

ZIEBACH COUNTY COMMISSIONERS

October 4, 2023

The Ziebach County Commissioners met in regular session at 9:00 AM with Rick Farlee, Bill Henderson, David Pesicka, Shane Farlee, and Tucker Stocklin present. Vice Chairman Bill Henderson called the meeting to order.

The following monies were on deposit as of the end of September 2023:

Cash on Hand	\$	200.00
Acct. Closed (M.Eaton)		146.00
In Transit		82.00
1 st Financial Bank, Dupree		2,854.00
Money Market, Dupree		1,596,753.52
CD – 12 Month		143,261.34
CD – 18 Month		<u>148,740.20</u>
TOTAL	\$	1,892,037.06

The following fees were reported for the month of September 2023:

Register of Deeds	\$	1248.50
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Minutes: Comm. Dave Pesicka moved to approve the minutes as presented, seconded by Comm. S. Farlee, all voted aye, motion carried.

Hwy Dept. Report: Casey Gage, Highway Superintendent, brought his report before the commission. He mentioned that their current goal is to get the ditches mowed before winter to prevent snow from piling up in the ditches throughout the winter. He also informed the commissioner’s about purchasing a mulcher for \$48,260. A decision will be made on this in the next meeting.

Sheriff’s Report: Gary Cudmore, Sheriff presented his monthly report to the Board, commented on recent law enforcement activities. The Sheriff’s department is going to use the 511 program with the DOT to better inform the community of road closures.

5-YEAR HWY. PLAN: At 10:00 AM, the proposed 5-Year County Highway and Bridge Improvement Transportation Plan for 2024-2028 was presented. The Board expressed their agreement with the plan.

There were no written comments submitted. Comm. S. Farlee moved to approve the updated 2024-2028 Ziebach County 5 – year Highway and Bridge Improvement Plan, seconded by Comm. Stocklin, all voted aye, motion carried.

FUEL QUOTES: The following quotes for diesel received on 9-18-23: Farmers Union Oil Co. – Dyed #2 DSL (2000 Gal.), \$3.75. Agtegra –Dyed #2 DSL, \$3.84. Accepted FUOC

Gas Quotes: Quotes received for the month of October for gas were from Farmers Union Oil Co. -SNL \$3.05; NL, \$3.55 Agtegra -SNL \$3.295. Comm. Stocklin moved to accept the quotes from Farmers Union Oil Co., seconded by Comm. Pesicka, all aye, motion carried.

New Business: Phoebe Lemke came to inform the commissioners about a nurse coming to the courthouse once a month. The nurse will be in on October 31st from 10:00 – 2:00. If you would like to schedule flu shots, you can schedule through Phoebe.

Ohti Kaga Tax Deed Process: Jessica Donovan and Misty Williams informed the Commissioners on the Tax Deed Process for Ohit Kaga. More information will be presented at the next meeting.

Credit Card Policy Updates: The commissioners were presented with updates to the credit card policy to set more parameters, as there have been no updates since 2010. The updates allow hotel rooms to be booked when direct billing is not available. As well as to allow supplies to be ordered online, when our current vendors do not have the available product. Comm. Stocklin moved to accept the new policy. Seconded by Comm. S. Farlee, all voted aye, motion carried.

Dakota Longbrake Road Grants: Dakota Longbrake came and discussed grants that the county would be eligible for. The Commissioners agreed to move forward in applying for the TTP Grant which would repair the Iron Lightning Bridge. They also discussed grants they could apply for that would improve the road by the rodeo grounds. Some Tribal Council Men were in attendance to discuss the possibility of working together to apply for the Raise grant which would allow the road to Cherry Creek to be paved. The

county agreed to move forward in applying for this grant, as well as to apply for design grants to alleviate the application costs.

Next meeting date is November 8th, 2023.

