession of labor and repose just as the very miracle of our survival is one long test im only of our transcending many other laws of nature.

If our history has any meaning for us at all it is that we must

many other laws of nature.

If our history has any meaning
for us at all it is that we must
never be found lagging if we would
survive. To live we must be alert.
Must we survive?

Must we survive? Such a question is entirely futile. As de from metaphysical and theological speculations, the will to live is more than a pious aspriation: it is more than an impulse. It is an instinct. Our present problem is merely to consider the most logical

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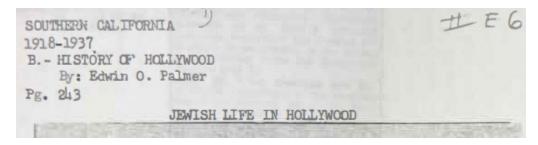
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means of obeying this instinct. And if we must survive we must guard our wells of living waters and pre-serve the springs of our existence.

UNhappily Israel has been taxed almost beyond endurance in the past fifty years. We have been shattered in body and soul, intellectually and spiritually. Our nerves are ready to snap. We have been are ready to snap. We have been subjected to physical and emotional trials calculated to break peoples which, if not stronger, were at least far more favorably situated than our own. Russia, Germany, not to speak of smaller nations: they had a more homogeneous population, they were settled on a soil ulation, they were settled on a soil with which they felt a vital kin-ship. The inhabitants were held together by flag and language. Land and government gave them a physical awareness of strength and pro-tection. Each separate stratum of society feeling integrated, joined with other castes and groups to form a united nation. Yet they succumbed to the stress of conditions which rendered them power-Turn to Page 64

Circa 1937, this excerpt from A History of Hollywood by Edwin O Palmer "Hollywood has become increasingly Mosaic"

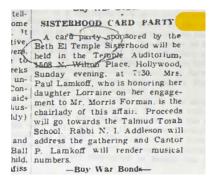


During 1922. Hollywood's first synagogue, Beth-El was organized and met at 1714 North Wilton Place. During the same year the first Kosher restaurant. "Schwartz," opened on Vermont Avenue north of Hollywood Boulevard. In 1924, Temple Israel, Hollywood's second synagogue, was organized by Rabbi Tashner and met at Castle Sans Souci, northeast corner of Franklin and Argyle. In 1925, Rabbi Isadore Isaacson took charge and in 1926 moved his congregation to 1740 North Ivar Avenue, in the church originally built by the Methodists at the corner of the Boulevard and Ivar. In 1924, "Gotham" Kosher restaurant opened at 7050 Hollywood Boulevard at the corner of Sycamore, and soon after the "Zuyder Zee" opened on Las Palmas south of the boulevard. Several others have since come and gone while those mentioned above remain. All of which indicates that Hollywood has become increasingly Mosaic.

June 11 1942 A sisterhood card card, proceeds for the children's Jewish school Note the reminder that a terrible war is going on" Buy War Bonds".

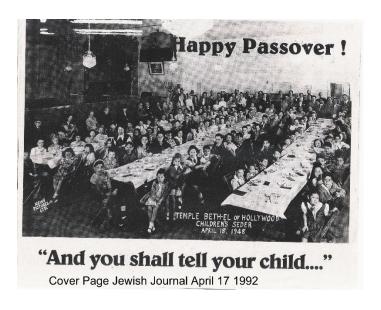


And a similar party January 29 1943



April 19, 1948

A children's model Seder(reprinted in the Jewish Journal as a cover piece 1992



Spring 1959 United Synagogue Review: Mezuzah Ceremony

HOLLYWOOD, CALIF. . . . A highlight of the recent rededication program of <u>Temple Reth El</u> was a Mezuzah Ceremony. Outstanding students of the congregational religious school were selected for the honor of affixing new mezuzot on the doorposts of their classrooms and reciting the appropriate prayers. The ceremony was followed with an assembly, which featured the significance of the mezuzah, and closed with a se'duah shel mitzvah.



