

changeably set their hands and seals, the third day of September, in the year of our Lord one thousand eight hundred and twenty three.

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|---|---------|---|---------|
| Saquiungarluchta, or Young King, his x mark. | [L. s.] | Genuehskada, or Stevenson, his x mark. | [L. s.] |
| Karlundawana, or Pollard, his x mark. | [L. s.] | Mary Jamieson, her x mark. | [L. s.] |
| Sagouata, or Red Jacket, his x mark. | [L. s.] | Talwinaha, or Little Johnson, his x mark. | [L. s.] |
| Tishkaaga, or Little Billy, his x mark. | [L. s.] | Atachsagu, or John Big Tree, his x mark. | [L. s.] |
| Tywanash, or Black Snake, his x mark. | [L. s.] | Teskaiy, or John Pierce, his x mark. | [L. s.] |
| Kahalsta, or Strong, his x mark. | [L. s.] | Teaslagee, or Charles Cornplanter, his x mark. | [L. s.] |
| Chequinduchque, or Little Beard, his x mark. | [L. s.] | Teoncukaweh, or Bob Stevens, his x mark. | [L. s.] |
| Tuyongo, or Seneka White, his x mark. | [L. s.] | Checanadughtwo, or Little Beard, his x mark. | [L. s.] |
| Onondaki, or Destroy Town, his x mark. | [L. s.] | Canada, his x mark. | [L. s.] |
| Lunuchshewa, or War Chief, his x mark. | [L. s.] | | |

Sealed and delivered in the presence of

Nat. W. Howell.
Ch. Carroll.

Jasper Parrish.
Horatio Jones.

Done at a treaty held with the sachems, chiefs, and warriors of the Seneka nation of Indians at Moscow, in the county of Livingston and State of New York, on the third day of September, one thousand eight hundred and twenty-three, under the authority of the United States. In testimony whereof, I have hereunto set my hand and seal, the day and year aforesaid, by virtue of a commission issued under the seal of the commonwealth of Massachusetts, bearing date the 31st day of August, A. D. 1815, pursuant to a resolution of the legislature of the said commonwealth, passed the eleventh day of March, one thousand seven hundred and ninety-one.

N. Gorham, Superintendent.

I have attended a treaty of the Seneka nation of Indians held at Moscow in the county of Livingston and State of New York, on the third day of September, in the year of our Lord one thousand eight hundred and twenty-three, when the within instrument was duly executed in my presence, by the sachems, chiefs, and warriors of the said nation, being fairly and properly understood and transacted by all the parties of Indians concerned, and declared to be done to their full satisfaction. I do therefore certify and approve the same.

Ch. Carroll, Commissioner.

AGREEMENT WITH THE CREEKS, 1825.

Council House, Broken Arrow, Creek Nation, 29 June, 1825.

June 29, 1825.

Unratified.
Indian office—Gen-
eral Files, Creek, 1825-
26, E. P. Gaines.
See note, ante p. 266,
and H. R. Ex. Doc. 17,
19th Cong., 1st sess.

Resolved by the Chiefs and Warriors in Council assembled that after a suitable consideration which the nature of the case demands, they solemnly and strictly declare for themselves and for the whole Muscogee Nation, that all of the late General McIntosh's party who have opposed the Laws of the Nation, are hereby pardoned to all intents and purposes, and they are hereby invited to return to their usual places of abode or elsewhere, and their to dwell in the full enjoyment of peace & security and of all their rights and privileges guaranteed to them by our Laws.

The property which they have with them, & that which is in the Nation owned by them when they left it is theirs. Such of their property as may have been lost or destroyed contrary to the known laws of the Nation which once belonged to General McIntosh & Samuel Hawkins or others shall be restored or paid for to the proper owners by the Nation whenever it shall appear to the satisfaction of the United States Agent after hearing both parties in Council that it was or any part of it taken or destroyed contrary to the Laws of the Nation. Either party may appeal from the decision of the Agent to the Secretary of War, whose decision in the case shall be final.

Some individuals of the pardoned party are justly indebted to the Nation for monies borrowed in different amounts and otherwise, for which the Nation expect to be paid.—But the authorities of the Nation will wait patiently a reasonable time until these debtors can be prepared to reimburse the National Treasury. In every case, at all times these misguided and unfortunate people are required to conform to the Laws of the Nation and to obey and respect the proper authorities, and conduct themselves as good citizens of the Nation. A general talk shall be given in public and observed by the whole Nation, that these people shall be secure in their persons and property. Any person or persons who shall kill any of the pardoned party on any pretence for past offences shall suffer Death. And it is clearly to be understood that they are to be in no respect punished or held accountable for the past, but are in future subject to all the restraints of the Law and entitled to the privileges of good citizens.

Done in Council and subscribed in behalf of the whole Nation.

Tustinuggee Hopor (his x mark).
 Tuskeneehuk (his x mark).
 Opothee Yoholo (his x mark).
 Yoholo Mico (his x mark).
 Tustenuggee Mald (his x mark).
 Oftfuskee Yoholo (his x mark).
 Mad Wolf (his x mark).
 Enehlah Toholo (his x mark).
 Hopoi Hajo (his x mark).
 Mad Tiger (his x mark).
 Tuskenuhuh of Caseteck (his x mark).

TREATY WITH THE CHICKASAW, 1830.

Articles of a treaty, entered into at Franklin, Tennessee, this 31st day of August, 1830, by John H. Eaton, Secretary of War, and General John Coffee, commissioners appointed by the President, on the part of the United States, and the chiefs and head men of the Chickasaw Nation of Indians, duly authorized, by the whole nation, to conclude a treaty.

Aug. 31, 1830.

Unratified.
 Indian Office, box 1,
 Treaties, 1802-1853.
 See note, ante, p.
 360.

ARTICLE 1. The Chickasaw Nation hereby cede to the United States all the lands owned and possessed by them, on the East side of the Mississippi River, where they at present reside, and which lie north of the following boundary, viz: beginning at the mouth of the Oack-tibbyhaw (or Tibbee) creek; thence, up the same, to a point, being a marked tree, on the old Natchez road, about one mile Southwardly from Wall's old place; thence, with the Choctaw boundary, and along it, Westwardly, through the Tunicha old fields, to a point on the Mississippi river, about twenty-eight miles, by water, below where the