CONFIRMATION DISCUSSION GUIDE: WEEK 2

**Activity: Old Testament Mad Lib**

**(Second Page)**

**Questions:**

* 1. After watching the video this week, what is something new that you learned?
	2. Do you have a favorite Old Testament Story? If so, tell it to us!
	3. What do you think the Old Testament can teach us about Jesus?
	4. The main message of the Old Testament is that God is very active in the world and His big plan is to redeem humanity through a Savior. Is God still active in the world today? If yes, how?

**Read:**

1. Genesis 3:6 (This is the Original Sin verse)
2. Exodus 12:32 (Moses leads the Israelites out of Egypt)
3. 1 Kings 18:17-19 (Israelites worship other Gods)
4. Isaiah 9:6 (Prophecy of a “Prince of Peace”)

*The point of these scriptures is to show that humanity falls away, comes back, falls away, etc. But through Jesus we are redeemed forever!*

The Old Testament teaches us that as humans we sin and sometimes fall away from God. However, because God loves us so much he continues to welcome us back time and time again. The Old Testament also teaches us that there is HOPE through Jesus.

Let’s pray: (Extemporaneous Prayer)

Confirmation Mad Lib

Once there were \_\_\_\_\_\_\_ people that lived in the Garden of

 (Number)

\_\_\_\_\_\_\_\_\_\_\_ . In this Garden lived many \_\_\_\_\_\_\_\_\_\_\_\_\_. It was

 (Place) (Animal)

\_\_\_\_\_\_\_\_\_\_\_! However, there was only one rule in this garden…don’t

(Adjective)

eat the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If you ate it you would turn into a \_\_\_\_\_\_\_\_.

 (Food) (Noun)

Well, one day a \_\_\_\_\_\_\_\_\_\_\_\_\_ appeared in the garden and convinced

 (Scary Animal)

\_\_\_\_\_\_\_\_\_\_\_\_\_ to eat the \_\_\_\_\_\_\_\_\_\_\_\_\_\_. When they ate the food

(Famous Person) (Food)

everything began to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! The moral of this story: Never

 (Adjective)

listen to \_\_\_\_\_\_\_\_\_\_\_\_ or eat the \_\_\_\_\_\_\_\_\_\_\_\_. If you do, you will

 (Scary Animal) (Food)

surely \_\_\_\_\_\_\_\_\_\_\_. -THE END-

 (Verb)