## **ZIEBACH COUNTY COMMISSIONERS**

## **APRIL 8, 2025**

The Ziebach County Commissioners met in regular session at 1:00 PM with Rick Farlee, Bill Henderson, David Pesicka, and Tucker Stocklin present. Shane Farlee absent. Chairman R. Farlee called the meeting to order.

The following monies were on deposit as of the end of March 2025:

Cash on Hand	\$	200.00
In Transit		376.95
1 <sup>st</sup> Financial Bank, Dupree		3,000
Money Market, Dupree	1,7	32,324.97
CD – 12 Month	1	48,658.63
CD – 18 Month	<u>1</u>	<u>53,538.33</u>

TOTAL \$ 2,038,098.88

The following fees were reported for the month of March 2025:

Register of Deeds \$ 1,328.00

**MINUTES:** Comm. David Pesicka moved to approve the March minutes as presented, seconded by Comm. Tucker Stocklin, all voted aye, motion carried.

**NEW BUSINESS:** The Department of Social Services will be closing their lease agreement with the county on June 30, 2025 and will no longer be using the courthouse building for services.

In other new business, the commission inquired about the 4-H program. They said to ask if Doug Hofer is interested in coming back again this summer. If he is not interested, the commission gave the auditor permission to advertise.

**OLD BUSINESS:** Dean Little Hawk, maintenance, updated the board on the progress with filling in the pit next to the basement. They have run into a few challenges, but will keep working on it.

**GAS QUOTES:** The following quotes for gas were received: Agtegra – SNL Gas, \$2.799; Farmers Union Oil Co. – SNL Gas, \$2.85; NL Gas, \$3.10. Comm. Stocklin moved to accept the quote from Agtegra, seconded by Comm. Pesicka, all voted aye, motion carried.

**FUEL BIDS:** The Highway Department called for quotes for 2,000 gallons of #2 dyed diesel on March 25, 2025. The following quotes were received: Agtegra, \$2.68; Farmers Union, \$2.67. The quote from Farmer's Union was accepted.

**ABATEMENT:** Comm. Pesicka moved to approve 101 Horses Society's Application for Abatement of Property Taxes as the property is exempt from tax, seconded by Comm. Bill Henderson, all voted aye, motion carried. The amount to be abated is \$1,688.40.

**GRAVEL HAULING:** Comm. Stocklin motioned to advertise bids for gravel hauling in the newspaper, seconded by Comm. Bill Henderson. All voted aye, motion carried.

**HWY. DEPT. REPORT:** Jeff Jensen, Highway Superintendent was not able to be in attendance for this month's meeting. Olivia Dosch, auditor, presented Jeff's written monthly report to the Board and informed the commission that Mitchell Fielder is off probation. His pay will remain the same until a CDL is acquired.

**EXECUTIVE SESSION:** Comm. Henderson moved to go into executive session at 1:08 PM at the request of the Treasurer to discuss personnel, seconded by Comm. Pesicka, all voted aye, motion carried. Also present were Jessica Donovan, Treasurer, and Shane Penfield, state's attorney. Jessica Donovan left at 1:25 PM. The Board came out of executive session at 1:30 PM.

**SHERIFF REPORTS:** Gary Cudmore, Sheriff, was out on a call and wasn't able to present any updates to the commission.

**HOLIDAYS:** The Board confirmed the following additional holidays granted by Governor Rhoden: Good Friday, April 18<sup>th</sup> and Easter Monday, April 21<sup>st</sup>.

**WIC STAFF TRAINING:** There will be a WIC all staff training in Pierre on April 22<sup>nd</sup>. Commission granted Phoebe Lemke permission to attend.

