

## TECC COMMUNITY CLUB NEWSLETTER

ISSUE #2023-04, OCTOBER 2023




*Shot by Shannie L Heath*

This is a great way to teach your kids how apple cider is made & teaming with other kids to make it all work. A fun experience for families & you get to take some cider home too!!


Don't forget to have a hearty breakfast before, made by Chef Rob!

Trust me, it's delicious!!





# APPLE SQUEEZE





Saturday, October 14th  
Open for Breakfast at 8 AM –11 AM  
\$10 - Age 13 and up  
\$8 –Age 4-12  
Free— 3 and under N/C when eating with adult

Pancakes, Sausage Gravy over Biscuits,  
Scrambled Eggs, Juice, Coffee

### Apple Squeeze

Start cutting up apples 9 AM then  
Proceed to the apple squeezing!!  
Please bring your own jug or bottle to  
take home the apple juice!



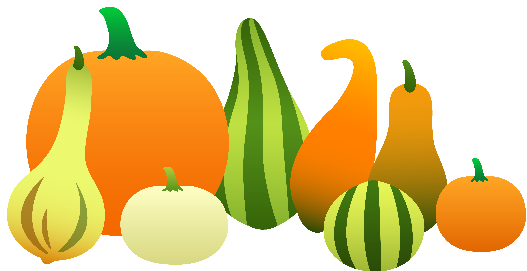
## MESSAGE TO MEMBERSHIP

Welcome to the 4<sup>th</sup> edition of the TECC newsletter, As we are winding down the year, our focus is on filling upcoming opportunities to serve on the TECC Board of Directors and Officers. Our goal in this edition is to introduce you to our current board and let you know what positions will need to be filled effective the first of the year 2024.

**PRESIDENT – Steve Thompson**



Steve is serving his first year as President. He has grown into the position and is doing a great job. He will be back next year to serve his second year of his term. As President, Steve presides over the board meetings. The President should also write articles for the newsletter to introduce himself and the new offices/directors for the year along with their goals for the year and the meeting schedule for the year. The President will also act as liaison between the club and other community organizations and government agencies.



**VICE PRESIDENT OF WAYS & MEANS & DIRECTOR – Sue Provato**

**This position is open for 2024 as Sue is stepping down at the end of 2023.**



Sue is currently holding 2 positions and both positions are open and need to be filled for 2024. As the Vice President of Ways & Means, Sue acts as the fundraiser for the Club and works with the Ladies of the Lake to set up the activities and committees for the year. She works with the Treasurer to set up a budget for the coming year activities. She arranges for publicity for all the fundraising events and community activities.

**VICE PRESIDENT OF FACILITIES & DIRECTOR – Gene “Frenchie” Boisseau**



Frenchie is currently serving both as vice president of facilities and director positions. He will be back again in 2024 to serve his 2 years as the vp of facilities. As the VP of Facilities, Frenchie is responsible for the maintenance, improvement, construction and operations of the Community Club Building and the facilities on the property on which it is located along with Friendship Park. He also has the authority to form committees to perform functions associated with the operations of the building (cleaning, hosting potlucks maintaining supplies, building rentals, etc.



**VICE PRESIDENT OF MEMBERSHIP (INTERIM), TREASURER, SOCIAL MEDIA – Karen Jordan**

**Two open positions for 2024 – VP of Membership and Treasurer. Karen will stay on doing the social media for the club.**



Karen is currently doing 3 positions for the club but she needs to find someone to take over for Membership and Treasurer. The Treasurer is responsible for recording all money received for the club and paying all the clubs expenses and preparing financial reports for the Board and General meetings. The Treasurer also created a projected budget for the coming year. The Treasurer works with the VP of Membership when membership dues are received. The Treasurer will pick up and distribute the Club's mail along with being responsible for maintaining current signatures on the Club's bank accounts.

The VP of Membership is responsible for soliciting and maintaining the membership, keeping a current mailing list for current members. A copy of this list will be made available at each board meeting.

The Social Media Assistant will establish the groups online presence on our website [www.trailsendcommunityclub.org](http://www.trailsendcommunityclub.org), in newsletters, post to the FB page belonging to Trails End Lake Adults Only and continue to develop social media campaigns around scheduled events content on our social media outlets. The Social Media Assistant will communicate with the board and the club members and will respond to comments on each social media platform as needed.



