

# TRAILS END COMMUNITY CLUB

## December 2021 Newsletter

Issue #2021-07



-PHOTO COURTESY OF JEFFERY MOHORIC

### HAPPY THANKSGIVING!

Hope this finds everyone doing well and had a Happy Thanksgiving celebration with family and friends. Just wanted to share upcoming events sponsored by TECC through the end of the year. Come out and enjoy some fellowship and fun with your community neighbors.



**Sunday, November 28<sup>th</sup> at 12:30 PM Decorating of the TECC Clubhouse**

We will be decorating the TECC Clubhouse for the Holidays! Please come out and join us!



## White Elephant Gift Exchange



**Saturday, December 4<sup>th</sup> from 2-4 PM at the  
Clubhouse**

### **WHITE ELEPHANT GIFT EXCHANGE**

Please bring a slightly used item/or \$10 spending limit on a new item and go home with a surprise gift! Please make sure the item is gift wrapped, as packages will be numbered, and then each guest will draw a number. As each number is called the person with that number will select a gift and open it. The next number is drawn, and that person has the choice of either taking the gift that is already open or taking a new gift and opening it. The next person then has the same opportunity of taking one of the open gifts or taking a new gift. Gifts can only be stolen a certain # of times. So come on out and join in on the fun. These white elephant parties can be quite hilarious and lots of fun.

Please also bring an hors d'oeuvre to share with everyone!



**Saturday, December 11<sup>th</sup> @ 2 PM SANTA  
ARRIVES!!**

Santa will begin his trek around the lake with the North Mason Fire Department driving one of their own fire trucks.

Be sure to listen for their siren/horn.

Santa will be handing out his candy and will be available for photos at the clubhouse after his trip. There will be cookies, hot cocoa, and coloring for everyone!!



**Friday, December 31<sup>st</sup> @ 6 PM NEW YEARS EVE BUNCO**

**This will be a BYOB and a snack to share event!!**

**\$7.50 per person to play. Need to register.  
Will be monetary prizes for 1st, 2<sup>nd</sup> & 3rd places  
and the last person to get a bunco.**

**Come on out and share the fun!!**

Also in December:

Wednesday, December 1<sup>st</sup> @ 7 PM Ladies of the Lake (LOL) meeting

Come on out and help us plan events for the upcoming months. We welcome all ladies and new ideas!

Wednesday, December 15<sup>th</sup> @ 7 PM TECC Board & Member meeting

Come on out and meet your officers and directors of the TECC. The meetings are open to all to attend.

**So come on out and meet your community for any or all of these events!  
It is always a pleasure to meet our neighbors!**

**From the TECC Board Members to you - our neighbors and friends:  
Have a wonderful Christmas and New Year's! Stay safe.**

**TECC WEBSITE**

<https://www.trailsendcommunityclub.org>

## PUBLIC SERVICE ANNOUNCEMENT

**FOR OUR NEIGHBORS ON E CREST DR, E CHELSEY LN, E ELAINE PL, E JOYCE LN, E CAROLS PL**

**FROM JACK WALKER:**

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Dear Neighbors, Residents and Racers,  
Have you noticed that your vehicle does not like the current road conditions? These roads are destroying your suspension!

If each household donates \$100.00, I will order lots of gravel to repair and maintain the roads as long as I live here and able. I have a couple other residents interested in donating and that is not going to get the gravel we need to do the repairs on these backroads!

For more information, please contact Jack at: [JACKHARLEYS@YAHOO.COM](mailto:JACKHARLEYS@YAHOO.COM)

Call the Local Wrench and see what they quote you to get that smooth ride on your vehicle, (humor)...





## TRAILS END COMMUNITY CLUB MEMBERSHIP NEWS UPDATE

The TECC board would like to make its membership aware of two price changes for the upcoming year 2022: 1) membership dues effective 1-1-22 and 2) member rental fee of the community club house also effective 1-1-22. The board voted at their September meeting to raise the price of the yearly club membership to \$75.00 effective 1-1-22. Along with the membership fee increasing, they voted to raise the rental price for the community club building, also effective 1-1-22, for members in good standing, to \$50.00 from \$35.00.

The past two years of the Pandemic has derailed our program activity and memberships, while increasing our costs for utilities, property taxes, insurance, supplies, repairs (lumber has skyrocketed along with fuel costs), the port-a-potty, etc. for the Clubhouse and Friendship Beach & Park.

Now, with that news out in the open, we are looking to help ease you all into the new fee structure.

If you renew your 2022 membership anytime between now and March 31, 2022, we are offering a one-time reduced price of \$60.00 (remember the membership runs from 1/1 – 12/31). Effective 4-1-2022, membership dues will increase to the full \$75/year.

