



# *The Fizz Ehrler Memorial Turning Back Time Car Show*

*Held in the Heart of Historic Downtown Sycamore, Illinois*

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To: All Turning Back Time Car Show Vendors and Sponsors

From: Turning Back Time Show Committee/Vendor & Sponsor Chairpersons

Re: 2025 Show Application/Rates/Reservation Contract

We are approaching one of the most iconic and festive events held in Sycamore... that's right, the 25th Annual Turning Back Time Car Show! As many know, this event gathers tens of thousands of people to admire thousands of cars at this once a year event. This year's show date is July 27th, 2025.

This year's applications are very similar to previous year's. We have updated our Sponsor and Vendor Applications to 2 separate applications: 1 for Sponsor information and 1 for Vendor information. Please read the prompts carefully when filling out each application to ensure they are processed properly. We are always making an effort to improve our show, but to do so we need your help.

Please note we have made three additional changes for everyone's enjoyment. 1) There will be no weapon sales. 2) All generators must not be a disturbance to the show. 3)Vendors can only sell from their designated area, NO roaming carts.

We truly appreciate your support! Remember, there are only 110 Trophies open for sponsorship so your early commitment will assure your name will live on the winner's walls for years to come.

Sponsorship questions please send to [sponsors@turningbacktimecarshow.org](mailto:sponsors@turningbacktimecarshow.org). Vendor questions please send to [vendors@turningbacktimecarshow.org](mailto:vendors@turningbacktimecarshow.org).

Mail completed applications and payment to: **Turning Back Time Car Club, P.O. Box 411 Sycamore, IL 60178. Make Checks payable to Turning Back Time Car Club.** Any unpaid applications may be rejected.

Don't forget to check us out on Facebook at the link below the signature and visit our website!  
<http://www.turningbacktimecarshow.org/>

The Board of Directors, participants, volunteers, spectators, and the many donation recipients thank you for your continued support!

All the Best,

Vendor & Sponsor Chairmans and Committee

*E-Mail:* [vendors@turningbacktimecarshow.org](mailto:vendors@turningbacktimecarshow.org)

*Website:* [www.TurningBackTimeCarShow.org](http://www.TurningBackTimeCarShow.org)

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*Facebook:* [facebook.com/TurningBackTimeShow](https://facebook.com/TurningBackTimeShow)

*This Year Show Date: July 27, 2025*



# Vendor Space and Rate Sheet For the Show of 2025

## **Street Display Space:**

**\$75.00** per every 10' linear space on the Vendor Row

(Vendor row is Somonauk St between State St and Elm St)

Displays are not to intrude into the center of Somonauk St. Please keep your vendor space to the designated area.

Spacing will be determined by the Vendor Chair and Club Board. Location details will be given to each vendor a week before the show, after payment is collected.

## **Display Space Request Information:**

\*Vendor spacing is determined by the Vendor chair and Club Board to uphold the most fair and equitable spacing for all vendors. The Club has all right to deny any application for any reason.

- Specific space requests will be considered by the Vendor chair based on a first come first serve basis, after payment is collected. Requesting a specific space will not guarantee you will receive that space. Depending on availability, you are not guaranteed the same space as years prior but it will be considered upon request.
- Requesting a space that occupies the east or west corners of Somonauk and State Street will increase your total display cost by \$250 flat if the space is available and the request is approved. Standard street display pricing applies to all other requested spaces.
- If you would like to make a request for space or confirm space availability, please email a copy of your completed vendor application and your space request to [vendors@turningbacktimecarshow.org](mailto:vendors@turningbacktimecarshow.org) as soon as possible.

## **Parking Lot Title:**

- Special Rates per lot. Rates may include passes for specified car entry based upon lot size and rate. For specific details, Please contact [vendors@turningbacktimecarshow.org](mailto:vendors@turningbacktimecarshow.org)

*All space and rates are subject to availability*

E-Mail: [vendors@turningbacktimecarshow.org](mailto:vendors@turningbacktimecarshow.org)

Website: [www.TurningBackTimeCarShow.org](http://www.TurningBackTimeCarShow.org)

Facebook: [facebook.com/TurningBackTimeShow](https://facebook.com/TurningBackTimeShow)



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## **Vendor Contract for 2025**

**Company Name & Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Space Requirement:** \_\_\_\_\_ **Feet** (Space in frontage increments of 10 feet)

**Display:** \$75.00 per 10' linear frontage space approximately 10' deep.

**Does any of the following apply to your display?:**

Need power? ☐ Bringing Generator? ☐ Bike Show vendor? ☐

**Fee Enclosed (See Vendor Space and Rate Sheet):** \$ \_\_\_\_\_

(Please attach payment to this application or your application may be discarded.

To confirm payment amount, please refer to the Vendor Space and Rate Sheet)

For Sponsorship Opportunities, please fill out the separate Sponsor Application

**\*If you are a vendor who will be distributing any type of food:**

It is required that you contact the health department and provide us with records showing so.

Please email: [GMaurice@dekalbcounty.org](mailto:GMaurice@dekalbcounty.org) promptly about the process.

The health department may be surveying any food vendors at our show.

***Thank you for your cooperation!***

***Make Checks Payable to: Turning Back Time Car Club. Mail Payment To: Turning Back Time Car Club at P.O. Box 411, Sycamore, IL 60178. Deadline is July 11, 2025. Fees not received by then may result in cancellation of application/contract. No payments will be accepted at the show. TBTC Reserves the right to review and limit display content not determined to be in good taste for a family event. Signature below confirms obligations for the 2024 Show only. Sponsor agrees that Turning Back Time Car Club is not responsible for theft, accidents, injury or damage to vendor display, property, vehicles and persons. Sponsor assumes all liability and insurance is highly recommended. Any and all licenses, taxes and permits required are the responsibility of the individual sponsor and are not included in fees or sponsorship levels. Payment is non-refundable.***

**Sponsor Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPLICATION DEADLINE 6/30/2025**

\*The Vendor Chair and Club Board have the right to deny any applications for any reason

*Next Years Show Date: July 26, 2026*

*E-Mail: [vendors@turningbacktimecarshow.org](mailto:vendors@turningbacktimecarshow.org)*

*Website: [www.TurningBackTimeCarShow.org](http://www.TurningBackTimeCarShow.org)*

*Facebook: [facebook.com/TurningBackTimeShow](https://facebook.com/TurningBackTimeShow)*