Autumn 1960 United Synagogue Review President of HTBE becomes head of the Pacific Southwest Region of the United Synagogue

Benjamin Seewack of Hollywood Temple Beth El, Los Angeles, California, was



California, was elected president for the Pacific Southwest Region of the United Synagogue at the region's fifteenth annual convention in June at Camp Ramah, Ojai, California.

MR SEWACE Ojai, California.
Mr. Seewack succeeds Stephen Singer of the Valley Jewish Community Center, North Hollywood.

Mr. Seewack, a past president of Temple Beth El, is currently chairman of the congregation's board of directors. He is also a member of the Executive Committee of the University of Judaism in Los Angeles, and is an active leader in other Jewish and civic organizations in the community.

The convention was devoted to an examination of "The Real and the Superficial in Synagogue Life," and featured addresses by Dr. Morton Siegel, director of the United Synagogue's Department of Youth Activities, and Dr. David Aronson, associate professor at the University of Judaism and past president of the Rabbinical Assembly of America.

Also elected were: Matthew Berman, Sinai Temple, Los Angeles; Victor Horwitz, Beh Israel, Sun Valley; Jay Kahn, Alhambra Synagogue Center, Alhambra; Leo D. Dubins, West Los Angeles Synagogue, Los Angeles, and Irving Munch, Valley Jewish Community Center, North Hollywood, vice-presidents; Isadore Levine, Hollywood Temple Beth El, Los Angeles, treasurer; Samuel S. Feldman of Valley Beth Shalom, Encino, financial secretary; Fred Fine, Beth Emet, Anaheim, recording secretary; and Maurice Rosen, Burbank Jewish Community Center, Burbank, corresponding secretary.

Mr. Munch served as convention chairman.

The Pacific Southwest Region comprises forty-four congregations in Southern California, Arizona and Nevada.

Autumn 1962 United Synagogue Review

Home forums begin

LOS ANGELES, CAL.: A new series of home forums on Judaism for members of Hollywood Temple Beth El was initiated during the summer by Rabbi Joseph H. Wagner and Cantor Nathan D. Katzman.

Spring 1963 Silver ornaments

Rabbi Joseph Wagner, who is shown in this article was without a doubt the best loved of the Rabbis of Hollywood Temple Beth El in its heyday.

cepted by Rabbi Joseph H. Wagner (r. in photo) and president Anatole Ponve (l.) from donor John Factor.

DR. BAND TO OPEN BETH PL SERIES; EIGHT PROGRAMS

Fight distinguished lecturers, educators and musicians will be featured in the third annual forum series at Hollywood Temple Beth El, 1365 N. Crescent Heights Blvd. as part of its annual fine arts program with Rabbil Joseph 11. Wagner as moderator.

"New Lights On The Jewish Literary Horizon" by Dr. Arnold Hand, professor, UCLA Near Eastern Studies, will initiate the series Tuesday, Nov. 19.

ON JAN. 28, "The American Family Today—Its Morals and Mores" will follow with a panel of Psychiatrists: Drs. S. Mark Doran, Joseph Natterson and Fred Goldstein.

March 11 "Hebraic Contributions to Western Civilization" with Dr. William R. Hitchcock, Professor of Illstory, UCLA.

May 12 "Festival of Jewish Rusic" with Cantor Nathan D. Ratzman, Irving Riskin, Music Ditector of the Temple, with augmented chorus and orchestra.

MAY 28 WILL be the wind-up 'Judaism and Christianity in a banging World" with Dr. David Winston professor of Rabbinic and Greek Literature, University of Judaism.

Each lecture will begin at 8:15 m. in the Temple's Menorah hall and will be followed by a fecusion period and refreshmens. Admission is free to both the temple and public.

