

A wide, calm lake at sunset, with a dense forest of evergreen trees in the background. The water reflects the warm orange and pink hues of the sky. Several ducks are swimming in the water, and a small boat is visible on the right side.

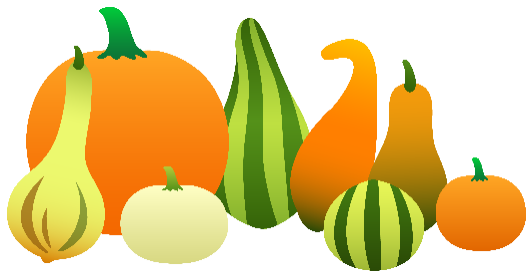
MESSAGE TO MEMBERSHIP

Welcome to the 5th edition of the TECC newsletter, As we are winding down the year, our focus is on filling upcoming opportunities to serve on the TECC Board of Directors and Officers. Our goal in this edition is to introduce you to our current board and let you know what positions will need to be filled effective the first of the year 2024.

PRESIDENT – Steve Thompson



Steve is serving his first year as President. He has grown into the position and is doing a great job. He will be back next year to serve his second year of his term. As President, Steve presides over the board meetings. The President should also write articles for the newsletter to introduce himself and the new offices/directors for the year along with their goals for the year and the meeting schedule for the year. The President will also act as liaison between the club and other community organizations and government agencies.



VICE PRESIDENT OF WAYS & MEANS & DIRECTOR – Sue Provato

This position is open for 2024 as Sue is stepping down at the end of 2023.



Sue is currently holding 2 positions and both positions are open and need to be filled for 2024. As the Vice President of Ways & Means, Sue acts as the fundraiser for the Club and works with the Ladies of the Lake to set up the activities and committees for the year. She works with the Treasurer to set up a budget for the coming year activities. She arranges for publicity for all the fundraising events and community activities.

VICE PRESIDENT OF FACILITIES & DIRECTOR – Gene “Frenchie” Boisseau



Frenchie is currently serving both as vice president of facilities and director positions. He will be back again in 2024 to serve his 2 years as the vp of facilities. As the VP of Facilities, Frenchie is responsible for the maintenance, improvement, construction and operations of the Community Club Building and the facilities on the property on which it is located along with Friendship Park. He also has the authority to form committees to perform functions associated with the operations of the building (cleaning, hosting potlucks maintaining supplies, building rentals, etc.

VICE PRESIDENT OF MEMBERSHIP (INTERIM), TREASURER, SOCIAL MEDIA – Karen Jordan

Two open positions for 2024 – VP of Membership and Treasurer. Karen will stay on doing the social media for the club if no one else is interested and also serve as a Director.



Karen is currently doing 3 positions for the club but she needs to find someone to take over for Membership and Treasurer. The Treasurer is responsible for recording all money received for the club and paying all the clubs expenses and preparing financial reports for the Board and General meetings. The Treasurer also created a projected budget for the coming year. The Treasurer works with the VP of Membership when membership dues are received. The Treasurer will pick up and distribute the Club's mail along with being responsible for maintaining current signatures on the Club's bank accounts.

The VP of Membership is responsible for soliciting and maintaining the membership, keeping a current mailing list for current members. A copy of this list will be made available at each board meeting.

The Social Media Assistant will establish the groups online presence on our website www.trailsendcommunityclub.org, in newsletters, post to the FB page belonging to Trails End Lake Adults Only and continue to develop social media campaigns around scheduled events content on our social media outlets. The Social Media Assistant will communicate with the board and the club members and will respond to comments on each social media platform as needed.



VICE PRESIDENT OF GROUNDS & DIRECTOR – John Provato

This position is open for 2024 as John is stepping down at the end of 2023



John is currently serving as VP of Grounds and Director. As VP of Grounds he has the authority to form committees to perform functions related to the maintenance of the club grounds (mowing repairs, picking up litter etc. and acts as a liaison between the committees and the Board. The VP of Grounds also is responsible for preparing plans and organizing work crews to conduct maintenance, improvements and construction projects. The VP of Grounds is also responsible for acquiring bids for major construction projects as requested by the board.

SECRETARY – Lindsay Davis

This position is open for 2024 as Lindsay is stepping down at the end of the year.

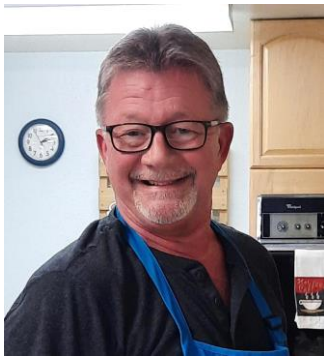


Lindsay is currently as Secretary for the club. As secretary, she records, publishes and is responsible for the minutes of the regular, special and Board meetings. The Secretary prepares correspondence as directed by the President or Board of Directors.

