

TECC COMMUNITY CLUB NEWSLETTER **ISSUE #2024-02, NOVEMBER 2024**



Trails End Community Club was established over 58 years ago on April 27, 1966. The club was established as an athletic, social, and sporting organization.

Trails End Community is filled with wonderful neighbors. As a community, we **ALL** benefit from the parks and properties of the community club. The access to the amenities brings value to each property within the lake community.

Recently, several people have expressed confusion and questions about the community club, is this an HOA? How do I join the club? Why should I join, what are the benefits of membership?

We are **not** an HOA and never have been. Membership is voluntary and supports the community parks, clubhouse, and saltwater property. Members receive a membership card and can enjoy use of the three park properties, and rental of the clubhouse and Friendship Park Pavilion at a reduced fee.

The Club is a non-profit organization. All board members serve as volunteers. The club incurs expenses which include maintenance of properties including mowing, maintenance, and repairs to the clubhouse, two lake parks, and the saltwater lot, insurance, port-a-potty rental, utilities, and other miscellaneous expenses.

For the past 2-3 years, our focus has been on replacing the clubhouse retaining wall on the north and west sides of the clubhouse, which was completed, and the replacement of the floating docks at Friendship Beach, which is finally coming to fruition. Replacing the docks will greatly reduce our working capital. We must maintain reserves for emergencies and have been operating on a shoestring budget for years.

Upcoming projects include replacing the retaining wall at the east side of the clubhouse and addressing the maintenance or replacement of the ramp at the saltwater beach.

The money raised to support the community comes from membership dues, presently set at \$75.00 per year (approximately \$1.50 per week). The Club also has a few fundraising events, with the community rummage sale being our biggest fundraiser.

The Club membership period is January through December. We would love to see a record year of memberships in 2025.

In addition, we would also love to hear from our neighbors who have talents and skills, and willingness to help with or direct some of the projects needed. I have heard from several neighbors who have expressed interest in being a part of the community effort to keep our properties safe and well cared for.

Our volunteers are the backbone of the Club. **We welcome and encourage volunteers to come forward** and run for open positions for the coming year – President, VP of Grounds, VP Ways & Means, Treasurer, Social Media, and two director positions.

The next board meeting is scheduled for Nov. 20th at 6 pm at the community club. Please come to the meeting, share your ideas, meet the board, and learn about our budget and efforts to raise funds. Ask questions and provide suggestions. It is the PEOPLE in the community that are our greatest asset. Let's make this the best community possible ~ and let's start by connecting to work together and find solutions to some of the challenges we face.

DECEMBER EVENTS

HOME/DOCK DECORATING CONTEST

Here ye! Here-ye! All you Christmas decorators! This year, we will be judging yards and docks that are decorated for the holidays in the Trails End Area. There have been some awesome Christmas décor in the past years and we're hoping this year won't disappoint! Light up your yard or dock and let's get in the spirit of the holiday! Let's light up the lake like never before! It brings a lot of smiles to see your creativity! Final judging will be December 16th. There will be a prize for the best decorations.

IMPORTANT – PLEASE NOTE:

If you would like to participate in this contest, please let Connie Black know at 564-546-1212 or e-mail the club at: tecc.wal@gmail.com



DECORATING THE TECC CLUBHOUSE @ 3 PM

SUNDAY, Dec. 1st FOR THE HOLIDAYS

We will be decorating the TECC clubhouse for the holiday season. All volunteer helping hands are appreciated.

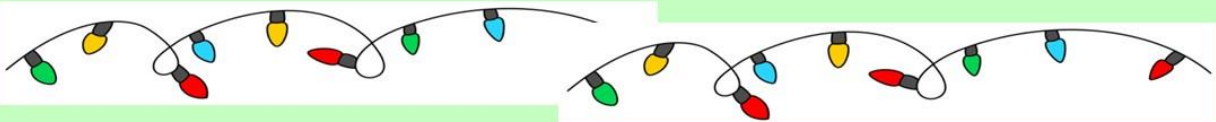
DECEMBER EVENTS

Sunday, December 8th @ 3-5 PM White Elephant Party

WHITE ELEPHANT GIFT EXCHANGE

Please bring a slightly used item/or \$10-15 spending limit on a new item and go home with a surprise gift! Please make sure the item is gift wrapped, as packages will be numbered, and then each guest will draw a number. As each number is called the person with that number will select a gift and open it. The next number is drawn, and that person has the choice of either taking the gift that is already open or taking a new gift and opening it. The next person then has the same opportunity of taking one of the open gifts or taking a new gift. Gifts can only be stolen a certain # of times. So come on out and join in on the fun. These white elephant parties can be quite hilarious and lots of fun.

