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*High School Seniors*



*"Link to the Future Scholarships"*

*awarded by:*

*North Broward County Chapter of  
The Links, Incorporated*

*For Students Enrolling in College:  
(Community, Vocational, or Technology)*

Download application at: [northbrowardlinks.org](http://northbrowardlinks.org)

Application deadline: March 31, 2023



**“LINK TO THE FUTURE SCHOLARSHIP”**

**Purpose: to link a youth to his/her dream for future success**

**SCHOLARSHIP ADMINISTRATION**

The scholarship will be administered by the North Broward County Chapter of The Links, Incorporated. The scholarship funds will cover the 2023-2024 academic year only and monies will be awarded to the educational institution that you will be attending.

**SCHOLARSHIP AWARDS**

The North Broward County Chapter of The Links incorporated program will award non-renewable scholarships to high school seniors selected from Florida residents who currently attend high school in Broward County.

The names of the scholarship winners will be announced by June 1, 2023 and the applicants will be notified, in writing.

North Broward County Chapter of The Links, Incorporated scholarship will be awarded directly to the educational institution that the student will be attending, upon proof of final admission and/or documentation that the student has attended the institution for at least six months.

**SELECTION CRITERIA:**

Consideration will be given to students who demonstrate a financial need and an academic ability. This will be supplemented by completion of the other requirements and the applicant’s overall application. Awards will be given to minority students without regard to race, creed, color, sex, or religion or national origin.

**APPLICATION PROCEDURE:**

Applicants must meet eligibility qualifications. Download the application form from web address [www.northbrowardlinks.org](http://www.northbrowardlinks.org). Keep the information section for reference.

- Complete and sign the application form.
- Submit a current, sealed official transcript.
- Ask a teacher, guidance counselor, clergy employer, or community professional to submit the attached form verifying information on the student or provide a letter of recommendation on behalf of the student.
- Submit proof of acceptance and enrollment to college, university, community college, vocational school or technical school will be required.
- Students who interview will be required to submit verification of financial need.

**APPLICATION DEADLINE:**

The deadline for receiving scholarship applications is March 31, 2023. If mailed the application should be postmarked no later than March 24, 2023 to allow sufficient time for delivery. Selected students will be interviewed during the month of April 2023.

Please mail completed application to:

North Broward County Chapter of The Links,  
Incorporated  
P.O. Box 9023  
Coral Springs, Florida 33075

The recipient of a scholarship must be completed or be in the process of performing an act of humanity or community service that touches the lives of one or more persons. This must be verified in writing by two references: a teacher, guidance counselor or personal representative. A GPA score minimum of 3.0 for full time college students and 2.5 for community, vocational, or technical school students is required

All eligible applicants will be interviewed by a panel before a selection is made.

**QUESTIONS:**

If you have any questions or need any other information, please contact the North Broward County Chapter of The Links at:

[nbcldrayton@gmail.com](mailto:nbcldrayton@gmail.com)

No member or family members of the North Broward County Chapter of The Links, Incorporated are eligible for this scholarship. , North Broward County Chapter of The Links Incorporated reserve the right to revise, suspend or discontinue this program without notice.

**North Broward County Chapter of The Links, Incorporated**  
**Scholarship Application**

Type or Print all information  
DO NOT CUT AND PASTE OR TAPE INFORMATION

**APPLICANT DATA**

Name: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street City Zip

Telephone: \_\_\_\_\_ E-Mail \_\_\_\_\_  
(Area Code)

Gender: \_\_\_\_\_ Are you a U.S. citizen? \_\_\_\_\_ If not, are you a naturalized citizen? \_\_\_\_\_  
Male Female

**PARENT(S) OR GUARDIAN DATA**

Please provide the name, address and phone number of the parent(s) or guardian you reside with.

Name: \_\_\_\_\_  
Last First Name(s)

Address: \_\_\_\_\_  
Street City Zip

Telephone: \_\_\_\_\_ Relationship to student: \_\_\_\_\_  
(Area Code) i.e., Parents, Mother, Father, Aunt, Uncle, Grandparent, etc.