WWW.TRAILSENDCOMMUNITYCLUB.ORG

DIRECTORS – Rob Elliott, Teresa Elliott, Margie Zacher, Lisa Sater

We have 5-6 open Director's position for 2024.



Rob, Teresa, Margie and Lisa all serve as Directors of the Board. A Director shall be a member in good standing of the club. The business and property of the club is controlled by 4-6 Directors that serve for 2 year terms. The President of the Club serves as the Chairman of the Board and votes only in a tie. The Board approves the annual budget and designated an Officer to sign all formal contracts that are in excess of 10% of the annual budget.

All Officers serve a 1 year term. All Directors serve a 2 year term. If you are interested in serving on the board, please contact President Steve Thompson. All members are welcome to attend the Board Meetings to see what your Board is working on for the Club. We do need to fill the 6 open positions for next year. Please, please we need our members to step up and fill these positions.



PLEASE TAKE NOTE:

TECC has changed their mailing address to:

**Trails End Community Club
2411 E Trails End Dr.
Belfair, WA 98528**

As always, if you have any questions, please contact any of the board members or send an e-mail to:
tecc.wa1@gmail.com

WORKPARTY TO FINISH HANDRAILS AT TECC CLUBHOUSE

Saturday, November 18 at 10 AM there will be a work party to finish up the handrails around the walkway area. Please come out and help us finish this project before year end.



TECC Chili & Soup Cookoff

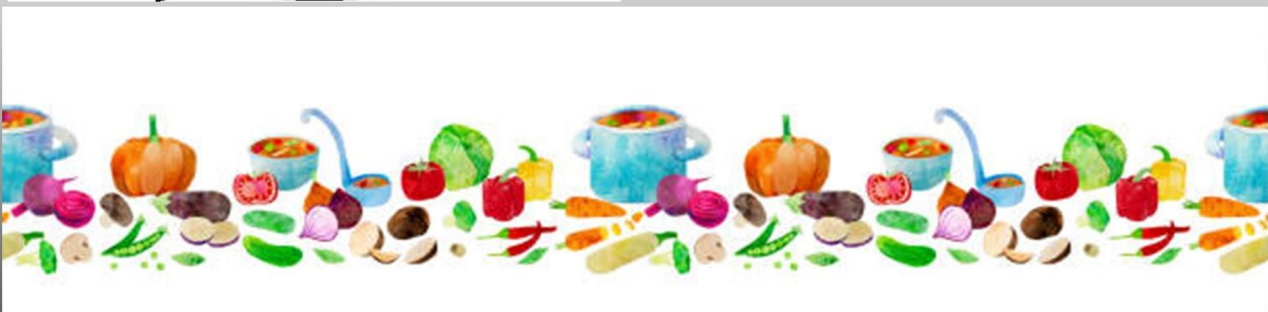
Saturday, November 18 @ 6 PM

Trails End Clubhouse—2411 E Trails End Dr

All Members and Non-Members are Welcome to Participate!!

All who attend will taste samples of each soup & chili and will vote on their top 3 favorites.

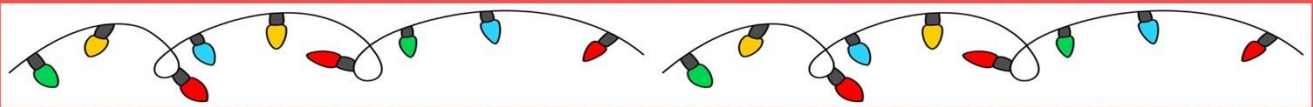
Event is Free!



DECEMBER EVENTS

Here ye! Here-ye! All you Christmas decorators! This year, we will be judging yards and docks that are decorated for the holidays in the Trails End Area. There have been some awesome Christmas décor in the past years and we're hoping this year won't disappoint! Light up your yard or dock and let's get in the spirit of the holiday! Let's light up the lake like never before! It brings a lot of smiles to see your creativity! Final judging will be December 16th.

If you would like to participate in this contest, please let Sue Prova-
to know at 925-639-6905 or suzeq64@yahoo.com



Saturday, December 2nd @ 10 AM we will be decorating the TECC clubhouse for the holiday season. All helping hands are appreciated.



Saturday, December 9th @ 2 PM Santa will make his way around the lake with North Mason Regional Fire Authority crew. Make sure you listen for the sirens as they travel E Trails End Dr and part of Rasor Rd. Santa will be available at the clubhouse for photos after his trip. Please bring your own camera to take your photos. Cookie decorating for the kids will also be available. Cookies and Hot Chocolate will be served.



