



--Courtesy of Rob Elliott

# MEET & GREET

SATURDAY, MARCH 16TH

11 AM-2 PM      MEAL FOR \$12.00



Meal Consists of a Corned Beef Sandwich,  
Chips and a Bottle of Water

Trails End Club House

2411 E Trails End Dr. Belfair



We love to meet our new residents along with getting to know all our community residents. Come out and have a great time!!

## FROM OUR PRESIDENT

Greetings fellow Trails Enders. I hope everyone had a joyous holiday season and that the new year finds you healthy and in good spirits. Hopefully everyone came out of the recent cold spell intact. Now back to our regularly scheduled wetness. I guess that's the price we pay for all the green beauty we live in. TECC had more members in 2023 than we have seen in a while.

We held many successful events/fundraisers throughout the year. We replaced some of the aging wood retaining walls and steps at the clubhouse with brick. We will be finishing the railing soon. Thanks to all the volunteers on that project. It turned out great. There may be some more of the short retaining walls that we can do but the big one behind the building will be a big project that is beyond our capabilities and will require some big equipment and some engineering. Fortunately, it doesn't seem an imminent threat to collapse so I think that's a can we can safely kick down the road a bit.

For 2024 my maintenance goals are for us to finish the railing on the completed wall, look into what other walls or steps we can do and to make some repairs to the dock at friendship beach.

Thanks to all the previous boards of directors being good stewards of the clubs resources as we enter 2024 in good financial shape. We do count on the membership dues to stay that way. So please try to pay early in the year and remember dues are for the calendar year and expire December 31st. Future boards will have to find a way to fund some of the bigger upcoming expenses like the big retaining wall and dock replacement. We are however looking into applying for grants. I think both of those will be ok as they are for next few years. Please join me in thanking Theresa Elliot, John Provato and Sue Provato for their many years of service on the TECC board of directors and other positions. They always went above and beyond for the community events and for work around the facilities. They all served multiple terms for TECC and have decided to step down. It was always a pleasure to be with them at the meetings and functions.

Karen Jordan served as treasurer and social media coordinator last year. This year she will be our secretary and social media. Lisa Sater joins us as treasurer and board member. Marilyn Thomas and Julie Sedgwick are our newest directors joining the board. Margy Zacher will take over membership as well as serving as a board member. Rob Elliot and Frenchie Boisseau remain as directors. The Ways and Means position is still open if anyone is interested. More information on the position can be found in our bylaws posted on our website. I really appreciate all these fine people and their efforts that make our community club what it is. Two parks, a clubhouse and bit of saltwater beach well maintained and available to the members and some events throughout the year.

I believe TECC adds a lot to our already awesome community so come join us for some fun and get to know some of the great members of our community.

---Steve Thompson

**THE TECC BOARD HAS A VOLUNTEER POSITION OPEN THAT NEEDS TO BE FILLED. THE HEAD OF WAYS & MEANS IS A FUN AND FULFILLING JOB THAT REQUIRES A PERSON WITH TIME THAT CAN HANDLE PLANNING EVENTS, FUNDRAISING AND BEING AVAILABLE TO SEE THAT EVENTS RUN SMOOTHLY. INTERESTED? PLEASE CALL STEVE THOMPSON @ 360-509-4304!!**



**Spring Forward**

Change Your Clocks  
Check Smoke Detector Batteries

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# EASTER WORD SEARCH

N R I V E O X W J U B Y O E U J J V S U  
 Y N N P G J T E W Q H R Q L P N G N P W  
 X O D J G O I N M A I L O C P F D G A B  
 C I X E E D D G E S Z I T A R W J T L P  
 P T W C G T E O E L C B Z R A Y Q Z M A  
 F C Y I Y V A N R G A B U I Y J P F S R  
 T E Q O K G M L F N A K S M E A V W U A  
 O R O J B B U S O G X P G S R S T Q N D  
 R R Y E M X U I O C G E V G G H R H D E  
 R U L R C S T O B T O U P N E W A L A K  
 A S F Y E A D K O Z T H A O Q E D O Y T  
 C E H J V F W B U F J E C O G D I P R U  
 G R R L R I M M Q L I R P A R N T H U L  
 E V A I H J A L U S W Q H U D E I O Y B  
 H S D M W Z U N E R T U C C D S O L W P  
 U A K B U N N Y T Y M E K O C D N I B S  
 Y E C I F I R C A S D F L K F A B D G U  
 Y X A M T E K S A B S F W P G Y J A A V  
 C S C F N O I T A R B E L E C A I Y P F  
 Q F T V O B C R O W N O F T H O R N S A

