**Quarter Pony Association**

**International Quarter Pony Association**

Points Reporting Form

Registered Name of Pony: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Registered Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Use one form per pony and fill the form out completely.
* Form needs to be postmarked or submitted to Points Secretary no later than 30 (thirty) days after the show.
* Both exhibitor and owner must be current members of QPA.
* Please note points will only be given through as listed on the show bill or 10th place.

Name of Show: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Date: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Show contact information or website: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Did you know points can be entered on the IQPA Website?* [*QPA On-Line Points Form*](QPA%20On-Line%20Points%20Form)

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| --- | --- | --- | --- | --- | --- |
| **Class****#** | **Name of Class** | **Division** **(Cow, Driving, Gymkhana, English, Equitation, Sport, Western)** | **Exhibitor** | **Total #****of** **Entries** | **Your Placing****A      B       C** |
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How to submit:

Photograph or Scan form and email to IQPA.Service@Gmail.com.

Mail to: Quarter Pony Association \* 15618 SW Farmer Way \*  Sherwood, Oregon, United States 97140

**Question about points? Please visit** [**www.iqpa.com**](http://www.iqpa.com) **for tips, tricks and instructions.**

**Revision: 2022**