**The Trails End Water District mailing address is: Trails End Water District
P.O. Box 850
Belfair, WA 98528**

You can drop your payment off in the drop box by the stairs at the club house. Please do not mail to the club address.

SAFETY AROUND THE LAKE AND SIDE STREETS

PLEASE be aware of your speed going around the lake and side streets. The speed limit is 25mph on all streets. It's fall now heading full steam towards winter and the kiddos and adults alike are out walking and riding their bikes. School has started so we need to observe bus safety and do not pass the bus if the lights are flashing. We don't need to have our kids injured. Please wait on the school bus and our kids trying to get on or off the school bus. SO PLEASE, PLEASE SLOWDOWN!

COMING EVENTS

Nov 18 – Work party to finish up handrails around the walkway - 10 am
Need all the help we can get to get this project finished up.

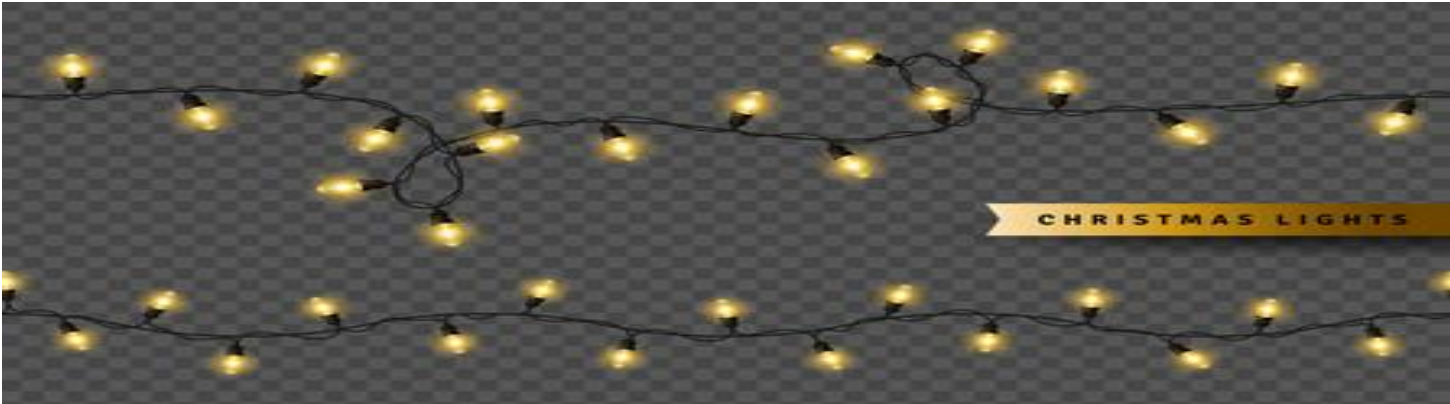
Nov 18 – Chili Cookoff & judging 6 pm

See flyer on page 7 – If you are participating with your soup or chili, please bring a copy of your recipe to share. Prizes will be given after judging.

Dec 1-16 – Light Up the Lake Contest (3 judges to decide on Dec 16)
See flyer for more information on page 8

Dec 2 – Decorate the TECC Clubhouse 10 am for the Holiday
All helping hands are appreciated.

Dec 9 – Santa Around the Lake w/NMRFA 2 pm
Decorate cookies/ /Hot Chocolate



Welcome to Trails End Community **Membership Application**

Welcome to the Trails End Community. We host many activities that we would love to see each and every one of you participate in with us. Join us and meet your neighbors. Past events have included Bingo, Bunco, Rummage Sale, Fishing Derby, Pancake Breakfast, Spring Bake Sale, Santa Around the Lake, Flag Retirement Ceremony (honoring our many Veterans), Ice Cream in the Park & our annual Brown Bag Auction in July at Friendship Beach & Park.

Enjoy Friendship Park with a playground for the kids and a dock to swim from (at your own risk)! Use North Beach to dock your boats, canoes, kayaks, etc. and sit for a spell on the new dock with seating available. Salt Water Beach at the corner of State Route 106 & East Trails Road is great for clamming, hunting oysters, wading in the Hood Canal, etc. Plenty of opportunities to keep busy year-round. The clubhouse is available for rent or Friendship Park for private events at a reduced cost as a member.

Watch the Reader Board on the corner of E Trails End Dr. for monthly events. Events will also be posted on our website at www.trailsendcommunityclub.org and if we have your e-mail we send out a newsletter periodically along with e-mail blasts for upcoming events or to alert you about critical alerts for our community.

