

# TRAILS END COMMUNITY CLUB

## February 2022 Newsletter

Issue #2022-01



## Valentines Day

Please come and join the Trails End Community Club as they are offering take-out dinners (again in deference to Covid). The meal selections are: 1) Lasagna, Salad, French/Garlic Bread and Dessert or 2) Chicken Cacciatore, Roasted Potatoes, Salad, and Dessert each at \$10 a meal. We are also offering a Rose with Baby's Breath in a decorated vase for \$5 each. You have the option of picking up your order at the TECC clubhouse, have it delivered (if you live around the lake) or dine-in. **ORDERS NEED TO BE PLACED BY FRIDAY, FEBRUARY 11<sup>TH</sup> SO WE KNOW HOW MANY TO PREPARE FOR.**

To order please go to: <https://www.trailsendcommunityclub.org>

Be aware there are 2 options for each item to choose from

- 1) Option to pay online with your credit card for the meals/roses that you order
  - 2) Option to order and pay at pickup/delivery for the meals/roses that you order.
- Click on your dinner choice(s) & how many Lasagnas or Chicken Cacciatore dinners and/or Roses you'd like to order.
  - Click if you are picking it up, would like delivery (around the lake only) or dine-in at the clubhouse.
  - Go to your card and check out. If you selected the items to pay on-line you will be asked for your credit card information. If you selected the items to pay at pickup/delivery/dine-in, then your order will be acknowledged. You will then need to bring your cash to pay at that time.
  - Most credit cards are accepted.

Thanks to Chef Rob and Teresa for being at the clubhouse and cooking a fresh and delicious meal for you and for all their hard work for this event!

Please consider ordering a red rose with baby's breath in a decorated vase for \$5 each. Give one to a loved one, or to a friend or neighbor. There are many single people in our community that would appreciate some love!!

**HAPPY VALENTINE'S DAY everyone! Spread the Love!!**

## **PLEASE TAKE NOTE:**

**TECC is changing their mailing address to:**

**Trails End Community Club  
2411 E Trails End Dr.  
Belfair, WA 98528**

**Please stop using the PO Box 552 address as we will no longer have that post office box effective 2/28/2022. We have placed with the Belfair Post Office a forwarding address order. A locked post office box was installed in front of the club house last Saturday so it's up and functioning.**

**As always, if you have any questions, please contact any of the board members or send an e-mail to: [tecc.wa1@gmail.com](mailto:tecc.wa1@gmail.com)**

## **COMING EVENTS**

### **Feb. 11 – Valentine's Dinner Orders due**

#### **Feb. 14 – Valentine's Dinner Orders 5-7 PM**

If you haven't ordered your Valentines Dinner yet, you have until **Feb.11th** to do so  
Go to **Trailsendcommunityclub.org** & decide from the menu what dinner you would like to order. (\$10 per meal)

Follow the prompts to order. You can pay online or at the clubhouse if you are picking your dinner up there.

Delivery is available if you live around the lake. The clubhouse will be open for dining 5-7pm

You can also order a red rose & baby's breath in a decorated vase for \$5. Give one to a friend, neighbor or family member. There are many single people in our community that would appreciate some love!

Chef Rob will be at the clubhouse cooking a fresh & delicious meal for you!

#### **Feb. 16 – TECC Board Meeting 7-8 PM**

Our meetings last for one hour, so please take an hour and see what's up around the lake!

### **Mar. 2 – Ladies of the Lake Meeting 7-8 PM**

#### **Mar. TBD – Meet & Greet**

With so many new families in our Trails End community, we will be setting up a Meet & Greet sometime in March – date to be determined for all residents to come out and make new friends with your neighbors! Stay tuned!!!

## **Trails End Community Club Membership TIME IS RUNNING OUT TO RENEW AT THE REDUCED RATE**

The TECC board would like to make its membership aware of two price changes for the upcoming year 2022: 1) membership dues effective 1-1-22 and 2) member rental fee of the community club house also effective 1-1-22. The board voted at their September meeting to raise the price of the yearly club membership to \$75.00 effective 1-1-22. Along with the membership fee increasing, they voted to raise the rental price for the community club building, also effective 1-1-22, for members in good standing, to \$50.00 from \$35.00.

The past two years of the Pandemic has derailed our program activity and memberships, while increasing our costs for utilities, property taxes, insurance, supplies, repairs (lumber has skyrocketed along with fuel costs) at the Clubhouse & Friendship Park, and the port-a-potty, etc. for Friendship Beach & Park.

