

ZIEBACH COUNTY COMMISSIONERS

APRIL 8th, 2026

The Ziebach County Commissioners met in regular session at 1:00 PM with Rick Farlee, Bill Henderson, David Pesicka, and Shane Farlee present. Tucker Stocklin absent. Chairman R. Farlee called the meeting to order.

The following monies were on deposit as of the end of March 2026:

Cash on Hand	\$	200.00
In Transit		897.37
1 st Financial Bank, Dupree		513,721.64
Money Market, Dupree		1,666,933.27
CD – 12 Month		154,569.31
CD – 18 Month		<u>158,854.96</u>
TOTAL	\$	2,495,176.55

The following fees were reported for the month of March 2026:

Register of Deeds	\$	2,092.50
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MINUTES: Comm. David Pesicka moved to approve the March minutes as presented, seconded by Comm. Shane Farlee, all voted aye, motion carried.

OLD BUSINESS: None at this time.

NEW BUSINESS: None at this time.

GAS QUOTES: The following quotes for gas were received: Agtegra – SNL Gas, \$3.05; Farmers Union Oil Co. – SNL Gas, Pump price minus Federal Tax (.17); NL Gas Pump price minus Federal Tax (.184),. Comm. S. Farlee moved to accept the quote from Agtegra, seconded by Comm. Pesicka, all voted aye, motion carried.

FUEL BIDS: The Highway Department called for quotes for 2,000 gallons of #2 dyed diesel on March 19, 2026. The following quotes were received: Agtegra, \$3.85; Farmers Union, \$3.87. The quote from Agtegra was accepted.

BOARD OF EQUALATION MEETING WILL BE APRIL 14TH, 2026 held in the commissioner's conference room.

BRIDGE INSPECTIONS: Comm. Henderson moved to adopt the following resolution, seconded by Comm.

S. Farlee, all voted aye, motion carried:

BRIDGE REINSPECTION PROGRAM RESOLUTION FOR USE WITH SDDOT RETAINER CONTRACTS

WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, Ziebach County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire Brosz Engineering Inc. (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 8th day of April, 2026, at Dupree, South Dakota.

ATTEST:
Jessica Donovan, Auditor

Board of County Commissioners of Ziebach County
Rick Farlee, Chairman of the Board

2025 ANNUAL REPORT REVIEW: The Auditor reviewed the 2025 Annual Report with the Board. The report will be filed with Legislative Audit and published.

WEIGHT LIMITS & SPEED LIMIT ENFORCEMENT: The following resolution is still in affect with no changes being made:

ZIEBACH COUNTY SPEED LIMITS & WEIGHT PER AXLE LIMITS

WHEREAS, the County of Ziebach, South Dakota, is responsible for the maintenance of certain highways under its jurisdiction, and

WHEREAS, Ziebach County desires to protect existing Ziebach County roads, ultimately saving tax dollars, and

WHEREAS, Ziebach County desires the enforcement of weight limitations and speed limits on Ziebach County roads as set forth and posted by the Ziebach County Highway Superintendent.

NOW THEREFORE BE IT RESOLOVED, that the limits on Ziebach County roads shall be set at six (6) ton per axle with an 80,000 GVW, on all county roads when limit signs are in place.

IT IS FURTHER RESOLVED, that the County of Ziebach shall request the South Dakota Highway Patrol Motor Carrier Enforcement Officers to enter the County of Ziebach with scales adequate to weigh motor vehicles to ensure compliance with State Laws pertaining to vehicle weight, and with the weight laws established by this Resolution.

NOW, THEREFORE, BE IT RESOLVED, that the speed limit on all county roads within Ziebach County, South Dakota shall be 55 MPH, unless posted otherwise. Ziebach County requests the South Dakota Highway Patrol to enter the County of Ziebach to enforce the speed limit on all Ziebach County roads.

IT IS FURTHER RESOLVED, that this resolution be effective each and every year hereafter unless repealed or modified by duly enacted resolution.

Dated the 8th Day of April, 2026.

GREG VAVRA – INFORMATION ON LEVIES: Greg was unable to make it so he sent a print out which Jessie presented to the board. They will take the information and make a decision at a later meeting. The commissioners were informed that they are running out of time to make a decision on what action they are wanting to take.

DAVID REISS: HANDBOOK UPDATE – David informed the board what changes he has made to the current handbook and let the commissioners know that he not done yet and the changes he has currently made were just some the suggestions from Department Heads. He also informed the board that if there is any suggestions they would like to add to the handbook to just let him know and he will get them put in there.

BLADE BIDDING – WAS CLOSED AT 1:30 P.M. : There was only one bid submitted to the board by Lee Mortenson. Comm. S. Farlee moved to approve the Lee Mortenson's Bid as presented, seconded by Comm. Henderson, all voted aye, motion carried. Lee's Bid is as followed: \$480.00 per mile, with a minimum of 8 passes over the course of 6 months. Fuel surcharge – for ever \$0.05 increase over \$3.90 fuel surcharge will be applied at \$0.60 per mile (all fuel surcharge will be accompanied by receipt). Completed miles will be billed monthly. $52.5 \text{ miles} \times 8 \text{ passes} = 420 \text{ miles}$, $420 \times \$480.0 = \$201,600.00$ total.

CASH TRANSFER – EMERGENCY MANAGEMENT/DISASTER FUND - \$18,400.00 FROM GENERAL FUND.

Comm. Henderson moved to approve the transfer of \$18,400 to the EM/Disaster Fund, seconded by Comm. S. Farlee, all voted aye, motion carried.