So please take advantage of this one-time special offer to renew your membership before March 31, 2022. This will not only help-out your financial status now but will also give us an insight as to the number of members we can expect to have back next year, as we are hoping to increase our activities going into 2022. It also gives you a chance to give a membership as a Christmas present for next year.

We are also revising the membership application to help us identify your mailing address versus your property address here in the Trails End Community, which may or may not have mail delivery service. We had quite a few membership cards returned in the mail this year as the mailing address given was wrong and we had to track down what it correctly was. We are also asking if you have more than 1 e-mail address or phone # to also provide us with both so we have other avenues to contact you with quickly. We also use your e-mail addresses to provide e-mail updates of activities along with our TECC newsletters.

As always, if you have any questions, please let your TECC board members know, and we will address them as soon as possible.

Ladies of the Lake meeting is always the 1<sup>st</sup> Wednesday of the month.

TECC Board meeting is always the 3<sup>rd</sup> Wednesday of the month.

Remember to watch the Reader Board on the corner of E Trails End Dr. for monthly events.

## **Welcome to Trails End Community 2022 Membership Application**

We would love for you to join us in the many activities that are a part of our community. Come & meet others through our many social events. Our calendar of events may include Bingo, Bunco, Rummage Sale, Fishing Derby, Pancake Breakfast, Spring Bake Sale, Santa Around the Lake, Flag Retirement Ceremony (honoring our many Veterans), Ice Cream in the Park & our annual Brown Bag Auction in July at Friendship Beach & Park.

Watch the Reader Board on the corner of E Trails End Dr. for monthly events.

**2022 Membership Dues are:**

Now through March 31, 2022	\$60.00 per household
April 1, 2022	\$75.00 per household

**Membership Dues help maintain our properties at:**

**Friendship Beach & Park**

**North Beach**

**Salt Water Beach at Hwy 106**

**Clubhouse & Grounds**

The dues, as you know, help pay for insurance, utilities, necessary repairs, port-a-potty in the summer at Friendship Beach & Park & trash service at the Clubhouse & Friendship Beach & Park.

Members may rent the Clubhouse for \$50.00 (also effective 1-1-2022) for personal use: parties, weddings & family events.

T.E.C.C. community members sustain our emergency shelter, supplies, training & generator for YOUR benefit. The club also has a 2-way radio with MASCOM & an AED (defibrillator) for emergencies.

The membership application has been revised for 2022 to help us identify your mailing address versus your property address here in the Trails End Community which may or may not have mailing delivery service. We had quite a few membership cards returned in the mail this past year as the mailing address given was wrong and we had to track down what it correctly was. We are also asking if you have more than 1 e-mail or phone # to also provide us with both so we have another avenue to contact you with quickly.

Please return the page with the Acknowledgement of TECC rules and the Application on the other side when purchasing your 2022 membership.

**Thanks and Welcome to the Trails End Community!**

**Trails End Community Club  
Officers & Board of Directors**

**Officers**

**Rob Elliott**  
360-801-1454

**Sue Provato**  
925-639-2428

**Ken Hiebert**  
206-914-5460

**John Provato**  
925-890-3661

**Karen Jordan**  
614-309-2681

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614-309-2681

**Lindsay Davis**  
567-231-8214

**President**  
[Rtools1960@gmail.com](mailto:Rtools1960@gmail.com)

**Ways & Means/Ladies of the Lake**  
[suezq64@yahoo.com](mailto:suezq64@yahoo.com)

**Facilities**  
[wingsgate@yahoo.com](mailto:wingsgate@yahoo.com)

**Grounds**  
[john.provato@yahoo.com](mailto:john.provato@yahoo.com)

**Interim Membership**  
[tecc.wa1@gmail.com](mailto:tecc.wa1@gmail.com)

**Treasurer**  
[kmay@redbird.net](mailto:kmay@redbird.net)

**Secretary**  
[ferret02@gmail.com](mailto:ferret02@gmail.com)

**Board of Directors**

John Provato	925-890-3661	<a href="mailto:john.provato@yahoo.com">john.provato@yahoo.com</a>
Ken Hiebert	206-914-5460	<a href="mailto:wingsgate@yahoo.com">wingsgate@yahoo.com</a>
Sue Provato	925-639-2428	<a href="mailto:suezq64@yahoo.com">suezq64@yahoo.com</a>
Steve Thompson	360-275-2940	<a href="mailto:sthomp24@yahoo.com">sthomp24@yahoo.com</a>
Frenchie Boisseau	360-275-6905	<a href="mailto:frenchieboisseau@yahoo.com">frenchieboisseau@yahoo.com</a>
VACANT		

## **FRIENDSHIP PARK RULES**

**Please read and acknowledge that you have read them and return this entire page front and back to submit your membership application. Thanks.**