Mrs. Morris Weiner is chairman the fine arts program and Mrs. I whard Behr is congregation binet coordinator. Anatole Ponve i bresident of Hollywood Temple the El.

okubov To Address

Synagogue

ETH EL ELECTS LARTIN WAISBREN O PRESIDENCY

At a congregational meeting of olywood Temple Beth El Martin inhren, Los Angeles business exultive and former vice presiwas unanimously elected

esident
He sucreeds Anatole Ponve who id office for two years, the limit ader the Temple's constitution.
LINE OFICERS elected to serve the walkers are vice presidents.

LINE OF ICERS elected to serve ith Washeren are vice presidents arry Bisloon, Ralph Montaesh, farry Pepkin, and Morris Weiner; Assurer, Reuben R. Katz, finanial secretary, Or D. Sharon, incrable financial secretary, E. Peiser, recording secretary, Mrs. ichard Behr, and corresponding secretary, Mrs. ichard Behr, and corresponding secretary, Mrs. Filliam Antignas, Richard Behr, Silliam Antignas, Richard Behr, Seymour Samuel Bilson, Mrs. Paul Ward Fordy, Arnold Clejan, Seymour Sondal Levine, Sam Lifton, Harris of Land, Seymour Spilan, Dr. Samuel Dinin, William Ord, Samuel Ormont, Ray Rading, Fordy, Arnold Clejan, Seymour Soldman, Dr. Samuel Dinin, William Revel, Mrs. Arthur Rosen, Morris Rosen, Ab-Engel, Mrs. Herman Factor, Laman Factor, James Gottlieb, Harvey Hayulia, George Helter, J. Herman, Sr. Marcy C. Herman, Harry Link, Manuel Turetz, Mrs. Morris Weiner, William Widdes, Al Win Herikoff, Charles Holman, Maultael Kantzler, Beldon Chairman of the nominating committee was Ben Seewack.



Buthland Synagogue Di

Jan 1 1965 Yiddish Literature

Yiddish Literature At Temple Beth El

Rabbl Joseph II. Wagner and the officers of Hollywood Temple Beth El, 1305 N. Crescent Heights Blvd., announce the inclusion of Yiddish literature in the over-all educational program of the Temple.

On Saturday, Jan. 9, 8 p.m., the on Temple will present the first of a series of M'Lavah Malkahs and dramatic programs. Sigmund Loew and Jack Newman will offer readings from the works of Peretz and Sholem Aleichem, Soprano Marilyn Gilbert and Cantor Nathan Katzman will render appropriate musical selections accompanied Irving Riskin

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Beth El Fine Arts Progre Lists Four Major Subject

Topics vital to our time will be University of Jud-discussed by prominent Jewish and Dr. David Winstor Christian theologians, leading edu- ica's foremost Held ly, cators and psychologists in a series will delve into that of four programs to be presented cent Ecumenical Can at Hollywood Temple Beth El by the Fine Arts Committee of which Mrs. Morris Weiner is chairman and Mrs. Richard Behr coordinator.

Rabbi Joseph H. Wagner, spiritual leader of Temple Beth El, will serve as moderator.

"WHAT'S NEW in Jewish Christian Dialogue," first of the series will be presented Feb. 16 in the Temple's Menorah Hall, University of Southern California Chaplian, the Rev. Dr. John D.

Cantelon, brilliant theologian, and

ART TO BE SHOWN IN ROOM SETTIN

The sixth "Living With Famous Paintings" Exhibit will be held chant of Venice.' Feb. 8-22 at the Gateway East A popular Sha Building in Century City. This was will share the Menor announced by Mrs. Alexander M. with Cantor Nathai Liff and Harvey Ackerman, musical director Irv presidents respectively of the Los the brilliant Beth E Angeles section, National Council of Jewish Women and Southern tival, final present California Chapter American Insti- series, Monday, Main tute of Interior Designers, the co- directed by Cantor sponsoring organizations.

FAMOUS PAINTINGS and sculpture from well-known local art the performing arts. collectors will be displayed in room settings designed by A.I.D. design-

Among the works to be exhibited

The programa wil as a Brotherhood Beth El's Sisterhal Club co-sponsoring Arts Committee.

