

# AHEPA-PENSACOLA CHARITABLE FOUNDATION, INC.

## YEAR 2026 SCHOLARSHIP APPLICATION

### 1. SCHOLARSHIP PROGRAM

The AHEPA-Pensacola Charitable Foundation, Inc. has a scholarship program which is established to promote, encourage, induce and advance education at the college and university level.

2026 Scholarships:

AHEPA-Pensacola Charitable Foundation Scholarships are for study in any field and must be used to help cover tuition fees, laboratory fees, room and/or board, books and/or school supplies only.

### 2. ELIGIBILITY

The applicant, parents or legal guardians of the applicant must be a resident of Escambia, Santa Rosa or Okaloosa counties in Northwest Florida.

An applicant cannot receive cumulatively more than six scholarships from this program.

In order to apply and be eligible for the scholarships, the applicant must satisfy one of the following:

- 2.1 A student in the graduating class of his or her high school and planning to attend full time an accredited college or university during the current calendar year.
- 2.2 A high school graduate planning to attend full time an accredited college or university during the current calendar year.
- 2.3 Attending an accredited college or university and will continue to attend full time during the calendar year.

### 3. IMPORTANT CONDITIONS

#### **GET THE APPLICATION SUBMITTED WELL BEFORE THE DEADLINE**

- 3.1 **Use the Year 2026 application.** Applicants using old application forms will not be considered.
- 3.2 **Be sure to follow ALL of the instructions on page 8.**
- 3.3 The applicant is responsible for the submission of all documents, completion of all sections of this application, and mailing the application package postmarked no later than **April 25, 2026** to the AHEPA-Pensacola Charitable Foundation, Inc. All information received will be kept confidential. No items will be returned. **Applications postmarked after April 25, 2026 will not be considered.** **Applications must be complete with no outstanding information forthcoming after the deadline.** **Incomplete applications will be disqualified.**
- 3.4 All application packages must be mailed to:

AHEPA-Pensacola Charitable Foundation, Inc.  
3835 Creighton Road  
Pensacola, FL 32504

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**Applicant, Please Complete Below and Sections 4 through 15 (Type or Print in Black Ink)**

### 4. AREA OF CONSIDERATION

Students applying for scholarships based on financial need will be considered separately from those applying based upon scholastic achievement alone. In both cases, consideration will also be given to extra-curricular activities, athletic achievements, part-time work and community service. **Check one of the following:**

- 4.1. Scholastic Achievement Only
- 4.2. Financial Need and Scholastic Achievement (Financial information is required per instruction 16, page 7)

### 5. SCHOLARSHIP

Check the category for which you wish to apply:

- 5.1. Beginning College – Students who are a college freshman or sophomore at the time of the application, or students entering college in the current year.
- 5.2. Undergraduate College – Students who are a college junior or senior at the time of the application.
- 5.3. Advanced College – Students in graduate school or applying for graduate school in the current year.

### 6. CREDENTIALS

#### 6.1 TRANSCRIPTS

- 6.1.1. **High school seniors** must submit the most recent official transcript as well as S.A.T. and/or A.C.T. scores.
- 6.1.2 **College freshmen and sophomores** must submit most recent official high school transcript, S.A.T. and/or A.C.T. scores, plus the most recent official college transcript.
- 6.1.3 **College upperclassmen** (juniors and above) must submit the most recent official college transcripts only.
- 6.1.4 All transcripts must be official and sent from the school directly to the AHEPA-Pensacola Charitable Foundation (see page 8).

**Missing information (scores, GPA) will result in zero points being used in the scoring process.**

- 6.2 Applicants must provide the name of the College or University to which they have been accepted or which they are planning to attend.

- 6.3 Applicants must submit an **ESSAY**, typewritten and not to exceed 500 words.

**The topic of the essay is: “The appreciation of beauty”.**

**Discuss:** How you may apply this ideal to improve society and your own life.

The essay will test the applicant's ability to organize and relate fact and ideas, grammar, and overall writing skills.

- 6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.

- 6.5 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, Professors, etc. Neither reference should be related to the applicant. **Letters of Recommendation shall have been obtained within the past six months and shall be signed and dated by the preparer.**

**Recommendations dated earlier than the last six months will not be considered.**

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**7. PERSONAL DATA**

Legal Name \_\_\_\_\_  
Last/Family \_\_\_\_\_ First \_\_\_\_\_ Middle (complete) \_\_\_\_\_ Jr., etc. \_\_\_\_\_ Sex (M/F) \_\_\_\_\_

Prefer to be called \_\_\_\_\_ (Nickname) \_\_\_\_\_ Former last names if any \_\_\_\_\_

Permanent Home Address \_\_\_\_\_  
Number and Street \_\_\_\_\_

City or Town \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Number and Street \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_ Use Until \_\_\_\_\_ Date \_\_\_\_\_

Permanent home telephone (      ) \_\_\_\_\_ Area Code \_\_\_\_\_ Number \_\_\_\_\_ Telephone at mailing address (      ) \_\_\_\_\_ Area Code \_\_\_\_\_ Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place \_\_\_\_\_ Last 4 SSN No. xxx-xx-\_\_\_\_\_

Citizenship (Check as appropriate)  U.S. Citizen;  U.S. Permanent Resident Visa. Citizen of \_\_\_\_\_  
 Other. Specify Country \_\_\_\_\_ Visa Type \_\_\_\_\_

