

Allman Promotions LLC / Salt City Antiques Shows PO Box 470, Clayton, NY 13624

email antiqueshows@allmanpromotions.com /website: syracuseantiqueshow.com

The undersigned hereby agrees to abide by this agreement for the **Salt City Spring Antiques Show** to be conducted on Mar 11 & 12, (Sat & Sun) 2023. Booth spaces will be assigned by the Promoter (Allman Promotions LLC) and each dealer will be notified of their assigned booth number upon receipt of booth deposit.

This is not a flea market. All items to be exhibited/ offered for sale must be limited to those items which will be of credit to the Antiques Show. Exhibitor agrees to indemnify and hold Show Management harmless for any injury, damages or loss incurred by the Exhibitor. its officers, agents or employees from theft, damage by fire, accident or any other cause whatsoever associated with the show. Exhibitor shall maintain insurance at all times covering all risks (liability, fire, theft, damage, etc.) on its property, employees and patrons. No persons, other than the exhibitors and their employees, will be allowed in the building prior to opening time each day of the show.

Set up will begin on Thurs. Mar 9th at 4pm until 7pm and Fri. Mar. 10th, 8am to 7pm. A limited number of porters (tip) will be available to help you unload and load. The **Exhibitor Entrance** must be used at all times and will be open at 8am on Sat and 9am on Sunday. Overnight parking for travel homes is provided at the North end of the building at a fee of \$35 electric included.

Booths will remain open for business on Sat. Mar. 11th from 9am to 5pm and Sun. Mar.12th, 10am to 5pm. **Move Out:** Sunday from 5pm to 11pm. No dealer will be allowed to dismantle their booths before 5pm on Sunday.

The lessor, sponsor, or promoter shall not be held responsible for any loss that may arise or come to the lessee, his employees or his goods from any cause whatsoever in connection with this contract. The exhibitor hereby relieves the NY State Fair, Dept of Agriculture and Markets of all responsibility in connection with the safekeeping of the exhibitors property while such property is on the NY State Fairgrounds. If for any cause whatsoever, it would be impossible to conduct the show, this agreement will be terminated and the exhibitor waives any claims for damage, except the return of any deposit paid.

Please note: The minimum center booth size is 10' x 16' at **previous years' prices**. All other prices and booth sizes are reflected below. **Booth Rental:**

Each center booth 10'x16'	\$265	Each double center booth 10'x24'	\$385	* Center Booths have 8ft back drapes
Each wall booth 10'x16'	\$275	Each double wall booth 10'x24'	\$395	
Each corner booth 10'x16'	\$285	Each corner booth 10'x24'	\$405	

Payment will be as follows :(\$100.00 deposit for each booth rented, Single \$100, Double \$200) to be remitted with this contract to reserve space, balance due upon arrival prior to setting-up. Make checks payable to Allman Promotions LLC. If you participated in the 2022 Spring Show, you will have first refusal on your booth. However you must forward your deposit to us on or before Feb 10th, 2023. There will be no refund of deposit unless cancellation is received before Feb 10th, 2023. The promoter agrees to supply adequate booth electrical (500 watts), 8ft back drapes in center booths, ,free parking and janitor service.

Notice: to keep previous years location, contract must be received by Feb 10th , 2022. New dealers please return your contract and deposit a soon as possible! Questions call 315-686-5789

Please Reserve (check one) **Center Booths** , ___ 10'x16' \$265 , ___ Double 10'x24' \$385 , ___ **Corner Booths**, ___ 10'x16' \$285, ___ 10'x24' \$405 , **Wall Booths**, ___ 10'x16' \$275, ___ Double 10'x24' \$405

Tables@ \$11, 6ft _____, 8ft _____ must be ordered in advance from Allman Promotions LLC .

Name (please print) _____

Business Name _____

Address _____

City/State/Zip _____

Phone _____ email _____

NYS Sales Tax # _____

Signed _____

Payment Choices: _____ Check pay to Allman Promotions LLC re-
turn to Allman Promotions LLC PO Box 470, Clayton, NY 13624

Credit Card __ Visa __ MC __ Amex

Card# _____

Pmt. Amt. \$ _____ Exp. Date: _____ Sec. code _____

Please send _____ flyers /email _____