Please also bring a snack to share with everyone!



SANTA AROUND THE LAKE WITH FIRE DEPT

SATURDAY, DECEMBER 14TH @ 2 PM Santa will make his way around the lake with the North Mason Regional Fire Authority crew. Make sure you listen for the sirens as they travel E Trails End Dr and part of Rasor Rd. Santa will be available at the clubhouse for photos after his trip. Please bring your own camera to take your photos. Cookie decorating for the kids will also be available. Cookies and Hot Chocolate will be served.

MESSAGE TO MEMBERSHIP

Our volunteers are truly the backbone of the Club. **We welcome and encourage volunteers to come forward** and run for open positions for the coming year – President, VP of Grounds, VP Ways & Means, Treasurer, Social Media, and two director positions. Please consider running for a position that interests you. Here are descriptions of our officer positions and board positions.

PRESIDENT

The President, will preside over the board meetings. The President should also write articles for the newsletter to introduce all the officers/directors for the year along with their goals for the year and the meeting schedule for the year. The President will also act as liaison between the club and other community organizations and government agencies.

VICE PRESIDENT OF WAYS & MEANS

The Vice President of Ways & Means acts as the fundraiser for the Club and works with the Ladies of the Lake to set up the activities and committees for the year. The VP will work with the Treasurer to set up a budget for the coming year activities and will coordinate the publicity for all the fundraising events and community activities with the Social Media liaison.

VICE PRESIDENT OF MEMBERSHIP

The VP of Membership is responsible for recruiting and maintaining the membership roster, keeping a current mailing list for current members. A copy of this list will be made available at each board meeting. The VP also will issue membership cards to all paid members. The VP will work with the Treasurer to ensure membership payments are turned in and recorded.

VICE PRESIDENT OF FACILITIES

The VP of Facilities is responsible for the maintenance, improvements, construction and operations of the Community Club Building, Friendship Park and the facilities on club owned properties. The VP has the authority to form committees to perform functions associated with the operations of the building - cleaning, maintaining supplies, facility rentals, maintenance, etc.

VICE PRESIDENT OF GROUNDS & DIRECTOR

The VP of Grounds has the authority to form committees to perform functions related to the maintenance of the club grounds (mowing, trimming, repairs, picking up litter etc. and acts as a liaison between the committees and the Board. The VP of Grounds also is responsible for preparing plans and organizing work crews to conduct maintenance, improvements and construction projects and acquiring bids for major construction projects as requested by the board.

TREASURER

Treasurer is responsible for recording all money received for the club and paying all the clubs expenses and preparing financial reports for the Board and General meetings. The Treasurer is also responsible for filing the IRS 990N, WA Secretary of State annual report and having the club's books audited, at a minimum every two years. The Treasurer will also prepare the projected budget for the coming year, working with the VP of Ways & Means for the Activity projected budget. The Treasurer works with the VP of Membership when membership dues are received, pick up and distribute the Club's mail, maintain the Club's e-mail, along with being responsible for maintaining current signatures on the Club's bank accounts.

SECRETARY

The Secretary records, publishes and is responsible for the minutes of the regular, special and Board meetings. The Secretary prepares correspondence as directed by the President or Board of Directors and maintains the By-Laws.

SOCIAL MEDIA

The Social Media Assistant will establish the Club's online presence on our website www.trailsendcommunityclub.org, in newsletters, post to the FB page belonging to Trails End Lake Adults Only and continue to develop social media campaigns around scheduled events (working with the VP of Ways & Means) and content on our social media outlets. The Social Media Assistant will communicate with the board and the club members and will respond to comments on each social media platform as needed.

DIRECTORS

The Director shall be a member in good standing of the club. The business and property of the club is controlled by 4-6 Directors that serve for 2 year terms. The President of the Club serves as the Chairman of the Board and votes only in a tie. The Board approves the annual budget and designates an Officer to sign all formal contracts that are in excess of 10% of the annual budget.

