## PURE PATIENCE CANCER FOUNDATION VENDOR ENTRY APPLICATION



| Pure Patience Cancer Foundation<br>4860 Chambers Road, #92<br>Denver, CO 80239 |                                |
|--|--------------------------------|
| Email: purepatience01@gmail.com  | Contact Alethea: (720)791-2590 |
| Name of Vendor:  |                                |
| Address of Vendor:   |                                |
| Phone Number:  |                                |
| Email Address:   |                                |
| Product/Display:   |                                |

All Vendors will be located outside, but within close proximity to the recreation center itself unless advised otherwise by the Foundation Committee. Anyone handling food must meet local, state and federal laws, regulations and guidelines related to safety and health requirements.

|                              |       | Quantity |
|------------------------------|-------|----------|
| Booth without tent           | \$75  |          |
| Booth with tent              | \$150 |          |
| Commercial Booth (FOOD ONLY) | \$175 |          |

Application Return Date: September 10, 2022

Set Up Time: Starting at 10:00 a.m., Saturday September 24, 2022 Take Down: Must be completed by 4:00 p.m., Saturday September 24, 2022 Vendor Set Up & Take Down is your own responsibility. Camping is not allowed.

## NO ALCOHOL ALLOWED.

Make Payment Payable to: Pure Patience Cancer Foundation Email Application to: purepatience01@gmail.com or Mail To: 4860 Chambers Road, #92, Denver, CO 80239

By executing below, the undersigned provides that it has authority to represent the entity/vendor, and acknowledges and agrees that Pure Patience Cancer Foundation will not be held responsible or liable for any lost, stolen or damaged merchandise, equipment or any injury resulting from your participation in the Health Fair. The Foundation will provide Vendors with a table either with or without a tent. All Vendors must provide their own equipment, tools and materials, except for the table and tent included in this Vendor's application. All fees are non-refundable. No electricity or running water will be provided. The Health Fair will be open to the Public from 11:00 a.m. until 3:00 p.m. MST. Vendors are responsible for leaving the area in the same condition as they found it.

Signature of Vendor: \_\_\_\_\_

Date:

Print Name/Title: