## **ZIEBACH COUNTY COMMISSIONERS**

## **JUNE 6, 2024**

The Ziebach County Commissioners met in regular session at 1:00 PM with Rick Farlee, David Pesicka, Shane Farlee, Bill Henderson, and Tucker Stocklin present. Chairman Rick Farlee called the meeting to order.

The following monies were on deposit as of the end of May 2024:

Cash on Hand	\$	200.00
Acct. Closed (M.Herman)		85.60
In Transit		914.40
1 <sup>st</sup> Financial Bank, Dupree		3,000.00
Money Market, Dupree	1,9	11,912.73
CD – 12 Month	1	45,531.65
CD – 18 Month	<u>1</u>	<u>50,759.10</u>

TOTAL \$ 2,212,403.48

The following fees were reported for the month of May 2024:

Register of Deeds \$ 1,467.00

**MINUTES:** Comm. Bill Henderson moved to approve the minutes as presented, seconded by Comm. Shane Farlee, all voted aye, motion carried.

**NEW BUSINESS:** Lynn Williams came to express concern pertaining to speed bumps on the road to the gravel pit at Alvin Veits. The commission agreed to look into it, with the possibility of putting up speed limit signs.

**FUEL QUOTES:** The Highway Department called for quotes for #2 dyed diesel (2,000 Gal.) on May 22, 2024. The following quotes were received: Agtegra - #2 Dyed DSL, \$2.78; Farmers Union Oil - #2 Dyed DSL, \$2.71. The quote from Farmer's Union was accepted.

**GAS QUOTES:** The following quotes for gas were received: Agtegra— SNL Gas, \$2.95; Farmer's Union Oil –NL Gas -- \$3.22 - SNL Gas, \$2.90. Comm. Henderson moved to accept the quote from Farmer's Union Oil, seconded by Comm. Tucker Stocklin, all voted aye, motion carried.

**WILDLIFE DAMAGE SPECIALIST:** Garrett Mooney, Wildlife Damage Specialist, dropped off the wildlife damage management report for the year. Land owners can call to request his services.

**Plat Approval:** Plat for Saint Luke's Cemetery being Section North East Quarter of Section 34, Township 15,Range 20 E of B.H.M. was approved by the Board. Comm Henderson made the motion to approve, seconded by Comm. Pesicka. All vote aye, motion carried.

**EXTENSION OFFICE:** Regina Bakely who is a representative for the 4-H office and serves as the Program Manager and Regional Youth Educator for the West side of the state, came to introduce herself. She oversees the program and works alongside Doug Hofer and Erin Lemke as the correspondence between the state and local offices.

**EXTENSION:** Doug Hofer began re-employment in the Extension office on May 20, 2024 at \$19.95 per hour. **PRIMARY ELECTION CANVASS:** The Board canvassed the votes from the June 4, 2024 Primary Election held in Ziebach County. Comm. Shane Farlee moved to approve the results as entered on election night to be reported to the Secretary of State's Office, seconded by Comm. Pesicka, all voted aye, motion carried. No corrections were found.

POST ELECTION AUDIT DRAW: Following the canvass, the auditor must draw for the post election audit. This is the first year that the state is implementing a post-election audit. The Post Election Audit must take place within fifteen days following the completion of the state canvassing of a primary and general election. The audit is open to the public. The audit requires a manual count of 5% of the voting precincts, and a minimum of 100 ballots to be counted. Two races must be audited. One must be a statewide contest. The review of the voted ballots is to verify whether the equipment used to count votes works properly and yielded the correct results. A random draw was conducted by the Ziebach County Auditor at the conclusion of the canvas and the following precincts were designated for the Audit:

Cherry Creek Precinct with a total of 12 votes cast.

Bridger Precinct with a total of 10 votes cast.

North Dupree, South Dupree, and Redelm (combined) precinct, with a total of 111 votes cast.

A random draw was conducted by the Ziebach County Auditor at the conclusion of the canvas and the following races were designated for the Audit:

- 1. Democratic Presidential Race
- 2. State Representative District 28A Race

A total of 133 ballots will be manually counted and the results will be compared to the tabulator's result. The results of the audit will be shared at the July Commissioner's meeting.

**COUNTY LAND OWNERSHIP:** The commission discussed researching ownership of Stargazers LLC. They haven't found any direct leads and discussed options for finding out who owns the land so that they can determine whether it is foreign owned Ag land or not. Further research will be conducted and any leads will be presented to the board.

**FLOODPLAIN DEVELOPMENT PERMIT FOR BRIDGE STRUCTURE 69-194-290:** The board had a permit request for structure 69-194-290, but it was determined that the request needed to be directed towards the Cheyenne River Sioux Tribe, as it is over their jurisdiction.

**PARKING LOT:** The commission was presented with the results from the core sample tests from the parking lot. Before the board decides, they would like for the insurance company to come down and explain exactly what is required for the parking lot repair and what issues need to be addressed. The insurance company has been contacted, and the parking lot will be tabled until further notice.