## WORD LIST

APRIL  
 ASH WEDNESDAY  
 BASKET  
 BOUQUET  
 BUNNY  
 CARROT  
 CELEBRATION

CHOCOLATE  
 CROWN OF THORNS  
 EGG  
 GOD  
 GOOD FRIDAY  
 HOLIDAY

JESUS  
 LENT  
 MIRACLE  
 PALM SUNDAY  
 PARADE  
 PRAYER

REJOICE  
 RESURRECTION  
 RISEN  
 SACRIFICE  
 SALVATION  
 TRADITION

*Homemade*  
 GIFTS MADE EASY

## **Welcome to Trails End Community** **Membership Application**

Welcome to the Trails End Community. We host many activities that we would love to see each and every one of you participate in with us. Join us and meet your neighbors. Past events have included Bingo, Bunco, Rummage Sale, Fishing Derby, Pancake Breakfast, Spring Bake Sale, Santa Around the Lake, Flag Retirement Ceremony (honoring our many Veterans), Ice Cream in the Park & our annual Brown Bag Auction in July at Friendship Beach & Park.

Enjoy Friendship Park with a playground for the kids and a dock to swim from (at your own risk)! Use North Beach to dock your boats, canoes, kayaks, etc. and sit for a spell on the new dock with seating available. Salt Water Beach at the corner of State Route 106 & East Trails Road is great for clamming, hunting oysters, wading in the Hood Canal, etc. Plenty of opportunities to keep busy year-round. The clubhouse is available for rent or Friendship Park for private events at a reduced cost as a member.

Watch the Reader Board on the corner of E Trails End Dr. for monthly events. Events will also be posted on our website at [www.trailsendcommunityclub.org](http://www.trailsendcommunityclub.org) and if we have your e-mail we send out a newsletter periodically along with e-mail blasts for upcoming events or to alert you about critical alerts for our community.

The TECC membership dues are \$75.00 for up to six members in a household, each additional person up to eleven members are an additional \$10 each. Membership year is January 1 – December 31. Your membership fees help maintain our properties: 1) Friendship Beach & Park; 2) North Beach; 3) Salt Water Beach @ St Rt 106/E Trails End Dr and the parking lot there; and 4) Clubhouse & Grounds. The dues also help pay for insurance, utilities, necessary repairs, port-a-potty in the summer at Friendship Beach & Park & trash service at the Clubhouse & Friendship Beach & Park. Some projects that are in the works to be done over the next several years include replacing the dock at Friendship Park and reworking the retaining walls at the clubhouse.

Members may rent the Clubhouse for \$50.00 for personal use: parties, weddings & family events, etc.

TECC Clubhouse is an emergency shelter which has supplies, trained volunteers and a generator to use with loss of power. The club also has a 2-way radio with MASCOM & an AED (defibrillator) for emergencies.

It is very important that you fill out the membership application completely so we can identify your mailing address versus your property address. The Membership form MUST accompany payment. Membership cards cannot be delivered to you if we do not have your mailing address. Also, if you have more than one e-mail or phone # to also provide us with both so we have another avenue to contact you with quickly. We do maintain a membership database, so we have your correct information to use in an emergency. The database is for TECC use only and is not shared with anyone outside of the TECC Board.

Please return the page with the Acknowledgement of TECC rules and the Membership Application on the other side. Please mail the application with your payment to: Trails End Community Club  
2411 E Trails End Dr.  
Belfair, WA 98528

Or scan and e-mail to [teccwa1@gmail.com](mailto:teccwa1@gmail.com). Payment can also be made online on our website.

Thanks, and Welcome to the Trails End Community!