## **VICE PRESIDENT OF GROUNDS & DIRECTOR – John Provato**

**This position is open for 2024 as John is stepping down at the end of 2023**



John is currently serving as VP of Grounds and Director. As VP of Grounds he has the authority to form committees to perform functions related to the maintenance of the club grounds (mowing repairs, picking up litter etc. and acts as a liaison between the committees and the Board. The VP of Grounds also is responsible for preparing plans and organizing work crews to conduct maintenance, improvements and construction projects. The VP of Grounds is also responsible for acquiring bids for major construction projects as requested by the board.

## **SECRETARY – Lindsay Davis**

**This position is open for 2024 as Lindsay is stepping down at the end of the year.**



Lindsay is currently as Secretary for the club. As secretary, she records, publishes and is responsible for the minutes of the regular, special and Board meetings. The Secretary prepares correspondence as directed by the President or Board of Directors.

**[WWW.TRAILENDCOMMUNITYCLUB.ORG](http://WWW.TRAILENDCOMMUNITYCLUB.ORG)**

**DIRECTORS – Rob Elliott, Teresa Elliott, Margie Zacher, Lisa Sater**

**We have 1 open Director's position for 2024.**



**Rob, Teresa, Margie and Lisa all serve as Directors of the Board. A Director shall be a member in good standing of the club. The business and property of the club is controlled by 4-6 Directors that serve for 2 year terms. The President of the Club serves as the Chairman of the Board and votes only in a tie. The Board approves the annual budget and designated an Officer to sign all formal contracts that are in excess of 10% of the annual budget.**

**All Officers serve a 1 year term. All Directors serve a 2 year term. If you are interested in serving on the board, please contact President Steve Thompson. All members are welcome to attend the Board Meetings to see what your Board is working on for the Club. We do need to fill the 6 open positions for next year. Please, please we need our members to step up and fill these positions.**





From the [North Mason Regional Fire Authority](#) FB Page



### [North Mason Regional Fire Authority](#)

🔥🚫 Burn Restrictions Lifted! Effective immediately! 🔥🚫

Great news, Mason County! With the recent change in atmospheric conditions lowering the National Fire Danger Rating System (NFDRS), we're thrilled to announce that we are following DNR's lead and lifting all burn restrictions. This means you can now enjoy Residential and Permitted Land-clearing burns safely.

🏠🌲 If you live in the Urban Growth Areas of Allyn, Belfair, or Shelton, please note that only Recreational Burning is allowed now.

Have questions or need more information? Contact the Mason County Fire Marshal at 360-427-9670, extension 309.

Let's continue to be responsible and cautious with our outdoor activities. Together, we can keep our community safe and protected.

[#NMRFA](#) [#BurnRestrictionsLifted](#) [#StaySafe](#)

# THANKSGIVING WORD SEARCH

S Z B I S C U I T S B T Z E K Y N B D Y  
 N A G A K Z S M T S M J C H E X L A H V  
 A Q R K P C B H E E T Z T K Z E P A H J  
 E I A V W G A Q I O P U R D S P I C O R  
 B M T T D N Q M P T S U J S L W N I Y E  
 N B E H K O D A N A T A I E O C O Y G L  
 E D F F X F S Y I T O N P W U W I S Y T  
 E X U Q N L E F K O G I N K U E T U A T  
 R L L N Y Q N L P P E L M L V E I O Z E  
 G D R D U F S O M D T E U K O K D R C S  
 L C Y B I A P W U E B H T T U G A E O P  
 M F E R V N T E P H G I U E V F R P P O  
 I H J V Y V N R O S E A A T Z L T S R Y  
 R O J Y I A P E A A P R E V X P B O A U  
 G Q L O V E E G R M D X Z W Q Z Q R Y X  
 L O E C U A S Y R R E B N A R C D P E T  
 I J C A N D I E S N O S D A V G U K R K  
 P Y A D I L O H W S Y L K H A R V E S T  
 Q C O R N C O O K S S J L K M M L N U H  
 W A I P O C U N R O C P P S Y K D R E V

## WORD LIST

APPLE PIE  
 AUTUMN  
 BISCUITS  
 BLESSING  
 CANDIES  
 COOK  
 CORN

CORNUCOPIA  
 CRANBERRY SAUCE  
 DINNER ROLLS  
 GRATEFUL  
 GREEN BEANS  
 HARVEST

HOLIDAY  
 LOVE  
 MASHED POTATOES  
 MAYFLOWER  
 PILGRIM  
 PRAYER

PROSPEROUS  
 PUMPKIN PIE  
 SETTLER  
 THANKFUL  
 TRADITION  
 TURKEY

*Homemade*  
 GIFTS MADE EASY



### **PLEASE TAKE NOTE:**

**TECC has changed their mailing address to:**

**Trails End Community Club  
2411 E Trails End Dr.  
Belfair, WA 98528**

**As always, if you have any questions, please contact any of the board members or send an e-mail to:**  
[\*\*tecc.wa1@gmail.com\*\*](mailto:tecc.wa1@gmail.com)