The TECC membership dues are \$75.00 for up to six members in a household, each additional person up to eleven members are an additional \$10 each. Membership year is January 1 – December 31. Your membership fees help maintain our properties: 1) Friendship Beach & Park; 2) North Beach; 3) Salt Water Beach @ St Rt 106/E Trails End Dr and the parking lot there; and 4) Clubhouse & Grounds. The dues also help pay for insurance, utilities, necessary repairs, port-a-potty in the summer at Friendship Beach & Park & trash service at the Clubhouse & Friendship Beach & Park. Some projects that are in the works to be done over the next several years include replacing the dock at Friendship Park and reworking the retaining walls at the clubhouse.

Members may rent the Clubhouse for \$50.00 for personal use: parties, weddings & family events, etc.

TECC Clubhouse is an emergency shelter which has supplies, trained volunteers and a generator to use with loss of power. The club also has a 2-way radio with MASCOM & an AED (defibrillator) for emergencies.

It is very important that you fill out the membership application completely so we can identify your mailing address versus your property address. The Membership form MUST accompany payment. Membership cards cannot be delivered to you if we do not have your mailing address. Also, if you have more than one e-mail or phone # to also provide us with both so we have another avenue to contact you with quickly. We do maintain a membership database, so we have your correct information to use in an emergency. The database is for TECC use only and is not shared with anyone outside of the TECC Board.

Please return the page with the Acknowledgement of TECC rules and the Membership Application on the other side. Please mail the application with your payment to: Trails End Community Club
2411 E Trails End Dr.
Belfair, WA 98528

Or scan and e-mail to teccwa1@gmail.com. Payment can also be made online on our website.

Thanks, and Welcome to the Trails End Community!

**2024 TRAILS END COMMUNITY CLUB
OFFICERS AND BOARD OF DIRECTORS
PROPOSED BALLOT FOR GENERAL MEETING ON
WEDNESDAY, NOVEMBER 15TH AT 7 PM**

NAME	POSITION	PHONE #	E-MAIL
Steve Thompson	President	360-509-4304	sthomp24@yahoo.com
OPEN	Ways & Means/Ladies of the Lake		
Gene (Frenchie) Boisseau	Facilities	360-275-6905	ibgbfrenchie@yahoo.com
OPEN	Grounds		
Margie Zacher	Membership	360-277-4489	Dtzmmz99@gmail.com
Lisa Sater	Treasurer	253-777-5040	lsater.belfair@gmail.com
OPEN	Secretary		
OPEN	Social Media		
Karen Jordan	Director	614-309-2681	kmay@redbird.net
Rob Elliott	Director	360-801-1454	Rtools1960@gmail.com
OPEN	Director		
OPEN	Director		
OPEN	Director		
OPEN	Director		
OPEN	Director		

MEMBERSHIP APPLICATION 2024 – January 1st – December 31st

Name _____

Mailing Address _____

City, State _____ Zip _____

Phone #1 _____ Phone #2 _____

Email #1 _____

Email #2 _____

Trails End Lake Property Address _____

2024 Annual Dues: \$75.00 per household up to 6 members; 7-11 members additional \$10 each. If 12 or more members, please purchase 2 memberships

Members Names & Ages:

Member #1 Name _____ Age _____

Member #2 Name _____ Age _____

Member #3 Name _____ Age _____

Member #4 Name _____ Age _____

Member #5 Name _____ Age _____

Member #6 Name _____ Age _____ \$75

Member #7 Name _____ Age _____ \$85

Member #8 Name _____ Age _____ \$95

Member #9 Name _____ Age _____ \$105

Member #10 Name _____ Age _____ \$115

Member #11 Name _____ Age _____ \$125

For more information:
Contact Margie Zacher
360-277-4489

tecc.wa1@gmail.com

Mail to:
TECC
2411 E TRAILS END DR
BELFAIR, WA 98528

TECC Use Only _____

FRIENDSHIP PARK RULES

Please read and acknowledge that you have read them and return this entire page front and back to submit your membership application. Thanks.

PRIVATE PROPERTY FOR TECC PAID MEMBERS ONLY.