**Now, with that news out in the open, we are looking to help ease you all into the new fee structure. If you renew your 2022 membership anytime between now and March 31, 2022, we are offering a one-time reduced price of \$60.00 (remember the membership runs from 1/1 – 12/31). Effective 4-1-2022, membership dues will increase to the full \$75/year.**

**So please take advantage of this one-time special offer to renew your membership before March 31, 2022. This will not only help-out your financial status now but will also give us an insight as to the number of members we can expect to have back next year, as we are hoping to increase our activities going into 2022. It also gives you a chance to give a membership as a Christmas present for next year.**

**We are also revising the membership application to help us identify your mailing address versus your property address here in the Trails End Community, which may or may not have mail delivery service. We had quite a few membership cards returned in the mail this year as the mailing address given was wrong and we had to track down what it correctly was. We are also asking if you have more than 1 e-mail address or phone # to also provide us with both so we have other avenues to contact you with quickly. We also use your e-mail addresses to provide e-mail updates of activities along with our TECC newsletters. Please fill the new form out for membership along with the page for the Friendship Park – acknowledging the rules for using the park.**

As always, if you have any questions, please let your TECC board members know, and we will address them as soon as possible.

Ladies of the Lake meeting is always the 1<sup>st</sup> Wednesday of the month.

TECC Board meeting is always the 3<sup>rd</sup> Wednesday of the month.

Remember to watch the Reader Board on the corner of E Trails End Dr. for monthly events.

## **Welcome to Trails End Community 2022 Membership Application**

We would love for you to join us in the many activities that are a part of our community. Come & meet others through our many social events. Our calendar of events may include Bingo, Bunco, Rummage Sale, Fishing Derby, Pancake Breakfast, Spring Bake Sale, Santa Around the Lake, Flag Retirement Ceremony (honoring our many Veterans), Ice Cream in the Park & our annual Brown Bag Auction in July at Friendship Beach & Park.

Watch the Reader Board on the corner of E Trails End Dr. for monthly events.

### **2022 Membership Dues are:**

**Now through March 31, 2022**

**\$60.00 per household**

**April 1, 2022**

**\$75.00 per household**

Membership Dues help maintain our properties at:

Friendship Beach & Park

North Beach

Salt Water Beach at Hwy 106

Clubhouse & Grounds

The dues, as you know, help pay for insurance, utilities, necessary repairs, port-a-potty in the summer at Friendship Beach & Park & trash service at the Clubhouse & Friendship Beach & Park.

Members may rent the Clubhouse for \$50.00 (also effective 1-1-2022) for personal use: parties, weddings & family events.

T.E.C.C. community members sustain our emergency shelter, supplies, training & generator for YOUR benefit. The club also has a 2-way radio with MASCOM & an AED (defibrillator) for emergencies.

The membership application has been revised for 2022 to help us identify your mailing address versus your property address here in the Trails End Community which may or may not have mailing delivery service. We had quite a few membership cards returned in the mail this past year as the mailing address given was wrong and we had to track down what it correctly was. We are also asking if you have more than 1 e-mail or phone # to also provide us with both so we have another avenue to contact you with quickly.

Please return the page with the Acknowledgement of TECC rules and the Application on the other side when purchasing your 2022 membership.

Thanks and Welcome to the Trails End Community!

**Trails End Community Club  
Officers & Board of Directors**

**Officers**

**Rob Elliott**  
360-801-1454

**Sue Provato**  
925-639-2428

**Ken Hiebert**  
206-914-5460

**John Provato**  
925-890-3661

**Connie Black**  
360-801-9402

**Karen Jordan**  
614-309-2681

**Lindsay Davis**  
567-231-8214

**President**  
[Rtools1960@gmail.com](mailto:Rtools1960@gmail.com)

**Ways & Means/Ladies of the Lake**  
[suezq64@yahoo.com](mailto:suezq64@yahoo.com)

**Facilities**  
[wingsgate@yahoo.com](mailto:wingsgate@yahoo.com)

**Grounds**  
[john.provato@yahoo.com](mailto:john.provato@yahoo.com)

**Membership**  
[Connierblack2020@gmail.com](mailto:Connierblack2020@gmail.com)

**Treasurer**  
[kmay@redbird.net](mailto:kmay@redbird.net)

**Secretary**  
[ferret02@gmail.com](mailto:ferret02@gmail.com)

**Board of Directors**

John Provato	925-890-3661	<a href="mailto:john.provato@yahoo.com">john.provato@yahoo.com</a>
Ken Hiebert	206-914-5460	<a href="mailto:wingsgate@yahoo.com">wingsgate@yahoo.com</a>
Sue Provato	925-639-2428	<a href="mailto:suezq64@yahoo.com">suezq64@yahoo.com</a>
Steve Thompson	360-275-2940	<a href="mailto:sthomp24@yahoo.com">sthomp24@yahoo.com</a>
Frenchie Boisseau	360-275-6905	<a href="mailto:ibgbfrenchie@yahoo.com">ibgbfrenchie@yahoo.com</a>
Teresa Elliott	253-381-4475	<a href="mailto:tbakerelliott@msn.com">tbakerelliott@msn.com</a>

## **FRIENDSHIP PARK RULES**

**Please read and acknowledge that you have read them and return this entire page front and back to submit your membership application. Thanks.**