**The Trails End Water District mailing address is: Trails End Water District  
P.O. Box 850  
Belfair, WA 98528**

**You can drop your payment off in the drop box by the stairs at the club house. Please do not mail to the club add**

### **SAFETY AROUND THE LAKE AND SIDE STREETS**

PLEASE be aware of your speed going around the lake and side streets. The speed limit is 25mph on all streets. It's fall now heading full steam towards winter and the kiddos and adults alike are out walking and riding their bikes. School has started so we need to observe bus safety and do not pass the bus if the lights are flashing. We don't need to have our kids injured. Please wait on the school bus and our kids trying to get on or off the school bus. SO PLEASE, PLEASE SLOWDOWN!

### **COMING EVENTS**

**Oct 14 – Breakfast/Apple Squeeze 8 AM – 11 am**

This is a great event for the kids to participate in squeezing the apples.

**Nov 18 – Chili Cookoff & judging 6 pm**

More information to come! Stay tuned

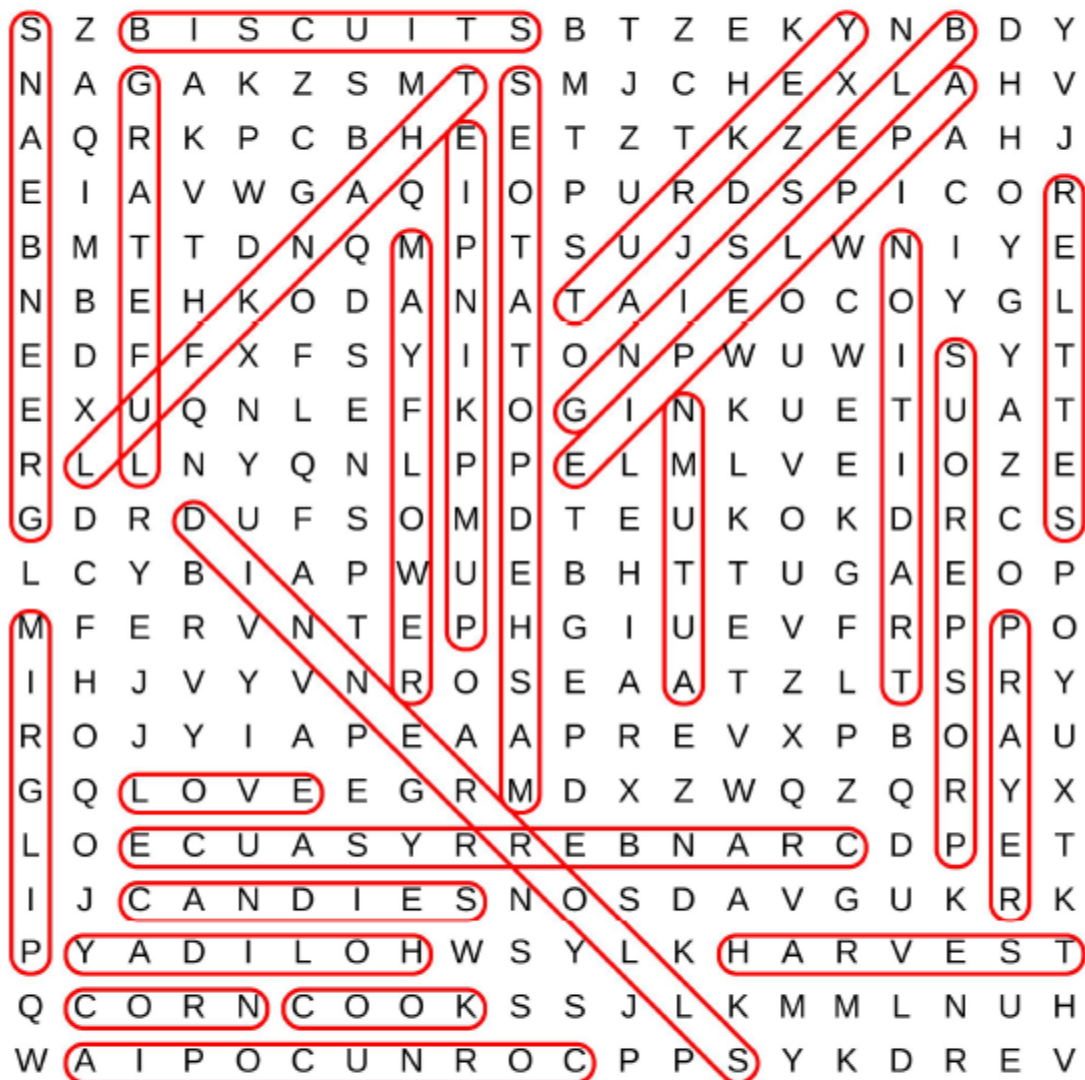
**Dec 1-16 – Light Up the Lake Contest (3 judges to decide on Dec 16)**

