

## ZIEBACH COUNTY COMMISSIONERS

MARCH 5, 2025

The Ziebach County Commissioners met in regular session at 1:00 PM with Bill Henderson, David Pesicka, Rick Farlee, Shane Farlee and Tucker Stocklin present. Chairman R. Farlee called the meeting to order.

The following monies were on deposit as of the end of February 2025:

Cash on Hand	\$	200.00
In Transit		686.57
1 <sup>st</sup> Financial Bank, Dupree		3,000.00
Money Market, Dupree		1,673,080.71
CD – 12 Month		148,658.63
CD – 18 Month		<u>153,538.33</u>
TOTAL	\$	1,979,164.24

The following fees were reported for the month of February 2025:

Register of Deeds	\$	4533.00
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**MINUTES:** Comm. Dave Pesicka moved to approve the February minutes as presented, seconded by Comm. Bill Henderson, all voted aye, motion carried.

**NEW BUSINESS:** The School Land Lease Auction will be held April 7<sup>th</sup> @ 10:00 a.m. in the Ziebach County Commissioner's room.

**BRIDGE INSPECTIONS:** Comm. S. Farlee moved to adopt the following resolution, seconded by Comm. Henderson, all voted aye, motion carried:

### **BRIDGE REINSPECTION PROGRAM RESOLUTION FOR USE WITH SDDOT RETAINER CONTRACTS**

**WHEREAS,** 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

**THEREFORE,** Ziebach County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire Brosz Engineering Inc. (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection

services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 5th day of March, 2025, at Dupree, South Dakota.

ATTEST:  
Olivia Dosch, Auditor

Board of County Commissioners of Ziebach County  
Rick Farlee, Chairman of the Board

**WILDLAND FIRE SUPPRESSION ASSISTANCE:** Comm. S. Henderson moved to adopt the following resolution, seconded by Comm. Pesicka, all voted aye, motion carried:

BE IT HEREBY RESOLVED, that the list of individuals set forth below, are hereby authorized to request rangeland fire assistance, on behalf of the County of Ziebach as specified in SDCL 41-20A-11.

The authority to request assistance as provided shall continue in full force and effect until terminated or modified by resolution of the County of Ziebach Board of Commissioners.

ZIEBACH COUNTY FIRE ASSISTANCE AUTHORIZATION LIST:

EFFECTIVE DATE: March 5, 2025

NAME OF INDIVIDUAL	POSITION
Gary Cudmore	Sheriff\Dupree Fire Department
Gene Bierman	Glad Valley Fireman
Rick Farlee	Commissioner Chairman

**HWY. DEPT. REPORT:** Jeff Jensen, Highway Superintendent presented his written report to the board.

They are getting ready to start hauling gravel again as the weather begins to warm up. They haven't received any new applications for part time truck drivers or full-time equipment operators. Young Guns Construction will be putting in the bridge north of Dupree. They will have to move some fiber optic line. The county is willing to work with them and allow them set supplies and equipment in the yard at the shop as they begin construction. More updates on progress will come as they begin work. AES2, which is an engineering company out of Bismarck, contacted the county about acquiring easements for an approach that will connect to one of the county roads in Eagle Butte. They are working on the airport

project in Eagle Butte. The board will be able to make a decision, once more information is obtained.

More discussion was had on what to do with the road near the dump ground in Eagle Butte. The board has been in contact with Dakota Longbrake about the possibility of trading roads. No decisions will be made until further information is provided.

**ADAM KOHLER ROAD WORK:** Adam Kohler contacted the county about getting a road built near the old Raymond Ross place, as they are working on putting a house there. It would be extending the road that already exists about half a mile. County Policy is that the house has to be in place first, before the county will put in a road. The board agreed to build up the road and gravel it once the house is in place.

**VEIT STOCKPILE ADDENDUM:** Comm. Tucker Stocklin moved to approve the Veit Stockpile Addendum, seconded by Comm. Bill Henderson, all voted aye, motion carried. This will allow the county more time to haul and disperse the gravel stockpile at the Veit site for an additional two years.

**FUEL QUOTES:** The Highway Department called for quotes for P40 dyed diesel on February 27, 2025.

The following quotes were received: Agtegra – P40 Dyed DSL, \$2.79; Farmers Union Oil – P40 Dyed DSL, \$2.875. The quote from Agtegra was accepted.

**GAS QUOTES:** The following quotes for gas were received: Agtegra– SNL Gas, \$2.819; Farmer’s Union Oil – SNL Gas, \$2.709. Comm. Stocklin moved to accept the quote from FUOC, seconded by Comm. S. Farlee, all voted aye, motion carried.

**2024 ANNUAL REPORT REVIEW:** The Auditor reviewed the 2024 Annual Report with the Board. The report will be filed with Legislative Audit and published.

**SHERIFF’S REPORTS:** Gary Cudmore, Sheriff presented the monthly vehicle reports to the Board. Both the deputy and the sheriff have been sick throughout the month of February, which has kept them a little closer to town this past month. There was an incident on the bridge by Chris Johnson’s. They discussed to possibility of putting a railing back up on the bridge. There has been a railing there before,

but it's been torn off because people can't get through with equipment. It was decided to leave the bridge as is.

**EB UPPER ELEMENTARY RSO OFFICER:** The Eagle Butte Upper Elementary is wanting to hire a school resource officer to ensure the safety of their students. Gary was able to put together some numbers as to what it would cost. The school would pay for the officer nine months out of the year and whichever entity provides the officer would pay the other three months. They are discussing whether the officer would be hired through the tribe or through the county. There is a possibility the county would pick up the officer. There will be more information on this in the coming months.