# 2024 TRAILS END COMMUNITY CLUB

## OFFICERS AND BOARD OF DIRECTORS

NAME	POSITION	PHONE #	E-MAIL
Steve Thompson	President	360-509-4304	<a href="mailto:sthomp24@yahoo.com">sthomp24@yahoo.com</a>
OPEN	VP Ways & Means		
Will be ran by the Ladies of the Lake until someone steps up to hold this position			
Gene (Frenchie) Boisseau	VP Facilities	360-275-6905	<a href="mailto:ibgbfrenchie@yahoo.com">ibgbfrenchie@yahoo.com</a>
Gene (Frenchie) Boisseau	VP Grounds	360-275-6905	<a href="mailto:ibgbfrenchie@yahoo.com">ibgbfrenchie@yahoo.com</a>
Margie Zacher	VP Membership	360-277-4489	<a href="mailto:DTZMMZ99@GMAIL.COM">DTZMMZ99@GMAIL.COM</a>
Lisa Sater	Treasurer	253-777-5040	<a href="mailto:lsater.belfair@gmail.com">lsater.belfair@gmail.com</a>
Karen Jordan	Secretary	614-309-2681	<a href="mailto:Kajordan55@gmail.com">Kajordan55@gmail.com</a>
Karen Jordan	Social Media	614-309-2681	<a href="mailto:Kajordan55@gmail.com">Kajordan55@gmail.com</a>
Rob Elliott	Director #1	360-801-1454	<a href="mailto:Rtools1960@gmail.com">Rtools1960@gmail.com</a>
Frenchie Boisseau	Director #2	360-275-6905	<a href="mailto:ibgbfrenchie@yahoo.com">ibgbfrenchie@yahoo.com</a>
Lisa Sater	Director #3	253-777-5040	<a href="mailto:lsater.belfair@gmail.com">lsater.belfair@gmail.com</a>
Margie Zacher	Director #4	360-277-4489	<a href="mailto:DTZMMZ99@GMAIL.COM">DTZMMZ99@GMAIL.COM</a>
Julie Sedgwick	Director #5	206-973-6393	<a href="mailto:kaliraberry@hotmail.com">kaliraberry@hotmail.com</a>
Marilyn Thomas	Director #6	360-552-2678	<a href="mailto:marilynipo@gmail.com">marilynipo@gmail.com</a>

**MEMBERSHIP APPLICATION 2024 – January 1<sup>st</sup> – December 31<sup>st</sup>**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #1 \_\_\_\_\_ Phone #2 \_\_\_\_\_

Email #1 \_\_\_\_\_

Email #2 \_\_\_\_\_

Trails End Lake Property Address \_\_\_\_\_

**2024 Annual Dues: \$75.00 per household up to 6 members; 7-11 members additional \$10 each. If 12 or more members, please purchase 2 memberships.**

**Members Names & Ages:**

Member #1 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #2 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #3 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #4 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #5 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #6 Name \_\_\_\_\_ Age \_\_\_\_\_ \$75

Member #7 Name \_\_\_\_\_ Age \_\_\_\_\_ \$85

Member #8 Name \_\_\_\_\_ Age \_\_\_\_\_ \$95

Member #9 Name \_\_\_\_\_ Age \_\_\_\_\_ \$105

Member #10 Name \_\_\_\_\_ Age \_\_\_\_\_ \$115

Member #11 Name \_\_\_\_\_ Age \_\_\_\_\_ \$125

For more information:  
Contact Margie Zacher  
VP Membership  
360-277-4489  
[tecc.wa1@gmail.com](mailto:tecc.wa1@gmail.com)

Mail application and payment to:  
TECC  
2411 E TRAILS END DR  
BELFAIR, WA 98528

TECC Use Only \_\_\_\_\_



## **2024 FRIENDSHIP PARK RULES**

Please read and acknowledge that you have read them and return this entire page front and back to submit your membership application. Thanks.

**PRIVATE PROPERTY FOR TECC PAID MEMBERS ONLY.**

- 1. NO TRESPASSING**
- 2. NO FIRES OR FIREWORKS ALLOWED**
- 3. NO DOGS ALLOWED**
- 4. NO WEAPONS**
- 5. NO ALCOHOL**
- 6. NO SMOKING**
- 7. PARK CLOSES AT DUSK**
- 8. PLEASE SHOW MEMBERSHIP CARDS WHEN ASKED.**
- 9. SWIM/PLAY AT YOUR OWN RISK**
- 10. PLEASE KEEP OUR PARKS CLEAN AND SAFE FOR YOU AND FOR OUR CHILDREN.**
- 11. PARK MUST BE RESERVED IN ADVANCE FOR PRIVATE PARTIES. ABOVE RULES STILL APPLY.**
- 12. PARENTAL SUPERVISION FOR ALL CHILDREN TWELVE AND UNDER AT ALL TIMES.**
- 13. NOISE LEVELS, INCLUDING MUSIC, SHALL NOT BE PERMITTED TO BE LOUD ENOUGH TO BE OFFENSIVE TO OR DISTURB THE NEIGHBORS.**
- 14. FOUL LANGUAGE IS NOT PERMITTED IN FRIENDSHIP PARK/BEACH AS THE PARK IS FAMILY ORIENTED.**