**Dec 9 – Santa Around the Lake w/NMFD 2 pm**

Decorate cookies/Snowball fight/Hot Chocolate

Read "Night Before Christmas"

# THANKSGIVING WORD SEARCH



## WORD LIST

APPLE PIE  
AUTUMN  
BISCUITS  
BLESSING  
CANDIES  
COOK  
CORN

CORNUCOPIA  
CRANBERRY SAUCE  
DINNER ROLLS  
GRATEFUL  
GREEN BEANS  
HARVEST

HOLIDAY  
LOVE  
MASHED POTATOES  
MAYFLOWER  
PILGRIM  
PRAYER

PROSPEROUS  
PUMPKIN PIE  
SETTLER  
THANKFUL  
TRADITION  
TURKEY

*Homemade*  
GIFTS MADE EASY

## **Welcome to Trails End Community**

### **Membership Application**

Welcome to the Trails End Community. We host many activities that we would love to see each and every one of you participate in with us. Join us and meet your neighbors. Past events have included Bingo, Bunco, Rummage Sale, Fishing Derby, Pancake Breakfast, Spring Bake Sale, Santa Around the Lake, Flag Retirement Ceremony (honoring our many Veterans), Ice Cream in the Park & our annual Brown Bag Auction in July at Friendship Beach & Park.

Enjoy Friendship Park with a playground for the kids and a dock to swim from (at your own risk)! Use North Beach to dock your boats, canoes, kayaks, etc. and sit for a spell on the new dock with seating available. Salt Water Beach at the corner of State Route 106 & East Trails Road is great for clamming, hunting oysters, wading in the Hood Canal, etc. Plenty of opportunities to keep busy year-round. The clubhouse is available for rent or Friendship Park for private events at a reduced cost as a member.

Watch the Reader Board on the corner of E Trails End Dr. for monthly events. Events will also be posted on our website at [www.trailsendcommunityclub.org](http://www.trailsendcommunityclub.org) and if we have your e-mail we send out a newsletter periodically along with e-mail blasts for upcoming events or to alert you about critical alerts for our community.

The TECC membership dues are \$75.00 for up to six members in a household, each additional person up to eleven members are an additional \$10 each. Membership year is January 1 – December 31. Your membership fees help maintain our properties: 1) Friendship Beach & Park; 2) North Beach; 3) Salt Water Beach @ St Rt 106/E Trails End Dr and the parking lot there; and 4) Clubhouse & Grounds. The dues also help pay for insurance, utilities, necessary repairs, port-a-potty in the summer at Friendship Beach & Park & trash service at the Clubhouse & Friendship Beach & Park. Some projects that are in the works to be done over the next several years include replacing the dock at Friendship Park and reworking the retaining walls at the clubhouse.

Members may rent the Clubhouse for \$50.00 for personal use: parties, weddings & family events, etc.

TECC Clubhouse is an emergency shelter which has supplies, trained volunteers and a generator to use with loss of power. The club also has a 2-way radio with MASCOM & an AED (defibrillator) for emergencies.

It is very important that you fill out the membership application completely so we can identify your mailing address versus your property address. The Membership form MUST accompany payment. Membership cards cannot be delivered to you if we do not have your mailing address. Also, if you have more than one e-mail or phone # to also provide us with both so we have another avenue to contact you with quickly. We do maintain a membership database, so we have your correct information to use in an emergency. The database is for TECC use only and is not shared with anyone outside of the TECC Board.