All Officers serve a 1 year term. All Directors serve a 2 year term. If you are interested in serving on the board, please contact President Steve Thompson. All members are welcome to attend the Board Meetings to see what your Board is working on for the Club.

THANKSGIVING WORD SEARCH

S Z B I S C U I T S B T Z E K Y N B D Y
 N A G A K Z S M T S M J C H E X L A H V
 A Q R K P C B H E E T Z T K Z E P A H J
 E I A V W G A Q I O P U R D S P I C O R
 B M T T D N Q M P T S U J S L W N I Y E
 N B E H K O D A N A T A I E O C O Y G L
 E D F F X F S Y I T O N P W U W I S Y T
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 R L L N Y Q N L P P E L M L V E I O Z E
 G D R D U F S O M D T E U K O K D R C S
 L C Y B I A P W U E B H T T U G A E O P
 M F E R V N T E P H G I U E V F R P P O
 I H J V Y V N R O S E A A T Z L T S R Y
 R O J Y I A P E A A P R E V X P B O A U
 G Q L O V E E G R M D X Z W Q Z Q R Y X
 L O E C U A S Y R R E B N A R C D P E T
 I J C A N D I E S N O S D A V G U K R K
 P Y A D I L O H W S Y L K H A R V E S T
 Q C O R N C O O K S S J L K M M L N U H
 W A I P O C U N R O C P P S Y K D R E V

WORD LIST

APPLE PIE
 AUTUMN
 BISCUITS
 BLESSING
 CANDIES
 COOK
 CORN

CORNUCOPIA
 CRANBERRY SAUCE
 DINNER ROLLS
 GRATEFUL
 GREEN BEANS
 HARVEST

HOLIDAY
 LOVE
 MASHED POTATOES
 MAYFLOWER
 PILGRIM
 PRAYER

PROSPEROUS
 PUMPKIN PIE
 SETTLER
 THANKFUL
 TRADITION
 TURKEY

Homemade
 GIFTS MADE EASY

PLEASE TAKE NOTE:

TECC mailing address:

**Trails End Community Club
2411 E Trails End Dr.
Belfair, WA 98528**

As always, if you have any questions, please contact any of the board members or send an e-mail to:
tecc.wa1@gmail.com

**The Trails End Water District mailing address is: Trails End Water District
P.O. Box 850
Belfair, WA 98528**

You can drop your payment off in the drop box by the stairs at the club house.

SAFETY AROUND THE LAKE AND SIDE STREETS

PLEASE be aware of your speed going around the lake and side streets. The speed limit is 25mph on all streets. It's fall now heading full steam towards winter and the kiddos and adults alike are out walking and riding their bikes. School has started so we need to observe bus safety and do not pass the bus if the red lights are flashing. We don't need to have our kids injured. Please wait on the school bus and our kids trying to get on or off the school bus. SO PLEASE, PLEASE SLOWDOWN!