**SURPLUS AUCTION SALE:** At 2:00 PM, the Board auctioned the surplus property as listed and advertised.

**LOSS CONTROL SURVEY RECOMMENDATIONS:** The Board reviewed the Recommendations for Improvement made by our insurance carrier, SDPAA Insurance. The recommendations included safety plans and adding more policies to the Policy manual. Ziebach County will work to correct the items listed.

**BUDGET SUPPLEMENT:** Comm. S. Farlee moved to acknowledge receipt of \$2,000 from the office of the Attorney General and to supplement the budget using these funds along with the opioid money that the county has received as follows, seconded by Comm. Stocklin, all voted aye, motion carried:

GENERAL FUND – PUBLIC SAFETY – SHERIFF	\$23,705.00
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**OPERATING CASH TRANSFER:** Comm. S. Farlee moved to transfer \$19,380.00 from the General Fund to the Emergency Management Fund as budgeted, seconded by Comm. Pesicka, all voted aye, motion carried.

**2025 NEW OFFICIALS WORKSHOP:** The 2025 New Officials Workshop will be held in Pierre, on April 9<sup>th</sup> & 10<sup>th</sup>. Permission for the auditor and treasurer to attend was granted.

**EXECUTIVE SESSION:** Dave Pesicka moved to go into executive session at 1:49 PM to discuss personnel, seconded by Comm. S. Farlee, all voted aye, motion carried. Olivia Dosch, Gary Cudmore and Shane Penefield were also present. The Board came out of executive session at 1:57 PM.

**BOARD OF EQUALIZATION:** The Board will meet on Tuesday, April 8, 2025, at 2:00 PM as the Board of Equalization following the regular county commissioner's meeting which will begin at 1:00 PM.

**CLAIMS AUDITED:** The following claims were audited and ordered paid:

PAYROLL BY DEPARTMENT – Commissioners, 5,740.09 --- Auditor, 8,049.90 --- Treasurer, 9,899.25  
--- States Attorney, 4,875.58 --- Courthouse, 5,123.76 --- Director of Equalization, 5,593.35 --- Register of  
Deeds, 8,520.01 --- VSO, 839.72 --- Sheriff, 11,532.14--- CHN/WIC, 6,498.15 --- Extension, 855.21 -- Road  
& Bridge, 20,931.78 -- Emergency & Disaster, 1,008.69

1ST FINANCIAL BANK USA	17.85 DIRECT DEPOSIT FEE
MEDICAL AIR SERVICES ASSOCIATION	294.00 AMBULANCE INSURANCE
IBC	119.00 MEDICAL EXPENSE RELIEF
IBC	2040.69 DEDUCTIBLE
1ST FINANCIAL BANK USA	166.69 SUPPLIES
AGTEGRA ENERGY	271.25 FUEL/GAS
AT&T MOBILITY	221.49 AIRCARDS
BIEGLER EQUIPMENT, INC.	162.68 FUEL HOSES
C & B OPERATIONS, LLC	1695.95 PARTS/REPAIRS
CITY OF MOBRIDGE	737.55 NET MOTION VPN
CONNECTING POINT	1050.25 CONNECT CARE + BACKUPS
CRST TELEPHONE AUTHORITY	862.89 PHONE + INTERNET
D & R PROPANE, INC.	1323.35 PROPANE
DAKOTA BUSINESS CENTER	120.40 PAPER
DETECTACHEM. INC.	23705.00 APEX TESTER
DUPREE WATER DEPT.	252.52 WATER,SEWER, & DUMPSTER
FAITH INDEPENDENT	312.00 ADVERTISING
FAITH LUMBER COMPANY	157.28 WALL REPAIR
RICK FARLEE	32.16 MILEAGE
SHANE FARLEE	13.40 MILEAGE
FARMERS UNION OIL CO.	2238.70 FUEL/SUPPLIES/REPAIRS
BILL HENDERSON	8.04 MILEAGE
INLAND TRUCK PARTS & SERVICES	1792.70 STARTER/PARTS & REPAIRS
DEAN LITTLE HAWK	29.48 MILEAGE TO FAITH FOR SUPPLIES
MARCO TECHNOLOGIES LLC	152.66 AUDITOR MAINTENANCE AGREEMENT
MARCO	272.91 COPIER LEASE
MCLEOD'S PRINTING	36.85 FILE COPY PAPER (TAXES)
MID-AMERICAN RESEARCH CHEMICAL	1836.21 SUPPLIES

MONUMENT HEALTH NETWORK	138.46 INDIGNANT CLAIM
MOREAU-GRAND ELECTRIC	3287.51 ELECTRICITY
SD DEPT OF TRANSPORTATION	1189.47 BRIDGE INSPECTIONS+PIN BIS(44)
SDACC - CLERP	809.00 CATASTROPHIC LEGAL EXPENSE
SD ASSOC OF CO OFFICIALS	999.47 NEW OFFICIALS WORKSHOP
SERVALL	520.12 SUPPLIES + RUGS
TUCKER STOCKLIN	33.50 MILEAGE
STURDEVANT'S AV	117.98 PARTS/REPAIRS
SUNMASTER AUTO GLASS	260.00 WINDSHIELD REPLACEMENT
THREE RIVERS MENTAL	1500.00 MENTAL HEALTH DONATION 2025
TIMBER LAKE TOPIC	478.80 ADVERTISING
US POSTAL SERVICE	129.00 STAMPS
WEST RIVER EAGLE	249.41 ADVERTISING + LEGALS

**ADJOURNMENT:** As there was no further business before the Board, Comm. Henderson moved to adjourn at 3:00 PM, seconded by Comm. Pesicka, all voted aye, meeting adjourned. The next meeting will be Tuesday, April 8, 2025 beginning at 1:00 PM.

ATTEST:

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Olivia Dosch, Auditor

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Rick Farlee, Chairman

Published once at the total approximate cost of \_\_\_\_.