Please return the page with the Acknowledgement of TECC rules and the Membership Application on the other side. Please mail the application with your payment to:

Trails End Community Club  
2411 E Trails End Dr.  
Belfair, WA 98528

Or scan and e-mail to [teccwa1@gmail.com](mailto:teccwa1@gmail.com). Payment can also be made online on our website.

Thanks, and Welcome to the Trails End Community!



## 2023 TRAILS END COMMUNITY CLUB OFFICERS AND BOARD OF DIRECTORS

NAME	POSITION	PHONE #	E-MAIL
Steve Thompson	President	360-509-4304	<a href="mailto:sthomp24@yahoo.com">sthomp24@yahoo.com</a>
Sue Provato	1) Ways & Means/Ladies of the Lake 2) Director	925-639-2428	<a href="mailto:suezq64@yahoo.com">suezq64@yahoo.com</a>
Gene (Frenchie) Boisseau	1) Facilities 2) Director	360-275-6905	<a href="mailto:ibgbfrenchie@yahoo.com">ibgbfrenchie@yahoo.com</a>
John Provato	1) Grounds 2) Director	925-890-3661	<a href="mailto:john.provato@yahoo.com">john.provato@yahoo.com</a>
Karen Jordan (Interim)	Membership	614-309-2681	<a href="mailto:kmay@redbird.net">kmay@redbird.net</a>
Karen Jordan	Treasurer	614-309-2681	<a href="mailto:kmay@redbird.net">kmay@redbird.net</a>
Lindsay Davis	Secretary	567-231-8214	<a href="mailto:Ferret02@gmail.com">Ferret02@gmail.com</a>
Karen Jordan	Social Media	614-309-2681	<a href="mailto:kmay@redbird.net">kmay@redbird.net</a>
Teresa Elliott	Director	253-381-4475	<a href="mailto:tbakerelliott@msn.com">tbakerelliott@msn.com</a>
Rob Elliott	Director	360-801-1454	<a href="mailto:Rtools1960@gmail.com">Rtools1960@gmail.com</a>
Lisa Sater	Director	253-777-5040	<a href="mailto:lsater.belfair@gmail.com">lsater.belfair@gmail.com</a>
Margie Zacher	Director	360-277-4489	<a href="mailto:Dtzmmz99@gmail.com">Dtzmmz99@gmail.com</a>

**MEMBERSHIP APPLICATION 2023 – January 1<sup>st</sup> – December 31<sup>st</sup>**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #1 \_\_\_\_\_ Phone #2 \_\_\_\_\_

Email #1 \_\_\_\_\_

Email #2 \_\_\_\_\_

Trails End Lake Property Address \_\_\_\_\_

**2023 Annual Dues: \$75.00 per household up to 6 members; 7-11 members additional \$10 each. If 12 or more members, please purchase 2 memberships**

**Members Names & Ages:**

Member #1 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #2 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #3 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #4 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #5 Name \_\_\_\_\_ Age \_\_\_\_\_

Member #6 Name \_\_\_\_\_ Age \_\_\_\_\_

**\$75**

Member #7 Name \_\_\_\_\_ Age \_\_\_\_\_

**\$85**

Member #8 Name \_\_\_\_\_ Age \_\_\_\_\_

**\$95**

Member #9 Name \_\_\_\_\_ Age \_\_\_\_\_

**\$105**

Member #10 Name \_\_\_\_\_ Age \_\_\_\_\_

**\$115**

Member #11 Name \_\_\_\_\_ Age \_\_\_\_\_

**\$125**

For more information:  
Contact Connie Black  
Co-Membership Chair or  
Karen Jordan  
Co-Membership Chair  
[tecc.wa1@gmail.com](mailto:tecc.wa1@gmail.com)

Mail to:  
TECC  
2411 E TRAILS END DR  
BELFAIR, WA 98528

TECC Use Only \_\_\_\_\_

**FRIENDSHIP PARK RULES**

Please read and acknowledge that you have read them and return this entire page front and back to submit your membership application. Thanks.

PRIVATE PROPERTY FOR TECC PAID MEMBERS ONLY.