COMING EVENTS

Nov 20 – 6:00 PM – Board Meeting – Election of Officers for 2025

Dec 1 – Holiday decorating contest starts – ends 12/16

Dec 1 – 3 PM – Decorate TECC clubhouse – volunteers needed

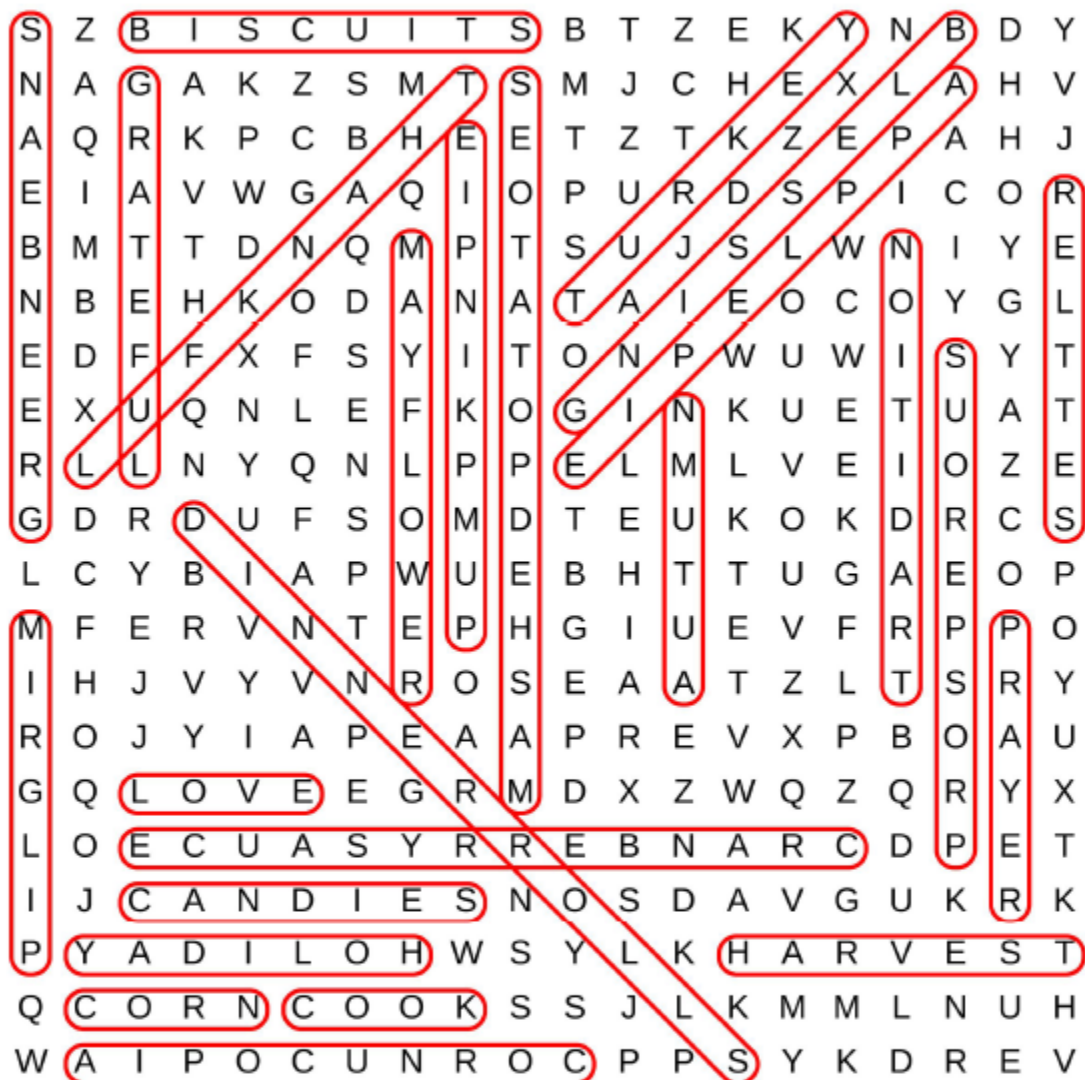
Dec 8 – 3-5 PM – White Elephant Christmas Party

Dec 14 – Santa Around the Lake w/NMFD – 2 PM.

2024 TRAILS END COMMUNITY CLUB
OFFICERS AND BOARD OF DIRECTORS

NAME	POSITION	PHONE #	E-MAIL
Steve Thompson	President	360-509-4304	sthomp24@yahoo.com
Connie Black	VP Ways & Means	564-546-1212	
Gene (Frenchie) Boisseau	VP Facilities	360-275-6905	ibgbfrenchie@yahoo.com
Gene (Frenchie) Boisseau	VP Grounds	360-275-6905	ibgbfrenchie@yahoo.com
Margie Zacher	VP Membership	360-277-4489	DTZMMZ99@GMAIL.COM
Karen Jordan	Treasurer	614-309-2681	Kajordan55@gmail.com
Karen Jordan	Secretary	614-309-2681	Kajordan55@gmail.com
Karen Jordan	Social Media	614-309-2681	Kajordan55@gmail.com
Rob Elliott	Director #1	360-801-1454	Rtools1960@gmail.com
Frenchie Boisseau	Director #2	360-275-6905	ibgbfrenchie@yahoo.com
Margie Zacher	Director #3	360-277-4489	DTZMMZ99@GMAIL.COM
Julie Sedgwick	Director #4	206-973-6393	kaliraberry@hotmail.com
Marilyn Thomas	Director \$5	360-552-2678	marilynipo@gmail.com
OPEN	Director #6		