- 1. NO TRESPASSING**
- 2. NO FIRES OR FIREWORKS ALLOWED**
- 3. NO DOGS ALLOWED**
- 4. NO WEAPONS**
- 5. NO ALCOHOL**
- 6. NO SMOKING**
- 7. PARK CLOSES AT DUSK**
- 8. PLEASE SHOW MEMBERSHIP CARDS WHEN ASKED.**
- 9. SWIM/PLAY AT YOUR OWN RISK**
- 10. PLEASE KEEP OUR PARKS CLEAN AND SAFE FOR YOU AND FOR OUR CHILDREN.**
- 11. PARK MUST BE RESERVED IN ADVANCE FOR PRIVATE PARTIES. ABOVE RULES STILL APPLY.**
- 12. PARENTAL SUPERVISION FOR ALL CHILDREN TWELVE AND UNDER AT ALL TIMES.**
- 13. NOISE LEVELS, INCLUDING MUSIC, SHALL NOT BE PERMITTED TO BE LOUD ENOUGH TO BE OFFENSIVE TO OR DISTURB THE NEIGHBORS.**
- 14. FOUL LANGUAGE IS NOT PERMITTED IN FRIENDSHIP PARK/BEACH AS THE PARK IS FAMILY ORIENTED.**

THANK YOU.

I, _____, acknowledge that I have read the Friendship Park Rules and will abide by them.

Signature

Date

TRAILS END COMMUNITY CLUB BUILDING RENTAL CONTRACT

1. The daily rental fee of \$50.00 for Members and \$150.00 for Non-Members and a damage/key deposit of \$300.00 in the form of cash or money order must be paid in advance. If there is no damage and the key is returned, the damage deposit will be returned at the time of the final walk-through. If damage should occur, the balance of the damage deposit will be returned after an estimate for repairs is established by the Community Club. The rental fee for the BINGO machine is \$25.00.
2. When the application is approved, the **RENTER** will be notified and arrangements will be made for the **RENTER** and Community Club representative to do a walk-through of the facility. They will complete a checklist, noting the condition of the building at that time. Prior to, or upon completion of the activity, the **RENTER** will make arrangements for a second walk-through, which will be conducted after the event/activity, to again complete the check list and return the key.
3. **RENTERS** must provide their own eating & beverage utensils (plates, glasses, cups, silverware, napkins, etc.) as well as any food or drinks. **These items WILL NOT be provided by the Community Club.**
4. **NON-MEMBER RENTERS** using the building for fund raisers or other large group public activities, shall be required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Trails End Community Club as an insured.
5. There will be **NO SMOKING** in the building during the event/activity. There will be **NO ALCOHOL** allowed on the premises.
6. The kitchen countertops shall be protected from damage, excessive heat or from cutting. Insulation mats & cutting boards will be available upon request.
7. The building shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash and garbage shall be the responsibility of the **RENTER**.
8. During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to or disturb the neighbors.
9. Upon receipt of the Rental Fee & Damage/Key Deposit, & at the time of the first walk-through, the **RENTER** will be provided a key to the building.

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: _____ To: _____

Community Club Member **Frenchie Boisseau**: (print)

Signature: _____ Date: _____

RENTER: (print) _____ Date: _____

Signature: _____ Date: _____

T.E.C.C. RENTAL CONTRACT for FRIENDSHIP BEACH SHELTER

**The entire park, playground, dock and beach are private domain for paid T.E.C.C. members.
Only the covered shelter is available for rental for a private event.**

1. Daily rental fee is \$35.00 for T.E.C.C. Members. **A \$50.00 deposit is required as well to be returned to the renter provided that the park shelter is returned in the condition it was found during initial walk through.**

2. When the application is approved, the Renter will be notified, and arrangements will be made for the Renter and Community Club representative to do a walk-through of the park shelter. They will do a walk-through noting the condition of the shelter at that time. Prior to, or upon completion of the activity, the Renter will make arrangements for a second walk-through, which will be conducted after the event/activity.

3. There will be **NO SMOKING** in the shelter during the event/activities. There will be **NO ALCOHOL** allowed on the premises.

4. The shelter shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash & garbage shall be the responsibility of the Renter.

5. **During rental periods, noise levels, including music shall not be permitted to be loud enough to be offensive to, or disturb the neighbors. Foul language is not permitted in Friendship Beach as the park is family oriented.**

6. **No Dogs** are allowed at Friendship Beach Park, in order to keep the area sanitary for our families to come and enjoy the park and beach area.

7. All Friendship Park rules remain in place during all rentals.

Disregarding these rules will mean immediate forfeiture of the current rental deposit and the right for future rentals.

8. Please circle for rental of below needed items:

- a. Tables - \$5 per table # tables needed: _____
- b. Chairs - \$1 per chair # chairs needed: _____
- c. Electricity - \$10 for duration of event

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: _____ To: _____

Community Club Member **Frenchie Boisseau**: (print) _____

Signature: _____ Date: _____

Renter: (print) _____ Date: _____

Signature: _____ Date: _____

Thank You.