**CLAIMS AUDITED:** The following claims were audited and ordered paid:

PAYROLL BY DEPARTMENT - Coroner, 596.09 -- Commissioners, 5740.07 --- Auditor, 8056.23 ---

Treasurer, 9285.74 --- States Attorney, 4875.59 --- Courthouse, 4475.54 --- Director of Equalization,

5593.33 --- Register of Deeds, 7901.50 --- Sheriff, 11456.45 --- CHN/WIC, 5887.34--- Extension, 1074.48 -

-- Road & Bridge, 21961.78 - VSO, 839.72 -- Emergency Management, 1008.69

1ST FINANCIAL BANK USA

18.00 DIRECT DEPOSIT FEE

MEDICAL AIR SERVICES ASSOCIATION

177.12 AMBULANCE INSURANCE

GROUP RESOURCES OF IOWA

133.00 MEDICAL EXPENSE RELIEF

GROUP RESOURCES INC.

97.20 DEDUCTIBLE

1ST FINANCIAL BANK USA

60209.01 MOTOR GRADER PAYMENT

1ST FINANCIAL BANK USA 912.83 SUPPLIES AGTEGRA ENERGY 5739.76 FUEL/GAS

AGTEGRA ENERGY 5739.76 FUEL/GAS AT&T MOBILITY 221.49 AIRCARDS

BUTLER MACHINERY CO. 4608.65 PARTS & REPAIRS
CARLSON SERVICES LLC 607.50 FIXING THE SEWER LINE

CENTURY BUSINESS PRODUCTS 150.96 COPIER LEASE

CITY OF DUPREE 246.14 WATER, SEWER, & DUMPSTER
CONNECTING POINT 1050.25 CONNECT CARE + BACKUPS
CRST TELEPHONE AUTHORITY 887.51 TELEPHONE & INTERNET

CUSTOM TRUCK ONE SOURCE 493.76 SPRINGS D & R PROPANE, INC. 1284.38 PROPANE

DAKOTA BUSINESS CENTER 108.10 LABELS + FOLDERS DAKOTABILITIES 180.00 CARE DMC WEAR PARTS LLC 3158.52 BLADES

FAITH INDEPENDENT 40.14 SURPLUS SALE AD

RICK FARLEE 32.16 MILEAGE

FARMERS UNION OIL CO. 9406.51 FUEL/SUPPLIES/REPAIRS
BILL HENDERSON 8.04 MILEAGE

INLAND TRUCK PARTS & SERVICES 763.73 PARTS/REPAIRS IRON HORSE AG SERVICES LLC 110.70 TREAD PLATE

LUCE, LUZE, & RECK FUNERAL HOM

M & D FOOD SHOP

45.60 GAS/FUEL

MARCO, REF#QT2699834 1667.77 COPIER PURCHASE MARCO 272.91 COPIER LEASE

MATHESON TRI-GAS INC 551.96 CYLINDER LEASE MCLEOD'S PRINTING 952.57 REGISTER OF DEEDS BOOK

MOREAU-GRAND ELECTRIC 2020.47 ELECTRICITY

SD DEPT OF TRANSPORTATION 214.34 SCHULER BRIDGE PROJECT

SD DEPARTMENT OF PUBLIC SAFETY 2340.00 TELETYPE SERVICE

SD ASSOC OF CO OFFICIALS 600.00 SPRING WORKSHOP REGISTRATION SERVALL 418.90 SUPPLIES + RUGS **TUCKER STOCKLIN** 33.50 MILEAGE 923.55 FIRE EXTINGUISHER INSPECTIONS SUMMIT FIRE PROTECTION WEST RIVER EAGLE 230.06 ADVERTISING + LEGALS MARCH 3040.00 TIRES WW TIRE SERVICE INC. **SPRING WORKSHOP:** The SDACO Officials workshop will be May 14-15, 2025 in Pierre. Permission granted for the Auditor, Treasurer, and Register of Deeds to attend. ADJOURNMENT: As there was no further business before the Board, Comm. Tucker Stocklin moved to adjourn at 2:00 PM, seconded by Comm. Henderson, all voted aye, motion carried. The next meeting will be held May 7, 2025 at 1:00 PM. ATTEST: Olivia Dosch, Auditor Rick Farlee, Chairman Published once at the total approximate cost of \_\_\_\_\_.

15.00 2025 DUES

SDACES