**THANK YOU.**

I, \_\_\_\_\_, acknowledge that I have read the Friendship Park Rules and will abide by them.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**T.E.C.C. RENTAL CONTRACT for  
FRIENDSHIP BEACH SHELTER**

**The entire park, playground, dock and beach are private domain for paid T.E.C.C. members.  
Only the covered shelter is available for rental for a private event.**

1. Daily rental fee is \$35.00 for T.E.C.C. Members. **A \$50.00 deposit is required as well to be returned to the renter provided that the park shelter is returned in the condition it was found during initial walk through.**
2. When the application is approved, the Renter will be notified, and arrangements will be made for the Renter and Community Club representative to do a walk-through of the park shelter. They will do a walk-through noting the condition of the shelter at that time. Prior to, or upon completion of the activity, the Renter will make arrangements for a second walk-through, which will be conducted after the event/activity.
3. There will be **NO SMOKING** in the shelter during the event/activities. There will be **NO ALCOHOL** allowed on the premises.
4. The shelter shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash & garbage shall be the responsibility of the Renter.
5. **During rental periods, noise levels, including music shall not be permitted to be loud enough to be offensive to, or disturb the neighbors. Foul language is not permitted in Friendship Beach as the park is family oriented.**
6. **No Dogs** are allowed at Friendship Beach Park, in order to keep the area sanitary for our families to come and enjoy the park and beach area.
7. All Friendship Park rules remain in place during all rentals.  
  
**Disregarding these rules will mean immediate forfeiture of the current rental deposit and the right for future rentals.**
8. Please circle for rental of below needed items:
  - a. Tables - \$5 per table # tables needed: \_\_\_\_\_
  - b. Chairs - \$1 per chair # chairs needed: \_\_\_\_\_
  - c. Electricity - \$10 for duration of event

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member **Frenchie Boisseau**: (print) \_\_\_\_\_