**CLAIMS AUDITED:** The following claims were audited and ordered paid:

PAYROLL BY DEPARTMENT – Commissioners, 5295.62 --- Auditor, 8203.11 --- Treasurer, 9275.01 --- States Attorney, 4689.49 --- Courthouse, 4814.65 --- Director of Equalization, 5431.66 --- Register of Deeds, 7916.69 --- Sheriff, 11053.38 --- CHN/WIC, 5472.50 --- Extension, 3006.66 --- Road & Bridge, 18,174.90 --- Emergency/Disaster, 979.35

1<sup>st</sup> FINANCIAL BANK USA MEDICAL AIR SERVICES ASSOCIATION **ALL SAINTS PARISH** ELMIRA BLUE LEGS **CAROLYN BROOKS** SUSIE DELAROSA ARLENE H. DEMERY JANA HARRIS LAVAY HAYES TRACIE HENDERSON MEGAN HULM KAREN HUMP JUNE LITTLE SHIELD DEVINA LONGBRAKE JUDY LONGBRAKE SHAYNE NEZZIE LINDA OWEN

280.00 AMBULANCE INSURANCE 75.00 POLLING PLACE RENTAL 351.48 ELECTION FEES 180.00 ELECTION FEE 210.00 ELECTION FEE 359.64 ELECTION FEE 276.00 ELECTION FEE 225.00 ELECTION FEE 30.00 TABULATION WORKER 276.00 ELECTION FEE 331.80 ELECTION FEE 225.00 ELECTION FEES 195.00 ELECTION FEE 195.00 ELECTION FEE 180.00 ELECTION FEE 210.00 ELECTION FEE

18.45 DIRECT DEPOSIT FEE

PATTY PEACOCK
GRAYLIN PEDERSON
KATHERINE POTHAST
KIMBERLY SHANNON
GAIL STAMBACH
NILA WOODWARD
NINA ZORC

1ST FINANCIAL BANK USA AGTEGRA ENERGY AT&T MOBILITY

BROSZ ENGINEERING, INC. CONNECTING POINT DAKOTA BUSINESS CENTER

JESSICA DONOVAN
DUPREE WATER DEPT.
ELECTION SYSTEMS &
FAITH LUMBER COMPANY

RICK FARLEE SHANE FARLEE

FARMERS UNION OIL CO.

**BILL HENDERSON** 

IRON HORSE AG SERVICES LLC MARCO TECHNOLOGIES LLC

MARCO

MEADE COUNTY AUDITOR
MOREAU-GRAND ELECTRIC
MY PLACE HOTEL - FORT PIERRE

**OLIVIA DOSCH** 

RAMKOTA HOTEL - PIERRE SD DEPT OF TRANSPORTATION SD PUBLIC HEALTH LABORATORY

**SERVALL** 

TUCKER STOCKLIN
US POSTAL SERVICE

VANGUARD APPRAISALS, INC.

WEST RIVER EAGLE

30.00 TABULATION WORKER 225.00 ELECTION FEE 291.00 ELECTION FEE

30.00 TABULATION WORKER

240.00 ELECTION FEE 202.50 ELECTION FEE 210.00 ELECTION FEE 1327.09 SUPPLIES 7707.21 FUEL/GAS 152.19 AIRCARDS

750.00 CORE SAMPLES TESTING 2100.50 CONNECT CARE + BACKUPS

501.08 OFFICE SUPPLIES
133.10 MILEAGE + PER DIEM
243.63 WATER, SEWER, DUMPSTER

1374.76 ELECTION SUPPLIES, BALLOTS, MED

24.99 FLAGS 24.48 MILEAGE 10.20 MILEAGE

6856.42 FUEL/SUPPLIES/REPAIRS

6.12 MILEAGE

132.00 PARTS/REPAIRS 132.75 COPIER CONTRACT 270.61 COPIER LEASE

285.00 BOARD OF PRISONERS

1091.79 ELECTRICITY 170.49 LODGING

133.10 MILEAGE + PER DIEM

116.00 LODGING SDACO WORKSHOPS 39.92 SCHULER BRIDGE PROJECT 40.00 BLOOD ALCOHOL TEST

278.03 RUGS & SUPPLIES

25.50 MILEAGE 240.00 BOX RENT 150.00 SERVICE FEES

615.23 MAY ADVERTISING/LEGALS

**SHERRIFF REPORTS:** Gary Cudmore, Sheriff presented his monthly vehicle reports to the Board.

**HIGHWAY DEPARTMENT REPORT:** Casey Gage, Highway Superintendent, presented his written report to the board. He updated the board on road progress and blading. Dillon Dupree began employment as an equipment operator on May 16, 2024 at \$19.98 per hour.

**TEMPORARY LIQUOR LICENSES:** At 1:30 PM, the Board considered the application for a temporary malt beverage license and a special event on-sale liquor license for the Dupree Pioneer Days Rodeo Committee for June 21<sup>st</sup> – 22<sup>nd</sup>, 2024, at the Dupree Rodeo Arena. As no one appeared in opposition thereto and the

appropriate fee being received, Comm. Henderson moved to approve the licenses, seconded by Comm. Stocklir	١,		
all voted aye, motion carried. This license is good from midnight to midnight on the days specified.			
SURPLUS PROPERTY: Comm. Stocklin moved to declare the North Half of the Southwest Quarter (N1/2SD 1/4) of	;		
Section 26, Township 13 North, Range 20 EBHM, Ziebach County, SD, 80 acres as surplus. Seconded by S. Farlee			
All ayed. Motion carried. Possession of the property can not take place until May 1, 2025. The next step is for			
the land to be appraised and valued by three real property owners in the county. There will be more updates in			
the following meetings.			
ADJOURNMENT: As there was no further business before the Board, Comm. Stocklin moved to adjourn at 3:30			
PM, seconded by Comm. S. Farlee, all voted aye, meeting adjourned. The next meeting will be July 3, 2024 at			
1:00 p.m.			
ATTEST:			
Olivia Dosch, Auditor Frederick Farlee, Chairman			
Published once at the total approximate cost of			