CLAIMS AUDITED: The following claims were audited and ordered paid:

PAYROLL BY DEPARTMENT – Commissioners, 5386.37--- Auditor, 8,234.74 --- Treasurer, 9,273.19 -
-- States Attorney, 4467.87 --- Courthouse, 4886.85 --- Director of Equalization, 5235.58 --- Register of
Deeds, 7360.54 --- Sheriff, 10,660.38 --- Coroner, \$0.0 --- CHN/WIC, 5887.98 --- Extension, \$0.0 --- Road
& Bridge, 31,594.61 --- Emergency Management, 987.83

1ST FINANCIAL BANK USA	18.45	DIRECT DEPOSIT FEE
MEDICAL AIR SERVICES ASSOCIATION	308.00	AMBULANCE INSURANCE
GROUP RESOURCES OF IOWA	144.50	MEDICAL EXPENSE RELIEF

1ST FINANCIAL BANK USA	25.25	HIGHWAY PARTS
AGTEGRA COOPERATIVE	10.05	FUEL
AT&T MOBILITY	152.19	AIRCARDS
BUTLER MACHINERY CO.	514.72	PARTS
CHS RIVER PLAINS	657.95	CHEMICAL
CITY OF DUPREE	248.65	WATER,SEWER, & DUMPSTER
CONNECTING POINT	1050.25	CONNECT CARE + BACKUPS
CRST TELEPHONE AUTHORITY	879.85	PHONE + INTERNET - SEPT 2023
DAKOTA BUSINESS CENTER	86.52	OFFICE SUPPLIES
DETECTACHEM. INC.	151.68	DRUG TEST KITS
RICK FARLEE	24.48	MILEAGE
SHANE FARLEE	184.04	MILEAGE
FARMERS UNION OIL CO.	9534.99	FUEL & SUPPLIES
GREAT WESTERN TIRE	2969.70	TIRES
HAUSAUER SEAMLESS PRODUCTS	2459.00	GUTTERS
BILL HENDERSON	6.12	MILEAGE
INLAND TRUCK PARTS & SERVICES	415.73	PARTS
MARCO	264.92	COPIER LEASE
MCLEOD'S PRINTING	189.90	SUPPLIES
MEADE COUNTY AUDITOR	95.00	BOARD OF PRISONERS
MIDWEST RADAR & EQUIPMENT	123.00	RADAR CERTIFICATION
MOREAU-GRAND ELECTRIC	502.54	ELECTRICITY
BEST WESTERN RAMKOTA HOTEL	605.00	LODGING
SD DEPARTMENT OF PUBLIC SAFETY	2340.00	TELETYPE SERVICE
SERVALL	396.45	SUPPLIES
TUCKER STOCKLIN	25.50	MILEAGE
TED'S SERVICE INC.	14862.96	GRAVEL HAULING

TIGER MOWERS LLC	1279.92 PARTS AND REPAIRS
TITAN MACHINERY	131.52 REPAIRS
TODD'S ELECTRIC SERVICE, INC.	375.86 INSURANCE REPAIRS
WEST RIVER EAGLE	250.19 ADVERTISING
MISTY WILLIAMS	334.92 2023 ANNUAL ASSESSOR SCHOOL
CITY OF DUPREE	1.00 EASEMENT PURCHASE
SHANE FARLEE	10.20 SPECIAL MEETING MILEAGE
CASEY GAGE	91.01 MILEAGE AND PER DIEM
BILL HENDERSON	6.12 SPECIAL MEETING MILEAGE
HENDERSON ROBERT	1.00 EASEMENT PURCHASE
BRUCE KEEGAN	1.00 EASEMENT PURCHASE
WOODWARD DELBERT	1.00 EASEMENT PURCHASE

Motion to adjourn at 1:05 PM was made by Comm. Stocklin, seconded by Comm. S. Farlee. All voted aye, motion carried.

ATTEST:

Olivia Dosch, Auditor

Rick Farlee, Chairman

Published once at the total approximate cost of _____.