**PRIVATE PROPERTY FOR TECC PAID MEMBERS ONLY.**

- 1. NO TRESPASSING**
- 2. NO FIRES OR FIREWORKS ALLOWED**
- 3. NO DOGS ALLOWED**
- 4. PARK CLOSES AT DUSK**
- 5. PLEASE SHOW MEMBERSHIP CARDS WHEN ASKED.**
- 6. SWIM/PLAY AT YOUR OWN RISK**
- 7. PLEASE KEEP OUR PARKS CLEAN AND SAFE FOR YOU AND FOR OUR CHILDREN.**

**THANK YOU.**

**I, \_\_\_\_\_, acknowledge that I have read the Friendship Park Rules and will abide by them.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**



## MEMBERSHIP APPLICATION 2022

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #1 \_\_\_\_\_ Phone #2 \_\_\_\_\_

Email #1 \_\_\_\_\_

Email #2 \_\_\_\_\_

Trails End Lake Property Address \_\_\_\_\_

### Members Names & Ages:

Member #1 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #2 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #3 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #4 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #5 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #6 Name \_\_\_\_\_ Age \_\_\_\_\_

### 2022 Annual Dues:

Now until March 31, 2022 \$60.00 per household

April 1, 2022 – on \$75.00 per household

For more information:  
contact Karen Jordan  
Interim Membership Chair  
(614) 309-2681  
[tecc.wa1@gmail.com](mailto:tecc.wa1@gmail.com)

Detach & Mail to:  
TECC  
P.O. Box 552  
Belfair, WA 98528

# TRAILS END COMMUNITY CLUB BUILDING RENTAL CONTRACT

1. The daily rental fee of \$50.00 for Members and \$150.00 for Non-Members and a damage/key deposit of \$300.00 in the form of cash or money order must be paid in advance. If there is no damage and the key is returned, the damage deposit will be returned at the time of the final walk-through. If damage should occur, the balance of the damage deposit will be returned after an estimate for repairs is established by the Community Club. The rental fee for the BINGO machine is \$25.00.
2. When the application is approved, the **RENTER** will be notified and arrangements will be made for the **RENTER** and Community Club representative to do a walk-through of the facility. They will complete a checklist, noting the condition of the building at that time. Prior to, or upon completion of the activity, the **RENTER** will make arrangements for a second walk-through, which will be conducted after the event/activity, to again complete the check list and return the key.
3. **RENTERS** must provide their own eating & beverage utensils (plates, glasses, cups, silverware, napkins, etc.) as well as any food or drinks. **These items WILL NOT be provided by the Community Club.**
4. **NON-MEMBER RENTERS** using the building for fund raisers or other large group public activities, shall be required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Trails End Community Club as an insured.
5. There will be **NO SMOKING** in the building during the event/activity. There will be **NO ALCOHOL** allowed on the premises.
6. The kitchen countertops shall be protected from damage, excessive heat or from cutting. Insulation mats & cutting boards will be available upon request.
7. The building shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash and garbage shall be the responsibility of the **RENTER**.
8. During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to or disturb the neighbors.
9. Upon receipt of the Rental Fee & Damage/Key Deposit, & at the time of the first walk-through, the **RENTER** will be provided a key to the building.

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member **Ken Hiebert:** (print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RENTER:** (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**T.E.C.C. RENTAL CONTRACT for  
FRIENDSHIP BEACH SHELTER**

**The entire park, playground, dock and beach are private domain for paid T.E.C.C. members. Only the covered shelter is available for rental for a private event.**

1. Daily rental fee is \$35.00 for T.E.C.C Members. **A \$50.00 deposit is required as well to be returned to the renter provided that the park shelter is returned in the condition it was found during initial walk thru.**

2. When the application is approved, the Renter will be notified, and arrangements will be made for the Renter and Community Club representative to do a walk-through of the park shelter. They will do a walk-through noting the condition of the shelter at that time. Prior to, or upon completion of the activity, the Renter will make arrangements for a second walk-through, which will be conducted after the event/activity.

3. There will be **NO SMOKING** in the shelter during the event/activities. There will be **NO ALCOHOL** allowed on the premises.

4. The shelter shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash & garbage shall be the responsibility of the Renter.

5. **During rental periods, noise levels, including music shall not be permitted to be loud enough to be offensive to, or disturb the neighbors. Foul language is not permitted in Friendship Beach as the park is family oriented.**

6. **No Dogs** are allowed at Friendship Beach Park, in order to keep the area sanitary for our families to come and enjoy the park and beach area.

**Disregarding these rules will mean immediate forfeiture of the current rental deposit and the right for future rentals.**

7. Please circle for rental of below needed items:

- a. Tables - \$5 per table # tables needed: \_\_\_\_\_
- b. Chairs - \$1 per chair # chairs needed: \_\_\_\_\_
- c. Electricity - \$10 for duration of event

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member Ken Hiebert: (print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Renter: (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank You.**

**Rob Elliott  
360-801-1454**