ROD DEPUTY / DRIVER'S LICENSING: Nannette Farlee, Register of Deeds met with the Board to discuss the deputy register of deeds and driver's licensing position. She has received applications and would like to hire Nevaeh Farlee as her Deputy and Driver's Licensing Examiner. The Board recommended not hiring a relative but the final decision is Nannette as the Elected Register of Deeds. Nannette will be overseeing all processes for Register of Deeds and the state will be overseeing all processes for the Driver's Licensing.

TWO TREES – COMPUTER QUOTES: Jessica Donovan, Auditor, presented to the board quotes to replace 1 computer in the Treasurer's office at \$1,954.94, 1 computer in the Register of Deeds office at \$1,954.94, 1 computer in the Extension office at \$1,773.95, and 2 Surface Pros for the Sheriff's office at \$5,263.00. The total amount of these replacements is \$10,946.83. The computers are on a rotation so we are only replacing a few at a time to help keep cost down. Comm. S. Farlee moved to approve the purchase of computer as presented, seconded by Comm. Pesicka, all voted aye, motion carried.

HWY. DEPT. REPORT: Jeff Jensen, Highway Superintendent presented the board with his monthly road reports. He is making head way with shaping up Cherry Creek Road. Jeff informed the board about Murdock Halligan was asking if the county would build a road into a possible house site if he decides to build. Jeff looked at the location and told the commissioners it should be no problem.

SHERIFF REPORTS: Gary Cudmore, Sheriff, informed the commission that it has been quiet minus the storm and people needing assistance.

WIC STAFF TRAINING: There will be a WIC all staff training in Pierre on April 22nd. Commission granted Phoebe Lemke permission to attend.

CLAIMS AUDITED: The following claims were audited and ordered paid:

PAYROLL BY DEPARTMENT – Commissioners, \$6,300.93 --- Auditor, \$8,840.03 --- Treasurer, \$9,915.55 --- States Attorney, \$5,112.73 --- Courthouse, \$4,874.94 --- Director of Equalization, \$6,035.29 --- Register of Deeds, \$6,019.80 --- Sheriff, \$12,129.31 --- CHN/WIC, \$6,285.41--- Extension, \$1,914.31 -- - Road & Bridge, \$25,066.56 – VSO, \$824.56 --Emergency Management, \$990.48

1ST FINANCIAL BANK USA 2052.73 MAR 2026

ACCESS ELEVATOR & LIFTS INC.	\$1,162.00	INV# 42796
AGTEGRA ENERGY	\$7,651.15	CUST# 8131456
AT&T MOBILITY	\$204.07	ACCT# 287288138306
CONNECTING POINT	\$1,050.25	INV# 60924 SALES # 158870
CRST SALES AND SERVICE	\$227.48	ZIEBACH COUNTY INV# 10337
CRST TELEPHONE AUTHORITY	\$981.70	ZIEBACH COUNTY TELEPHONE UTILITIES
D & R PROPANE, INC.	\$827.01	ZIEB COUNTY SHOP
DUPREE WATER DEPT.	\$236.61	CUST# 189 MAR 26 WATER
EAGLE BUTTE COOPERATIVE ASSN	\$41.77	ACCT#169687
EAGLE BUTTE PLUMBING	\$235.14	ZIEB COURTHOUSE REPAIRS
RICK FARLEE	\$32.16	APRIL 2026 MEETING MILAGE
SHANE FARLEE	\$13.04	APRIL 2026 MEETING MILEAGE
FARMERS UNION OIL CO.	\$3,337.77	MARCH SUPPLIES, REPAIR, MAINTANCE
GREAT WESTERN TIRE	\$824.00	INV# 1 GS 671261
BILL HENDERSON	\$8.04	APRIL 2026 MEETING MILAGE
LUCE, LUZE, & RECK FUNERAL HOME	\$111.95	INV# MSC E26 02
MARCO, REF#QT2699834	\$149.34	#0251754549000 INV# 41530732
MOREAU-GRAND ELECTRIC	\$2,206.21	GROUP# 137 ELE
POWERPLAN BF	\$55.62	ACCT# 5169004 INV# P8544910

RDO EQUIPMENT COMPANY	\$510,721.64	ACCT# 5169004 INV# E0919110
SD ASSOC. OF COUNTY COMM	\$200.00	SDACO DEPUTY WORKSHOP 2026
SD DEPT OF HEALTH	\$50.00	INV# 57438 022026
SD DEPT OF TRANSPORTATION	\$130.81	INV# S00146640
SD FEDERAL PROP. AGENCY	\$1,053.15	ZIEB COUNTY # 875
SD SHERIFF'S ASSOCIATION	\$572.39	INV# 25 0011008 2026 DUES
SD ASSOC OF ASSESSING OFFICERS	\$300.00	2026 SDAAO CONVENTION REG
SD ASSOC OF CO OFFICIALS	\$400.00	INV# 20260049 MEETING REG.
SERVALL	\$379.85	ACCT# 189723
SUMMIT FIRE PROTECTION	\$851.60	CUST# 40684786 INV# 3925433
TRIPP CO DOE	\$110.00	DIFFICULT ASSESSMENT WS
WEGNER AUTO CO.	\$378.83	ACCT# ZIEBAC DOC# 99620&155872
WEST RIVER EAGLE	\$1,092.54	ADVERTISEMENT
WW TIRE SERVICE INC.	\$286.42	CUST# 59916 INV# 5 216964

SPRING WORKSHOP: The SDACO Officials workshop will be May 6th & 7th , 2026 in Pierre. Permission granted for the Auditor-Treasurer, and Register of Deeds to attend.

ADJOURNMENT: As there was no further business before the Board, Comm. Henderson moved to adjourn at 3:00 PM, seconded by Comm. Pesicka, all voted aye, motion carried. The next meeting will be held May 5, 2025 at 1:00 PM.

ATTEST:

Jessica Donovan, Auditor

Rick Farlee, Chairman

Published once at the total approximate cost of _____.