1. NO TRESPASSING
2. NO FIRES OR FIREWORKS ALLOWED
3. NO DOGS ALLOWED
4. NO WEAPONS
5. NO ALCOHOL
6. NO SMOKING
7. PARK CLOSES AT DUSK
8. PLEASE SHOW MEMBERSHIP CARDS WHEN ASKED.
9. SWIM/PLAY AT YOUR OWN RISK
10. PLEASE KEEP OUR PARKS CLEAN AND SAFE FOR YOU AND FOR OUR CHILDREN.
11. PARK MUST BE RESERVED IN ADVANCE FOR PRIVATE PARTIES. ABOVE RULES STILL APPLY.
12. PARENTAL SUPERVISION FOR ALL CHILDREN TWELVE AND UNDER AT ALL TIMES.
13. NOISE LEVELS, INCLUDING MUSIC, SHALL NOT BE PERMITTED TO BE LOUD ENOUGH TO BE OFFENSIVE TO OR DISTURB THE NEIGHBORS.
14. FOUL LANGUAGE IS NOT PERMITTED IN FRIENDSHIP PARK/BEACH AS THE PARK IS FAMILY ORIENTED.

THANK YOU.

I, \_\_\_\_\_, acknowledge that I have read the Friendship Park Rules and will abide by them.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



# TRAILS END COMMUNITY CLUB BUILDING RENTAL CONTRACT

1. The daily rental fee of \$50.00 for Members and \$150.00 for Non-Members and a damage/key deposit of \$300.00 in the form of cash or money order must be paid in advance. If there is no damage and the key is returned, the damage deposit will be returned at the time of the final walk-through. If damage should occur, the balance of the damage deposit will be returned after an estimate for repairs is established by the Community Club. The rental fee for the BINGO machine is \$25.00.
2. When the application is approved, the **RENTER** will be notified and arrangements will be made for the **RENTER** and Community Club representative to do a walk-through of the facility. They will complete a checklist, noting the condition of the building at that time. Prior to, or upon completion of the activity, the **RENTER** will make arrangements for a second walk-through, which will be conducted after the event/activity, to again complete the check list and return the key.
3. **RENTERS** must provide their own eating & beverage utensils (plates, glasses, cups, silverware, napkins, etc.) as well as any food or drinks. **These items WILL NOT be provided by the Community Club.**
4. **NON-MEMBER RENTERS** using the building for fund raisers or other large group public activities, shall be required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Trails End Community Club as an insured.
5. There will be **NO SMOKING** in the building during the event/activity. There will be **NO ALCOHOL** allowed on the premises.
6. The kitchen countertops shall be protected from damage, excessive heat or from cutting. Insulation mats & cutting boards will be available upon request.
7. The building shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash and garbage shall be the responsibility of the **RENTER**.
8. During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to or disturb the neighbors.
9. Upon receipt of the Rental Fee & Damage/Key Deposit, & at the time of the first walk-through, the **RENTER** will be provided a key to the building.

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member **Frenchie Boisseau**: (print)

\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RENTER:** (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## T.E.C.C. RENTAL CONTRACT for FRIENDSHIP BEACH SHELTER

**The entire park, playground, dock and beach are private domain for paid T.E.C.C. members.  
Only the covered shelter is available for rental for a private event.**

1. Daily rental fee is \$35.00 for T.E.C.C. Members. **A \$50.00 deposit is required as well to be returned to the renter provided that the park shelter is returned in the condition it was found during initial walk through.**

2. When the application is approved, the Renter will be notified, and arrangements will be made for the Renter and Community Club representative to do a walk-through of the park shelter. They will do a walk-through noting the condition of the shelter at that time. Prior to, or upon completion of the activity, the Renter will make arrangements for a second walk-through, which will be conducted after the event/activity.

3. There will be **NO SMOKING** in the shelter during the event/activities. There will be **NO ALCOHOL** allowed on the premises.

4. The shelter shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash & garbage shall be the responsibility of the Renter.

5. **During rental periods, noise levels, including music shall not be permitted to be loud enough to be offensive to, or disturb the neighbors. Foul language is not permitted in Friendship Beach as the park is family oriented.**

6. **No Dogs** are allowed at Friendship Beach Park, in order to keep the area sanitary for our families to come and enjoy the park and beach area.

7. All Friendship Park rules remain in place during all rentals.

**Disregarding these rules will mean immediate forfeiture of the current rental deposit and the right for future rentals.**

8. Please circle for rental of below needed items:

- a. Tables - \$5 per table # tables needed: \_\_\_\_\_
- b. Chairs - \$1 per chair # chairs needed: \_\_\_\_\_
- c. Electricity - \$10 for duration of event

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: \_\_\_\_\_ To: \_\_\_\_\_

Community Club Member **Frenchie Boisseau**: (print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Renter: (print) \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank You.**



