
2026
MPPA • MACOP Conference
Vendor Information

June 8 - 10, 2026
Delta Hotel • Helena, Montana

The Montana Police Protective Association and Montana Chiefs of Police Association are pleased to invite you to the 2026 Conference at the Delta Hotel in Helena, Montana. The Executive Boards of MACOP and MPPA express their sincere gratitude for your ongoing support of law enforcement throughout Montana.

Vendor set-up is scheduled for June 8th from 3:00 p.m. to 7:00 p.m. During the conference on June 9th and 10th, attendees will have multiple opportunities to visit your exhibit and learn about your services and products. Following last year's successful barbeque at the MPPA house, we are pleased to offer this event again. Additionally, vendors are invited to participate in a golf tournament on June 9th prior to the barbeque, as well as a lunch with attendees on June 10th. A vendor showcase and hospitality room will take place on the evening of June 10th. Exhibits may be dismantled either that evening or the following morning.

We look forward to welcoming you in June and are committed to providing all necessary accommodations for your conference participation. For any questions, concerns, or suggestions regarding the MPPA/MACOP Conference, please contact Jodi Warneke, Vendor Coordinator, at (406) 454-9091, (406) 799-3109, or by email at jwpos@msn.com.

Thank you for your continued support of the Montana Police Protective Association and the Montana Chiefs of Police Association.

Make your Hotel Reservations: Delta Hotel Helena 406-443-2100 **no later than May 16th 2026** for the block rate to make your room reservations. Reference Code MPP or say the Montana Police Protective Association to receive the group rate of \$132 per night plus tax.

All cancellation and refund requests can be made to MACOP no later than May 16th, 2026. Cancellations received AFTER May 16th, 2026 will be assessed a \$150 administrative fee.

Registrations and payments can be sent to MACOP at P.O. Box 275, Great Falls, MT 59403 or emailed to jwpos@msn.com. Credit card payments can be made by calling Jodi Warneke.

Draft Agenda

- **Monday June 8th**

- 1400 – 1500 MPPA Board Meeting – Legislative
- 1400 – 1500 MACOP Executive Board Meeting – Judicial
- 1500 – 1700 MACOP Roundtable Discussion
- 1600 – 1900 Registration Open – In hallway
- 1600 - 1900 Vendor Set-up – Capital/State

- **Tuesday June 9th**

- 0700 – 1600 Registration Open – In hallway
- 0830 – 1000 Opening Ceremony and Speakers – Legislative/Judicial
- 1000 – 1200 MPPA Delegates Meeting – Legislative
- 1000 – 1400 MACOP General Membership Meeting – Judicial
- 1400 – 1700 Golf Tournament
- 1800 – 2000 Sponsored BBQ – MPPA House

- **Wednesday June 10th**

- 0800 – 1200 Training – Executive
- 1200 – 1300 Lunch with Vendors
- 1300 – 1600 Training Continues – Executive
- 1700 – 1830 Vendor Showcase and Hospitality Room with Vendors
- 1830 – 2000 Vendor Tear-down

- **Thursday June 11th**

- 0730 – 0845 Breakfast
- 0900 – 1200 Training – Executive
- 1200 – 1300 Lunch on your own
- 1300 – 1600 Training – Executive
- 1800 – 1845 No Host Cocktail hour – Legislative/Judicial
- 1845 – 2100 Awards Dinner – Legislative/Judicial

Sponsor an event or donate a prize: Host a convention event of your choosing... snacks during training and meetings, conference breakfast or the bar during the hospitality event or banquet. Let us know if you have something in mind. You can donate an item to be drawn during the Vendor Showcase. Donate shirts, mugs, pens, or whatever other product you want with your company logo for our various raffles and drawings. The MPPA/MACOP appreciates your support for our conference.

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Vendor Registration Form

Company/Agency: _____
(Please fill in your company/agency name exactly as you wish it to appear in conference publications)

Representative Information

Name _____
Address _____
City, State _____ Zip _____
Phone _____ Fax _____
E-mail _____

Billing Contact Information (if different)

Name _____
Address _____
City, State _____ Zip _____
Phone _____ Fax _____
E-mail _____

- ☐ Being an **exhibitor** at the event provides you with the opportunity to network with police chiefs, command staff and officers from agencies across Montana. Exhibitors will receive:
- One booth space with an 8-foot table.
 - Conference attendance and meals for 1 exhibit representative
 - List of all conference attendees
 - Company listed in our conference program
 - **Exhibitor fee is \$450**
- ☐ **Sponsoring** the event is a great way to show your support for the police agencies in Montana. Each sponsorship level offers a variety of unique recognition opportunities such as:
- Complimentary exhibitor registration including booth and meals
 - Free advertisement in our conference program
 - Opportunity to present to attendees at lunch on Tuesday
 - **Sponsorship fee is \$850**
- ☐ Additional Exhibit Representative
- Conference attendance and meals
 - \$200 per additional representative

Name: _____

Email: _____

Name: _____

Email: _____

- ☐ Electricity is needed
- ☐ No tablecloth is needed – we have our own.

Send completed Vendor Registration form and payment to:
MACOP - P.O. Box 275, Great Falls, MT 59403
Email - jwpos@msn.com