Winter Health, Healing & Spirituality Class 1

Your Kidneys, the Palace of Life.

Our kidneys are our primary organs of life. There are two of them one on either side of our lower back. Their length varies dure to your body's size. They regulate the fire and water of the body, which also mean hormones, Endocrine system, body fluids, blood, phlegm, mucus, seamen, vaginal fluids, brain and bone marrow.

Our kidneys are responsible for our DNA and stem cells as well as longevity. Our kidneys rule over conception

onception
Pregnancy/Gestation:
Delivery:
Maturity:
Aging:
Death:
our Kidneys are the Foundation of Spirit.

Kidneys promote your ancestral bloodline:
Winter the season of your Kidneys, DNA, Stem Cells and Ancestral Healing
Kidney Yin: essences and jing
Kidney Yang: movement of life force
Kidney Qi: growth, development, and reproduction

Uin and Yang Representation

Yin represents: female, night, darkness, heavens, inward, contraction, descending, the moon, coldness, dampness, the back of the body, lower extremities, softness, holding in, inhaling, slow movement. Yin symbolizes the water element (Kidney/Bladder), which stores fluids.

<u> Uin Organs-Centripetal</u>

There are six Yin or Zang organs That are responsible for producing, transforming, regulating, and storing Qi, Blood, Jing (essence of life), Shen (Spirit) and all Fluids.

1. Heart2. Lungs3. Spleen4. Liver5. Kidney6. Pericardium

Yang represents: male, day, earth, outward, expansion, ascending, heat, hot, dryness, the front of the body, upper body, hardness, exhaling, fast movement, letting go. Yang symbolizes the Fire element (Heart/Small Intestines, Triple Heater/Pericardium), which does not store.

<u> Nang Organs-Centrifugal</u>

The responsibility of the Yang or Fu organs are expansive, extractive, breakdown, transports, and absorbs essence from foods we eat. They also excrete waste by products and unused portion of food from the body.

Small Intestine
Large Intestine
Stomach
Gallbladder
Bladder
Triple Heater

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In English there is no word that would describe Qi. The Chinese refer to Qi (pronounced Chi or Chee) as the vital essence energy of everything in the universe. It is the motion of movement, but it is not the movement. In the book, "A Web That Has No Weaver," it states that "Qi is not primordial, immutable material, nor is it merely vital energy. Qi provides energy to all things and allows growth to occur, but Qi is not the growth. Qi has three sources original Qi referred to as prenatal Qi and grain Qi and natural Qi."