-PERSPECTIVES a Twisted Age." Mount will bring to the 'etli Dr. Fred Goldstein Angeles psycholog Walter Ackerman, 4 er's Institute of theis Judaism.

They will explored patterns of modern " effects and solutions "SHAKESPEARE Bible" which won proval from a larg the 1964 Fine Arta " repeated on Monday. year the play to be narration, drama, 7.75 matic reading will "

A popular Shakes

BETH EL'S Ann will include sever artists in the field

Martin Waisbren president. For inic OL 6-3150

Fall 1972 United Synagogue Review

Rap with Rabbi Mike

LOS ANGELES, CAL.: Rabbi Michael Menitoff, associate rabbi of Hollywood Temple Beth El, one of the oldest Conservative congregations in Southern California, conducts a weekly interview show, "Rap with Rabbi Mike."

PHILADE

Beth El Sets High Holy Day Schedule 8-3-74 Stan Seiden, president, and Gestave Lossos, ritual committee chairman at Hollywood Temple beth El have selected the two cantorial assistants for the magogue's High Holy Day ser-Assisting Chazzan Nathan Katzman, the temple's cantor for the past 34 years, will be the Rev. Morris Alon, currently serving as ritual director, and tenor Gary Bachlund, who has appeared in. concert with local symphony and choral groups as well as with the Los Angeles Symphony. CANTOR KATZMAN feels that Bachlund, whom he trained as a former choir member, is the perfect choice for Beth El, having already become familiar with its liturgy and music.

A synagogue is not without its internal fights

Oct 1979 Letter in defense of Rabbi Martin Levin

The impact was felt for many years after.

ranging and composing.

Director of music and organist, Joseph Weiss is nationally known for his playing as well as his ar-

Hallywood Temple Bath El

After three years of devoted service to Hollywood Temple Beth El, our Spiritual Leader, Rabbi Martin N. Levin, was offered and accepted a new contract, effective September 1, 1979.

On August 1, 1979, the President of our Temple sent him a letter of termination, withdrawing his new contract without stating any cause or reason. None of the applicable procedures in our by-laws were adhered to.

On August 7, 1979, eight hundred and forty-four of us submitted petitions demanding the Rabbi's retention, calling for the resignation of the Temple officers, and insisting upon a meeting of the entire congregation to effectuate these demands. Those petitions were ignored, until the Superior Court determined that the Temple's President and Chairman of the Board had failed to perform their duty to call a congregational meeting and thus ordered them to call such a meeting.

On September 2, 1979, the congregational meeting was held. Then, after a delay of four days, the votes were finally counted. There was a 2 to 1 vote demanding Rabbi Levin's retention, and a majority vote of no confidence in the officers. Yet, as the High Holy Days approached, the President and Chairman of our Board failed to reinstate our Rabbi to his pulpit.

Many members began to resign from our Temple. We rented the Directors Guild for the High Holy Days for those who would not pray at Beth El while services were conducted by another rabbi. We asked Rabbi Levin to officiate, and after consulting with the Rabbinical Assembly and the United Synagogue in New York, he agreed. With hardly a week's notice, five hundred congregants, many of whom had already paid dues and received tickets to Beth El, filled the theatre to capacity.

Rabbi Levin has requested that his dispute with the officers be submitted to binding arbitration under the auspices of the United Synagogue. While that time consuming process is pursued, he is literally locked out of his study and barred from the pulpit, and his congregants are denied his rabbinical services in our Temple.

An Open Letter to the Rabbinical Colleagues of Rabbi Martin N. Levin

Page 2 October 16, 1979

This is where it stands now. In the meantime, Rabbi Levin is without income. He and his family are under enormous pressure and emotional strain. If the officers choose to disregard the will of the congregation, they will continue to subject our Rabbi to such indignity.

