## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHIBZADA ZORAWAR SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630756
3	SCHOOL CODE (IF APPLICABLE)	20735
4	COMPLETE ADDRESS WITH PIN CODE	SAHIBZADA ZORAWAR SINGH PUBLIC SCHOOL, KAPURTHALA , PUNJAB - 144624
5	PRINCIPAL NAME	Parminder Kaur
6	PRINCIPAL QUALIFICATION	MSc(Chemistry), B.Ed.
7	SCHOOL EMAIL ID	szspsnadala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7527007350

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://szsps.co.in/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://szsps.co.in/trust-certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://szsps.co.in/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://szsps.co.in/recognition-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://szsps.co.in/building-certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://szsps.co.in/fire-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://szsps.co.in/deo-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://szsps.co.in/waterhealthcertificate

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://szsps.co.in/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://szsps.co.in/academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://szsps.co.in/list-of-smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://szsps.co.in/list-of-pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://szsps.co.in/list-of-three-year-result

### D: STAFF (TEACHING):

1		PRINCIPAL	Parminder Kaur
S	SL 10.	INFORMATION	DETAILS

2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	07
	PRT	08
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rupinder Kaur

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	Good

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	Good

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	58389
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0q0_y20CVGo