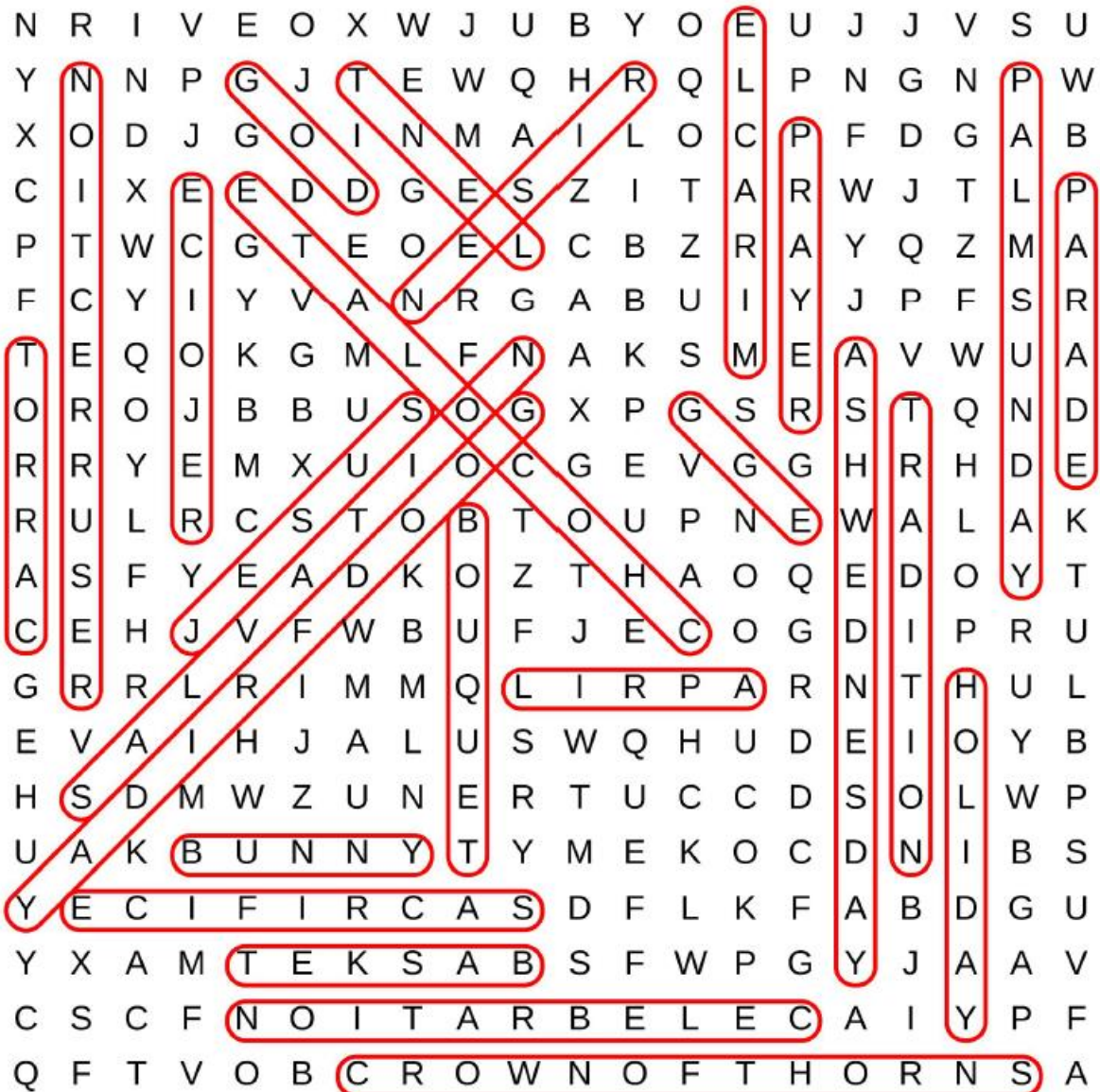
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Renter: (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank You.**

# EASTER WORD SEARCH



## WORD LIST

APRIL  
ASH WEDNESDAY  
BASKET  
BOUQUET  
BUNNY  
CARROT  
CELEBRATION

CHOCOLATE  
CROWN OF THORNS  
EGG  
GOD  
GOOD FRIDAY  
HOLIDAY

JESUS  
LENT  
MIRACLE  
PALM SUNDAY  
PRAYER

REJOICE  
RESURRECTION  
RISEN  
SACRIFICE  
SALVATION  
TRADITION

*Homemade*  
GIFTS MADE EASY

# TRAILS END COMMUNITY CLUB BUILDING RENTAL CONTRACT

1. The daily rental fee of \$50.00 for Members and \$150.00 for Non-Members and a damage/key deposit of \$300.00 in the form of cash or money order must be paid in advance. If there is no damage and the key is returned, the damage deposit will be returned at the time of the final walk-through. If damage should occur, the balance of the damage deposit will be returned after an estimate for repairs is established by the Community Club. The rental fee for the BINGO machine is \$25.00.
2. When the application is approved, the **RENTER** will be notified and arrangements will be made for the **RENTER** and Community Club representative to do a walk-through of the facility. They will complete a checklist, noting the condition of the building at that time. Prior to, or upon completion of the activity, the **RENTER** will make arrangements for a second walk-through, which will be conducted after the event/activity, to again complete the check list and return the key.
3. **RENTERS** must provide their own eating & beverage utensils (plates, glasses, cups, silverware, napkins, etc.) as well as any food or drinks. **These items WILL NOT be provided by the Community Club.**
4. **NON-MEMBER RENTERS** using the building for fund raisers or other large group public activities, shall be required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Trails End Community Club as an insured.
5. There will be **NO SMOKING** in the building during the event/activity. There will be **NO ALCOHOL** allowed on the premises.
6. The kitchen countertops shall be protected from damage, excessive heat or from cutting. Insulation mats & cutting boards will be available upon request.
7. The building shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash and garbage shall be the responsibility of the **RENTER**.
8. During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to or disturb the neighbors.
9. Upon receipt of the Rental Fee & Damage/Key Deposit, & at the time of the first walk-through, the **RENTER** will be provided a key to the building.

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member Frenchie Boisseau: (print)

\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**RENTER: (print)** \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_