
2025
MPPA • MACOP Conference
Vendor Information

June 2 - 5, 2025
Delta Hotel • Helena, Montana

The Montana Police Protective Association and Montana Chiefs of Police Association cordially invite you to attend our 2025 Conference at the Delta Hotel in Helena, Montana. The MACOP and MPPA Executive Boards extend their sincere appreciation for your continued support of law enforcement across Montana.

Vendor set-up will take place on June 2nd from 3:00 p.m. to 7:00 p.m. Conference attendees will have numerous opportunities to visit your exhibit and become acquainted with your services and products on June 3rd and 4th. Additionally, we invite you to join us for lunch with the attendees on June 3rd and a barbeque that evening. A vendor showcase, accompanied by a hospitality room, is scheduled for the evening of June 4th. Vendors may dismantle their exhibits either that evening or the following morning.

We eagerly anticipate your presence in June and are committed to accommodating your conference needs. Should you have any questions, concerns, or suggestions regarding the MPPA/MACOP Conference, please do not hesitate to contact us. The Vendor contact for the conference is Jodi Warneke, who can be reached at (406) 454-9091 or (406) 799-3109, or via email at jwpos@msn.com.

Thank you for your steadfast support of the Montana Police Protective Association and the Montana Chiefs of Police Association.

Make your Hotel Reservations: Delta Hotel Helena 406-443-2100 no later than May 16th 2025 for the block rate to make your room reservations. Reference Code MPP or say the Montana Police Protective Association to receive the group rate of \$132 per night plus tax.

All cancellation and refund requests can be made to MACOP no later than May 16th, 2025. Cancellations received AFTER May 16th, 2025 will be assessed a \$150 administrative fee.

Registrations and payments can be sent to MACOP at P.O. Box 275, Great Falls, MT 59403 or emailed to jwpos@msn.com. Credit card payments can be made by calling Jodi Warneke.

Draft Agenda

- **Monday June 2nd**
 - 0900 – 1000 MPPA Board Meeting – Capitol/State
 - 1000 – 1100 MPPA Presidents Meeting – Capitol/State
 - 1300 – 1500 MPPA Delegates Meeting – Capitol/State
 - 1300 – 1500 MACOP Executive Board Meeting – Gallery
 - 1500 – 1900 Registration Open – Back of Lobby
 - 1500 – 1700 MACOP Roundtable Discussion – Gallery
 - 1500 - 1900 Vendor Set-up - Natatorium

- **Tuesday June 3rd**
 - 0700 – 1600 Registration Open – Back of Lobby
 - 0900 – 1200 Opening Ceremony and Speakers – Capitol/State
 - 1200 – 1300 Lunch with Vendors – Capitol/State
 - 1300 – 1700 Financial Wellness Training – Capitol/State
 - 1300 – 1700 MACOP General Membership Meeting - Gallery
 - 1800 – 2000 Sponsored BBQ

- **Wednesday June 4th**
 - 0730 – 0845 Breakfast – Capitol/State
 - 0900 – 1200 Integrating Organizational Wellness and Leadership by 4th Watch Consulting – Capitol/State
 - 1200 – 1300 Lunch on your own
 - 1300 – 1600 Integrating Organizational Wellness and Leadership by 4th Watch Consulting – Capitol/State
 - 1700 – 2000 Vendor Showcase and Hospitality Room with Vendors – Natatorium

- **Thursday June 5th**
 - 0730 – 0845 Breakfast
 - 0900 – 1200 Integrating Organizational Wellness and Leadership by 4th Watch Consulting – Capitol/State
 - 1200 – 1300 Lunch on your own
 - 1300 – 1600 Integrating Organizational Wellness and Leadership by 4th Watch Consulting – Capitol/State
 - 1800 – 1845 No Host Cocktail hour
 - 1845 – 2100 Dinner / Awards / Speeches – Grand Ballroom

Sponsor an event or donate a prize: Host a convention event of your choosing... snacks during training and meetings, conference breakfast or the bar during the hospitality event or banquet. Let us know if you have something in mind. You can donate an item to be drawn during the Vendor Showcase. Donate shirts, mugs, pens, or whatever other product you want with your company logo for our various raffles and drawings. The MPPA/MACOP appreciates your support of our conference.

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Vendor Registration Form

Company/Agency: _____
(Please fill in your company/agency name exactly as you wish it to appear in conference publications)

Representative Information

Billing Contact Information (if different)

Name _____

Name _____

Address _____

Address _____

City, State _____ Zip _____

City, State _____ Zip _____

Phone _____ Fax _____

Phone _____ Fax _____

E-mail _____

E-mail _____

- Being an **exhibitor** at the event provides you with the opportunity to network with police chiefs, command staff and officers from agencies across Montana. Exhibitors will receive:
 - One booth space with an 8-foot table.
 - Conference attendance and meals for 1 exhibit representative
 - List of all conference attendees
 - Company listed in our conference program
 - **Exhibitor fee is \$400**

- Sponsoring** the event is a great way to show your support for the police agencies in Montana. Each sponsorship level offers a variety of unique recognition opportunities such as:
 - Complimentary exhibitor registration including booth and meals
 - Free advertisement in our conference program
 - Opportunity to present to attendees at lunch on Tuesday
 - **Sponsorship fee is \$700**

- Additional Exhibit Representative
 - Conference attendance and meals
 - \$150 per additional representative

Name: _____

Email: _____

Name: _____

Email: _____

- Electricity is needed
- No tablecloth is needed – we have our own.

Send completed Vendor Registration form and payment to:
MACOP - P.O. Box 275, Great Falls, MT 59403
Email - jwpos@msn.com