**HIGH SCHOOL & POST SECONDARY DATA**

Name of High School \_\_\_\_\_ Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_

Names of post-secondary school you plan to attend. If unknown, list schools(s) in which application(s) for admission have been sent.

\_\_\_\_\_ Location: \_\_\_\_\_ Accepted Applied \_\_\_\_\_  
1<sup>st</sup> Choice City State

\_\_\_\_\_ Location: \_\_\_\_\_ Accepted Applied \_\_\_\_\_  
2<sup>nd</sup> Choice City State

\_\_\_\_\_ 4 yr. College or University \_\_\_\_\_ 2 yr. Community College \_\_\_\_\_ Vocational School \_\_\_\_\_ Technical School

Enrollment status: \_\_\_\_\_ Full-time \_\_\_\_\_ Part-time

Living Arrangements: \_\_\_\_\_ On Campus \_\_\_\_\_ Off Campus \_\_\_\_\_ Commute from home

Major or course of study \_\_\_\_\_ Anticipated date of graduation \_\_\_\_\_  
Month/Year

## ACTIVITIES, AWARDS AND HONORS

List school and volunteer/ community activities in which you have participated during the past four years (i.e., student government, sports, band, chorus, etc. and/or hospital volunteer, church work, community service, etc.). A leader's signature must validate each activity. If the leader is not available, a parent or guardian may sign for the leader. You may attach a separate sheet of paper for this section. If attaching a separate sheet of paper, use only one side of paper.

Activity	Circle school grade(s) involved 9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>	Special Awards/Honors	Leader's Signature and phone number
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>		
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>		
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>		
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>		
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>		

**WORK HISTORY:** GRADE   9<sup>th</sup>     10<sup>th</sup>     11<sup>th</sup>     12<sup>th</sup>   Average # hours/ week       

## ESSAY

**On a separate piece of paper, please provide a one-sided, one page only type essay. Write a 300- 500 word essay about his/her dream, what he/she would like to accomplish and how he/she plans to achieve the dream.**

## TRANSCRIPT DATA

**Applicant must include an official school transcript and have the following section completed and signed by a school official.**

**TO BE COMPLETED BY A SCHOOL OFFICIAL (guidance counselor or BRACE advisor)**

Applicant ranks \_\_\_\_\_ in class of \_\_\_\_\_

Applicant's cumulative Grade Point Average: Weighted: \_\_\_\_\_ Unweighted: \_\_\_\_\_

Applicant's Standardized Test Scores:

<b>PSAT</b> Verbal _____ Math _____ Total _____
<b>SAT</b> Verbal _____ Math _____ Total _____
<b>ACT</b> Read _____ Math _____ Comp _____ Sci _____ Eng _____

How long has student attended school in Broward County? \_\_\_\_\_

I certify this data is from the student's official transcript and the above test scores are accurate.

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School Official Name- Please Print	Title	Phone Number
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School Official's Signature	Date
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Address	City	State	zip
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**FINANCIAL DATA**

STUDENT IS ELIGIBLE FOR SCHOOL FREE LUNCH PROGRAM \_\_\_\_\_ YES \_\_\_\_\_ NO REDUCED LUNCH PROGRAM \_\_\_\_\_ YES \_\_\_\_\_ NO

TOTAL HOUSEHOLD ANNUAL INCOME \_\_\_\_\_ NUMBER OF PEOPLE IN HOUSEHOLD \_\_\_\_\_

What is the **total** number of **family** members attending college at least half-time during the next school year? \_\_\_\_\_  
(Include yourself)

You must include a copy of *your* income tax return and a copy of *your parent's or legal guardian's* income tax return for the year 2021. (IRS-Form 1040) If the return was e-filed, you must include your receipt NOT your W-2 Form. If you or your parent/guardian has not yet filed an income tax return for 2022, you may submit the previous year's return, with an explanation of any substantial changes. If for any reason your parent/guardian is not required to file an IRS-Form 1040, you must include a copy of your/their W-2 Form for 2022. If you or your parent/guardian received social security benefits or welfare benefits (including TANF payments) in 2022, you must provide documentation of benefits received.

