



PO Box 110058, Naples, FL 34108
 239-877-2830, allman@gisco.net
 SarasotaAntiqueShow.com
 Facebook: Salt City Antique Shows /Allman Promotions LLC



THE SARASOTA FL ANTIQUES SHOW

SATURDAY, JAN. 28, 10 TO 5 & SUNDAY, JAN.29 , 2023 - 10 TO 4
 LOCATION: The Sarasota Municipal Auditorium 801 N Tamiami Trail ,
 Sarasota FL 34236 *Air Conditioned * Back Draped *

EXHIBITOR SET UP: FRI. Jan. 27th, 12pm to 7PM

Please note: Covid 19 mitigation (masks, social distancing, sanitizer) will be in place as necessary

CONTRACT TERMS

A \$150. deposit is required on signing this reservation, which becomes the lease upon execution by ALLMAN PROMOTIONS LLC. Balance due on arrival no refund of deposit within 30 days of show.

Note! MAY,1-NOV,1 Please mail to ALLMAN PROMOTIONS LLC P. O. BOX 470 CLAYTON, NY 13624
 NOV 1- MAY 1 Please mail to ALLMAN PROMOTIONS LLC PO BOX 110058, NAPLES , FL 34108

1. Exhibitors must be in place by show opening and remain in place until closing time of the show. **POSITIVELY NO PACKING UNTIL THAT TIME.**
2. Exhibitors shall not assign or sublet all or any part of said space. and said space may be used by the exhibitor only for the showing and selling of antiques. **PLEASE NOTE: NO MODERN COLLECTIBLES AND NO REPRODUCTIONS!**
3. The exhibitor shall keep said space in good order, and shall not mutilate plaster or woodwork, and shall deliver up said space in good condition. The exhibitor shall be liable for any damage caused by themselves or their help.
4. By the acceptance of this agreement, the exhibitor expressly releases, Allman Promotions LLC, Stephen and Judith Allman, their employees, The City of Sarasota Municipal Auditorium and employees, of and from any and all liability for any damage, injury or loss to any person or goods for any cause whatsoever.
5. Each exhibitor is required to have a Florida sales tax number and abide by all Florida sales tax rules.
6. Porters are available on a tip basis, the use of which is at the exhibitors own risk. Allman Promotions LLC, Stephen or Judith Allman shall not be liable for any resulting damage or claim.
7. The management will furnish a night guard.
8. Items may not be hung from drapery.

PLEASE RESERVE

SINGLE BOOTH ___ 10 x 13 @ \$425. (INCLUDES 3-8FT TABLES) / ___10' x 16 ' @ \$525. (INCLUDES 4 -8FT TABLES) Other booth sizes available on a pro rated basis. **Corner booths \$50 extra.** ___ **Extra tables** available @ \$12. ___ **Electric 500 watts \$50** ___ Tables and electric must be ordered and paid for in advance; please indicate the total number and size of tables you will need. 8ft ___

Please print

Name _____

Business Name _____

Type of Merchandise _____

Address _____

City _____ State _____ Zip _____

Signed _____

Credit Card ___ Visa ___ MC ___ Amex

Card # _____

Telephone Number _____

Payment Amount\$ _____

Email _____

Exp Date _____ Security Code _____

How many post cards would you like? _____ Florida Sales Tax # _____