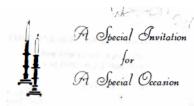
We therefore ask you to consider these matters and, if called upon, to assess the propriety of stepping into Rabbi Levin's place until the controversy is settled. If there is a wedding to conduct, a funeral to take place, services to be officiated, let them call upon him—the overwhelming majority wants him and voted for him.

Singarely.

Comora

Mightingale

Sept 25,1981 From the installation Shabbat Service of Rabbi Gilbert Kollin



COME and REJOICE WITH US - -

in prayer at Friday evening SHABBAT SERVICES

COME and PARTICIPATE WITH US --

in the INSTALLATION CEREMONIES of our new Temple Officers and Trustees

FRIDAY, Sept. 25, 1981 at 8:00 P.M.

Gilbert Kollin, Rabbi
*Joseph H. Wagner, Rabbi Emeritus
Dr. David Lieber, Honorary Rabbi
Nathan D. Katzman, Cantor
Joe Weiss, Organist
Claudette Yamin, Executive Director



HOLLYWOOD TEMPLE BETH EL Crescent Hts. Blvd. at Fountain Ave. — Los Angeles, Calif. couns G

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To Celebrate 60th Year 21 88 n

Final preparations are being completed for Hollywood Temple Reth El's
60th Amiversary Bail celebration. Set for May 16 at
the Beverly Hilton Hotel,
Trudi Rehr is hall coordi-Trudi Behr is ball coordinator. Featured will be a gourmet dinner, music by Murray Korda and his orchestra, and a door prize, diamond stud earrings valued at \$2500.

THIS YEAR'S Diamond Anniversary Ball's hon-oree, Sylvia Kantor, philanthropist and humanitarian, will be honored by her children with a sanctuary dedication at Shabbat services May 14, 8 p.m.

Following the services, Oneg Shabbat will be hosted by Mr. and Mrs. David Fein, close friends of Sylvia Kantor and honorary chairmen of the anniversary ball.

Hollywood Temple Beth El is located at 1317 N. Crescent Heights Blvd. in Los Angeles. For information call 656-3150.



Ed Edelman - humanitarian

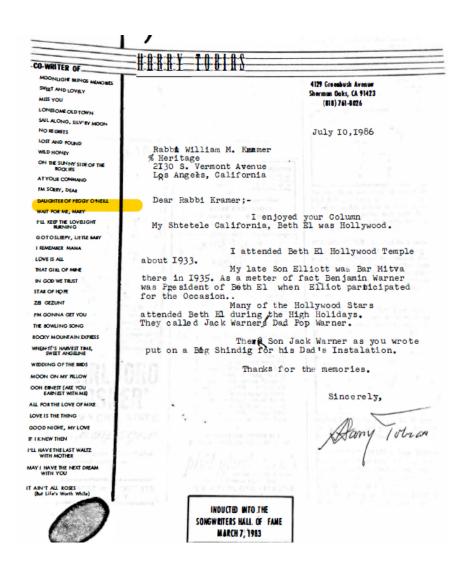
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Hollywyod Now Has New Temple

TEMPLE IN HOLLYWOOD

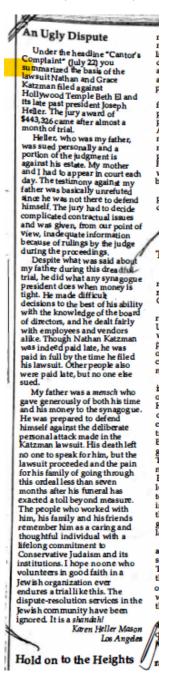
July 10 1986 A letter of tribute about HTBE from one of America's most popular song writer, Harry Tobias

https://www.songhall.org/profile/Harry_Tobias



The fabulous Hollywood Temple Beth El became shipwrecked in a terrible legal battle with its retired Cantor, Nathan Katzman,

Here, from the mid 1990's, is a letter to the editors from the daughter of the congregation's President, Joe Heller, defending her father's honor.



After that, the historic property was transferred to the Iranian American Jewish Federation, and the Temple continued operating as a subsidiary of the new institution.