### **PRIVATE PROPERTY FOR TECC PAID MEMBERS ONLY.**

- 1. NO TRESPASSING**
- 2. NO FIRES OR FIREWORKS ALLOWED**
- 3. NO DOGS ALLOWED**
- 4. PARK CLOSES AT DUSK**
- 5. PLEASE SHOW MEMBERSHIP CARDS WHEN ASKED.**
- 6. SWIM/PLAY AT YOUR OWN RISK**
- 7. PLEASE KEEP OUR PARKS CLEAN AND SAFE FOR YOU AND FOR OUR CHILDREN.**

**THANK YOU.**

**I, \_\_\_\_\_, acknowledge that I have read the Friendship Park Rules and will abide by them.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

## MEMBERSHIP APPLICATION 2022

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #1 \_\_\_\_\_ Phone #2 \_\_\_\_\_

Email #1 \_\_\_\_\_

Email #2 \_\_\_\_\_

Trails End Lake Property Address \_\_\_\_\_

### Members Names & Ages:

Member #1 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #2 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #3 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #4 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #5 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #6 Name \_\_\_\_\_ Age \_\_\_\_\_

### 2022 Annual Dues:

Now until March 31, 2022 \$60.00 per household

April 1, 2022 – on \$75.00 per household

For more information:  
contact Karen Jordan  
Interim Membership Chair  
(614) 309-2681  
[tecc.wa1@gmail.com](mailto:tecc.wa1@gmail.com)

Detach & Mail to:  
TECC  
P.O. Box 552  
Belfair, WA 98528

# TRAILS END COMMUNITY CLUB BUILDING RENTAL CONTRACT

1. The daily rental fee of \$50.00 for Members and \$150.00 for Non-Members and a damage/key deposit of \$300.00 in the form of cash or money order must be paid in advance. If there is no damage and the key is returned, the damage deposit will be returned at the time of the final walk-through. If damage should occur, the balance of the damage deposit will be returned after an estimate for repairs is established by the Community Club. The rental fee for the BINGO machine is \$25.00.
2. When the application is approved, the **RENTER** will be notified, and arrangements will be made for the **RENTER** and Community Club representative to do a walk-through of the facility. They will complete a checklist, noting the condition of the building at that time. Prior to, or upon completion of the activity, the **RENTER** will make arrangements for a second walk-through, which will be conducted after the event/activity, to again complete the check list and return the key.
3. **RENTERS** must provide their own eating & beverage utensils (plates, glasses, cups, silverware, napkins, etc.) as well as any food or drinks. **These items WILL NOT be provided by the Community Club.**
4. **NON-MEMBER RENTERS** using the building for fund raisers or other large group public activities, shall be required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Trails End Community Club as an insured.
5. There will be **NO SMOKING** in the building during the event/activity. There will be **NO ALCOHOL** allowed on the premises.
6. The kitchen countertops shall be protected from damage, excessive heat or from cutting. Insulation mats & cutting boards will be available upon request.
7. The building shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash and garbage shall be the responsibility of the **RENTER**.
8. During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to or disturb the neighbors.
9. Upon receipt of the Rental Fee & Damage/Key Deposit, & at the time of the first walk-through, the **RENTER** will be provided a key to the building.



The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member **Ken Hiebert:** (print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RENTER:** (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**T.E.C.C. RENTAL CONTRACT for  
FRIENDSHIP BEACH SHELTER**

**The entire park, playground, dock and beach are private domain for paid T.E.C.C. members. Only the covered shelter is available for rental for a private event.**

1. Daily rental fee is \$35.00 for T.E.C.C Members. **A \$50.00 deposit is required as well to be returned to the renter provided that the park shelter is returned in the condition it was found during initial walk thru.**

2. When the application is approved, the Renter will be notified, and arrangements will be made for the Renter and Community Club representative to do a walk-through of the park shelter. They will do a walk-through noting the condition of the shelter at that time. Prior to, or upon completion of the activity, the Renter will make arrangements for a second walk-through, which will be conducted after the event/activity.

3. There will be **NO SMOKING** in the shelter during the event/activities. There will be **NO ALCOHOL** allowed on the premises.

4. The shelter shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash & garbage shall be the responsibility of the Renter.

5. **During rental periods, noise levels, including music shall not be permitted to be loud enough to be offensive to, or disturb the neighbors. Foul language is not permitted in Friendship Beach as the park is family oriented.**

6. **No Dogs** are allowed at Friendship Beach Park, in order to keep the area sanitary for our families to come and enjoy the park and beach area.

**Disregarding these rules will mean immediate forfeiture of the current rental deposit and the right for future rentals.**

7. Please circle for rental of below needed items:

- a. Tables - \$5 per table # tables needed: \_\_\_\_\_
- b. Chairs - \$1 per chair # chairs needed: \_\_\_\_\_
- c. Electricity - \$10 for duration of event

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member Ken Hiebert: (print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Renter: (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank You.**

**Rob Elliott  
360-801-1454**