THANKSGIVING WORD SEARCH



WORD LIST

APPLE PIE
AUTUMN
BISCUITS
BLESSING
CANDIES
COOK
CORN

CORNUCOPIA
CRANBERRY SAUCE
DINNER ROLLS
GRATEFUL
GREEN BEANS
HARVEST

HOLIDAY
LOVE
MASHED POTATOES
MAYFLOWER
PILGRIM
PRAYER

PROSPEROUS
PUMPKIN PIE
SETTLER
THANKFUL
TRADITION
TURKEY

Homemade
GIFTS MADE EASY

TRAILS END COMMUNITY CLUB BUILDING RENTAL CONTRACT

1. The daily rental fee of \$50.00 for Members and \$150.00 for Non-Members and a damage/key deposit of \$300.00 in the form of cash or money order must be paid in advance. If there is no damage and the key is returned, the damage deposit will be returned at the time of the final walk-through. If damage should occur, the balance of the damage deposit will be returned after an estimate for repairs is established by the Community Club. The rental fee for the BINGO machine is \$25.00.
2. When the application is approved, the **RENTER** will be notified, and arrangements will be made for the **RENTER** and Community Club representative to do a walk-through of the facility. They will complete a checklist, noting the condition of the building at that time. Prior to, or upon completion of the activity, the **RENTER** will make arrangements for a second walk-through, which will be conducted after the event/activity, to again complete the check list and return the key.
3. **RENTERS** must provide their own eating & beverage utensils (plates, glasses, cups, silverware, napkins, etc.) as well as any food or drinks. **These items WILL NOT be provided by the Community Club.**
4. **NON-MEMBER RENTERS** using the building for fund raisers or other large group public activities, shall be required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Trails End Community Club as an insured.
5. There will be **NO SMOKING** in the building during the event/activity. There will be **NO ALCOHOL** allowed on the premises.
6. The kitchen countertops shall be protected from damage, excessive heat or from cutting. Insulation mats & cutting boards will be available upon request.
7. The building shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash and garbage shall be the responsibility of the **RENTER**.
8. During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to or disturb the neighbors.
9. Upon receipt of the Rental Fee & Damage/Key Deposit, & at the time of the first walk-through, the **RENTER** will be provided with a key to the building.

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: _____ To: _____

Community Club Member **Frenchie Boisseau**: (print)

Signature: _____ Date: _____

RENTER: (print) _____ Date: _____

Signature: _____ Date: _____

**T.E.C.C. RENTAL CONTRACT for
FRIENDSHIP BEACH SHELTER**

**The entire park, playground, dock and beach are private domain for paid T.E.C.C. members.
Only the covered shelter is available for rental for a private event.**

1. Daily rental fee is \$35.00 for T.E.C.C. Members. **A \$50.00 deposit is required as well to be returned to the renter provided that the park shelter is returned to the condition it was found during initial walk through.**
2. When the application is approved, the Renter will be notified, and arrangements will be made for the Renter and Community Club representative to do a walk-through of the park shelter. They will do a walk-through noting the condition of the shelter at that time. Prior to, or upon completion of the activity, the Renter will make arrangements for a second walk-through, which will be conducted after the event/activity.
3. There will be **NO SMOKING** in the shelter during the event/activities. There will be **NO ALCOHOL** allowed on the premises.
4. The shelter shall be cleaned & all trash removed prior to the final walk-through. Removal & disposal of all trash & garbage shall be the responsibility of the Renter.
5. **During rental periods, noise levels, including music, shall not be permitted to be loud enough to be offensive to, or disturb the neighbors. Foul language is not permitted in Friendship Beach as the park is family oriented.**
6. **No Dogs** are allowed at Friendship Beach Park, in order to keep the area sanitary for our families to come and enjoy the park and beach area.
7. All Friendship Park rules remain in place during all rentals.

Disregarding these rules will mean immediate forfeiture of the current rental deposit and the right for future rentals.

8. Please circle for rental of below needed items:

- a. Tables - \$5 per table # tables needed: _____
- b. Chairs - \$1 per chair # chairs needed: _____
- c. Electricity - \$10 for duration of event

The undersigned have agreed to the terms & conditions set forth in this agreement. The rental date(s) of the property will be: From: _____ To: _____

Community Club Member **Frenchie Boisseau**: (print) _____

Signature: _____ Date: _____

Renter: (print) _____ Date: _____

Signature: _____ Date: _____

Thank You.