Email Address (This is a MUST): \_\_\_\_\_

Name the college or university you will attend full time \_\_\_\_\_

Area(s) of academic concentration / major \_\_\_\_\_ or undecided \_\_\_\_\_

Career or professional plans \_\_\_\_\_ or undecided \_\_\_\_\_

**8. EDUCATIONAL DATA**

School you attend now \_\_\_\_\_ Date of entry \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_

Date of secondary graduation \_\_\_\_\_

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of school	Location (City, State, ZIP)	Dates Attended	Degree or Diploma
_____	_____	_____	_____
_____	_____	_____	_____

List all colleges at which you have taken courses for credit

Name of school	Location (City, State, ZIP)	Dates Attended	Degree or Diploma
_____	_____	_____	_____
_____	_____	_____	_____

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Please have official transcript(s) sent from each institution as soon as possible according to the instructions given in Page 2 Section 6.1.

If not currently attending school, please check here: \_\_\_\_\_. Describe in detail, on a separate sheet, your activities since last enrolled.

### 9. TEST INFORMATION (High school seniors, college freshmen/sophomores ONLY)

The official scores from the appropriate testing agency must be submitted with the official transcript of the secondary school. Please list your test scores below.

SAT I (or SAT)	Date(s) Taken _____	Scores _____			Reading	Writing/Language	Math	
SAT II Subject Tests	Dates _____	Subject	Score	Subject	Score	Subject	Score	
	Dates _____	Subject	Score	Subject	Score	Subject	Score	
ACT	Date(s) Taken _____	Composite	Math	Science	STEM	English	Reading	Writing

### 10. ACADEMIC HONORS

Please list all the academic honors which you have received (See Page 2, Section 6.4. Attach additional sheets if necessary.

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### 11. ATHLETIC HONORS

Please list all the athletic honors which you have received (See Page 2, Section 6.4. Attach additional sheets if necessary.

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### 12. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e. Clubs, societies, sports, etc. (See Page 2, section 6.4)

Activity	Grade Level or post-secondary (PS)						Approximate time spent		Position held, honors won, or letters earned
	9	10	11	12	PS	PS	Hours Per Week	Weeks Per Year	

### 13. WORK EXPERIENCE

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week

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**14. ESSAY** Please submit an essay, preferably in the space provided below, and not to exceed 500 words (See Page 2, Section 6.3.).

**Essay Topic:** “The appreciation of beauty. Beauty exists all around us, and we can create it.”

**Discuss:** How you may apply this ideal to improve society and your own life.

**15. SIGNATURES/ENDORSEMENTS**

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief, and that the applicant meets all the eligibility requirements of section 2 of this application.

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Applicant's Signature

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Parent's/Guardian's Signature

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Date **Page**

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**16. FINANCIAL INFORMATION** (Complete this page **only if financial need is a consideration.**)

Financial need is considered when the family income is less than \$100,000.

16.1. Family Adjusted Gross Income (Check One)

<input type="checkbox"/> \$50,000 to \$100,000	<input type="checkbox"/> \$35,000 to \$40,000	<input type="checkbox"/> \$20,000 to \$25,000
<input type="checkbox"/> \$45,000 to \$50,000	<input type="checkbox"/> \$30,000 to \$35,000	<input type="checkbox"/> \$15,000 to \$20,000
<input type="checkbox"/> \$40,000 to \$45,000	<input type="checkbox"/> \$25,000 to \$30,000	<input type="checkbox"/> Less than \$15,000

The applicant must provide copies of the applicant's, parents', or guardian's **Latest Federal Income Tax Form 1040 pages 1 and 2**. If applicant, parents, or guardians file separate returns, copies of each return must be submitted.

## INSTRUCTIONS FOR SUBMITTING THE SCHOLARSHIP APPLICATION

**RECOMMENDATION:** Request transcripts and recommendation letters at least three weeks before the deadline. Do NOT send the application package by registered mail or certified mail as that may delay receipt of the application package.

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION  
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE LINE

- 1. The application, pages 2 through 5.
- 2. Essay – Refer to Credentials, Section 6.3, page 2 and Section 14, page 5.
- 3. Documents supporting honors and extracurricular activities – Refer to Credentials, Section 6.4. (Page 2)
- 4. If required, financial information and copies of parents'/guardians' **latest federal income tax Form 1040, Pages 1 and 2.** Refer to Section 16, page 7. The financial need section should be completed only if financial need is a consideration and Section 4.2 located on Page 2 is checked.

## **VERY IMPORTANT**

The Application Package must be **Postmarked No Later Than April 25, 2024.** Obsolete forms or incomplete applications will not be considered. Items submitted become the property of the **AHEPA-Pensacola Charitable Foundation** and will not be returned.

Scholarship recipients will be required to sign a Scholarship Acceptance form stipulating that the scholarship may only be used for tuition fees, laboratory fees, room and/or board, books and/or school supplies.

**ALL FORMS MUST BE MAILED BY APRIL 25, 2026**

TO:

AHEPA-Pensacola Charitable Foundation, Inc.  
3835 Creighton Road  
Pensacola, FL 32504

Questions may be emailed to [cerigo.florida@gmail.com](mailto:cerigo.florida@gmail.com) or call the Foundation Administrator at 850-598-1858.