Have you filed a 2023-2024 Free Application for Federal Student Aid (FAFSA)? \_\_\_\_\_

Have you received notice of any financial aid? \_\_\_\_\_ If yes, for what amount? \_\_\_\_\_

Please list below the name and amount of any grants or scholarships that you have applied for. You may attach a separate sheet of paper for this section.

Name of Award	Amount	Granted	Pending

**CERTIFICATION AND SIGNATURE**

All of the information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to give proof of the information that I have given on this form. Falsification of information may result in termination of any scholarship granted. This application becomes the property of The Links Incorporated, North Broward County Chapter.

Applications, essays, letters of recommendation and income tax forms WILL NOT BE ACCEPTED AFTER the application deadline date.

Because we need to make copies, **use only paper clips**. Materials should not be bound, inserted in protective sleeves or prepared in other types of notebook or folder form.

All scholarship recipients will receive written notification of their award status by June 1, 2023.

If you have any questions, please contact North Broward County Chapter, The Links Inc. at [info@northbrowardlinks.org](mailto:info@northbrowardlinks.org)

**North Broward County Chapter of The Links, Incorporated Application**

**RECOMMENDATION FORM**

The student named below is applying for a scholarship administered by The Links Incorporated, North Broward County Chapter. Your recommendation is needed as part of the application process. **This form is to be filled out by a school guidance counselor, teacher, or administrator.** Please complete form and return to student so he or she may submit it as part of application. The application deadline is **March 31, 2023.**

**To be completed by applicant:**

Applicant's name: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
School you plan to attend next fall: \_\_\_\_\_  
Course of study you plan to pursue: \_\_\_\_\_

**To be completed by reference:**

Please rate the applicant in the following categories on a scale of 1 to 5. (5 the highest ranking/1 the lowest)

	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>Unknown</b>
Character	_____	_____	_____	_____	_____	_____
Cooperation	_____	_____	_____	_____	_____	_____
Initiative	_____	_____	_____	_____	_____	_____
Intellectual Ability	_____	_____	_____	_____	_____	_____
Responsibility	_____	_____	_____	_____	_____	_____
Service	_____	_____	_____	_____	_____	_____
Work Habits	_____	_____	_____	_____	_____	_____

Comments on applicant's qualification and motivation to pursue the course of study listed above.

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Name of Reference – Please print	Title	Daytime Phone #
Signature of Reference		Date
Address	City	State Zip

**North Broward County Chapter of The Links, Incorporated Application**

**RECOMMENDATION FORM**

The student named below is applying for a scholarship administered by The Links Incorporated, North Broward County Chapter. Your recommendation is needed as part of the application process. **This form is to be filled out by a personal or professional reference i.e. clergy, employer.** Please complete form and return to student so he or she may submit it as part of application. The application deadline is **March 31, 2023.**

**To be completed by applicant:**

Applicant's name: \_\_\_\_\_

Home Address: \_\_\_\_\_

School you plan to attend next fall: \_\_\_\_\_

Course of study you plan to pursue: \_\_\_\_\_

**To be completed by reference:**

Please rate the applicant in the following categories on a scale of 1 to 5. (5 the highest ranking/1 the lowest)

	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>Unknown</b>
Character	_____	_____	_____	_____	_____	_____
Cooperation	_____	_____	_____	_____	_____	_____
Initiative	_____	_____	_____	_____	_____	_____
Intellectual Ability	_____	_____	_____	_____	_____	_____
Responsibility	_____	_____	_____	_____	_____	_____
Service	_____	_____	_____	_____	_____	_____
Work Habits	_____	_____	_____	_____	_____	_____

Comments on applicant's qualification and motivation to pursue the course of study listed above.

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Name of Reference – Please print \_\_\_\_\_ Title \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

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Signature of Reference \_\_\_\_\_ Date \_\_\_\_\_

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Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_