



Strive
to
enter
through
the
narrow
door.

Luke 13:24



AUGUST 24, 2025

(406) 234 – 4161

PO Box 188, 512 CALE AVE, MILES CITY, MONTANA

EMAIL US AT: flc@midrivers.com

VISIT US ON THE WEB AT FLCMILESCITY.COM

ON SUNDAY MORNINGS LISTEN TO FIRST LUTHERAN CHURCH WORSHIP SERVICE AT 10AM
ON KATL 770 AM OR ON A CONNECTED DEVICE AT KATLRADIO.COM.

The Order of Word and Sacrament
Eleventh Sunday After Pentecost August 24, 2025

Prelude, Announcements (please stand when indicated by *)

We Gather

*Opening Hymn LBW #543
 “Praise to the Lord, the Almighty”
*Brief Order for Confession and ForgivenessLBW p. 77
Kyrie & Hymn of Praise.....p. 78-80
*Salutation & Prayer of the Day..... p. 82

We Hear God’s Word

Lessons
 First Reading: Isaiah 66:18-23
 This is the word of the Lord. Thanks be to God.
 Psalm 50:1-15.....p. 238
 Second Reading: Hebrews 12:4-29
 This is the word of the Lord. Thanks be to God.
Children’s Sermon Sandy Rabe
Hymn LBW #507
 “How Firm a Foundation”
Gospel Acclamation.....p. 83
 *Holy Gospel: Luke 13:22-30
Proclamation of the Word Ric Rabe

We Respond to God’s Word

*Hymn of the Day LBW #476
 “Have No Fear, Little Flock”
*Confession of Faith: The Apostles Creed.....p. 85
*Sharing of the Peace
*Offering, Offertory Hymn *“Create in Me a Clean Heart”*, Offertory Prayer.....p. 96
*Prayer of the Church & the Lord’s Prayer.....p. 97
*Benediction & Amen.....p. 97
*Closing Hymn LBW #251
 “O Day of Rest and Gladness”

We Are Sent to Our Mission Fields

**Go in peace, serve the Lord. Thanks be to God*

Postlude

Lessons for Next Week

Proverbs 25:2-10; Psalm 131; Hebrews 13:1-17; Luke 14:1-14

Gospel: Luke 13:22-30

²²{Jesus} went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said

to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

What’s Happening

Today:

Today’s radio broadcast is generously sponsored by Jeff and Kristine Harding.

This Week:

Wednesday 6:30-8 pm Men’s Fellowship at Otium Brewery

Notes and News

- Thanks to volunteers who cleaned the church last week - Blayne & Becky, Carolyn, Kristine, Melissa and Bernie, and to those who replaced concrete - Jeff, Blayne, Trevor, Ric, Corey and Dave.
- “Rally Day” kick-off of fall activities will be held Sunday, September 7 with a lunch following the service. More details soon on faith-building plans for kids and adults!
- We plan to start viewing and discussing Season 3 of “The Chosen” video series in September with an evening session and an afternoon session. Please let us know if you are interested. You are encouraged to watch or review Seasons 1 and 2 before our first meeting.
- Our church welcomed the grieving family and friends of Jeff Wallace this past week. Please keep them in your prayers.

First Reading: Isaiah 66:18-23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

Psalm 50:1-15 (LBW)

¹The LORD, the God of gods, has spoken;

he has called the earth from the rising of the sun to its setting.

²**Out of Zion, perfect in its beauty, God reveals himself in glory.**

³Our God will come and will not keep silence;

before him there is a consuming flame, and round about him a raging storm.

⁴**He calls the heavens and the earth from above to witness the judgment of his people.**

⁵“Gather before me my loyal followers,

those who have made a covenant with me and sealed it with sacrifice.”

⁶**Let the heavens declare the rightness of his cause; for God himself is judge.**

⁷Hear, O my people, and I will speak: “O Israel, I will bear witness against you;

for I am God, your God.

⁸**I do not accuse you because of your sacrifices; your offerings are always before me.**

⁹I will take no bull calf from your stalls, nor he-goats out of your pens;

¹⁰**For all the beasts of the forest are mine, the herds in their thousands upon the hills.**

¹¹I know every bird in the sky, and the creatures of the fields are in my sight.

¹²**If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴**Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵Call upon me in the day of trouble; I will deliver you, and you shall honor me.”

Second Reading: Hebrews 12:4-29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken — that is, things that have been made — in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

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