



RESPONSE TO RECORDS REQUEST

Requester: JAMIN DARGY Date: 4.3.2025

Request approved: ☐ In full ☒ In part

☒ Record(s) are attached.

☐ Call Contact Person: _____ Telephone: _____
to make arrangements.

☐ A fee of \$ _____ is due for duplicating the record(s).

☐ Because the record is non-public, we require evidence of your identity before the record can be released.

☐ The attached Disclosure and Agreement must be completed and returned before the non-public record(s) can be released.

☒ Request denied: ☐ In full ☒ In part

☒ Notice of Denial of Request for Records is attached for explanation.

☐ Request is neither approved nor denied: ☐ In full ☐ In part

☐ Notice of Estimated Time Required to Respond to Request for Records is attached for explanation.

☐ Other:

☐ The Division does not maintain the following record(s) you request: _____

☐ The entity we believe maintains these records is: _____

Contact Person: CAROLINE VESBY Telephone: 801-531-6628

EXPLANATORY COMMENTS: _____

See attached Division response and
records/documents being provided.

DIVISION OF PROFESSIONAL LICENSING

Comptroller

Date: 4.21.2024

Title: ADMIN ASST / RECORDS OFFICER

MAILING CERTIFICATE

I hereby certify that on the 21 day of APRIL, 2025, a true and correct copy of the foregoing **RESPONSE TO REQUEST FOR RECORD** was sent first class mail, postage prepaid, to the requester at the following address indicated on the Request for Record(s):

Comptroller

Jahin Darcy
Emailed to

1830apel@gmail.com

Title: ADMIN ASST / RECORDS OFFICER



NOTICE OF DENIAL OF RECORDS REQUEST

Requester: JAMIN DARAM Date: 4.3.2015

Detailed Description of Record(s) Requested: _____

Refer to Mr. Daram's 4.3.2015 emailed GRAMA records
request relating to David Lee Hamblin

Access to the record(s) described above is denied. The reason(s) for the denial of your request is/are as follows:

- ☒ The record(s) are not public, pursuant to Utah Code Ann. §§ 63G-2-201(3) because:
- ☒ The record(s) are classified as **private** under § 63G-2-302 and you have not shown that you are a person permitted access to private records (the subject, the parent or legal guardian of a minor, the legal guardian of an incapacitated person, or a person who has a power of attorney or a current notarized release from the subject of the record or in the latter case from his legal representative), as provided in §§ 63G-2-202(1)).
- ☐ The record(s) are classified as **controlled** under § 63G-2-304 and you have not shown that you are a person permitted access to controlled records (physician, psychologist, certified social worker who has a current notarized release from the subject of the record, or a person with a court order which meets the requirements of §§ 63G-2-202 (7), as provided in §§ 63G-2-202(2)).
- ☒ The record(s) are classified as **protected** under § 63G-2-305 and you have not shown that you are a person permitted access to protected records (the person who submitted the information or any other individual who has a current notarized release from all persons, governmental entities, etc., whose interests were sought to be protected by the protected classification), as provided in §§ 63G-2-202(4)).
- ☐ Access to the record(s) is **restricted** pursuant to a court rule, another state statute, federal statute or federal regulations, specifically: _____
- ☐ In accordance with Utah Code Ann. §§ 63G-2-201(7)(a)(i), the Division is not required to create a record in order to fulfill a request for information that does not exist as a record.
- ☐ In accordance with Utah Code Ann. §§ 63G-2-201(7)(a)(ii), the Division is not required to compile, format, manipulate, package, summarize, or tailor information in order to fulfill a request.
- ☐ In accordance with Utah Code Ann. §§ 63G-2-201(7)(a)(iii), the Division is not required to provide a record in a particular format, medium, or program not currently maintained by the governmental entity.
- ☐ In accordance with Utah Code Ann. §§ 63G-2-201(7)(a)(iv), the Division is not required to fulfill a request if the request unreasonably duplicates prior record(s) requests.

[] In accordance with Utah Code Ann. §§ 63G-2-204(2), we are prohibited from providing a record in our possession for the purpose of an audit, but prepared, owned, or retained by another governmental entity. The entity that prepared, owns, or retains the record is: _____

Entity Contact Person: _____

Telephone: _____

[] Your request does not conform to the requirements for making a request set forth in Utah Code Ann. §§ 63G-2-204(1) and therefore, the Division will not process your request.

[] Your request is not in writing.

[] Your request does not contain your name, mailing address, and daytime phone number, if available.

[] Your request does not describe the records requested with reasonable specificity.

[] Your request is for information that is not defined as a record under Utah Code Ann. §§ 63G-2-103(22)(b), and pursuant to §§ 63G-2-201(7), the Division is not required to fulfill such a request.

EXPLANATORY COMMENTS: _____

RIGHT TO APPEAL: You have the right to appeal the denial of your request for records to the Department of Commerce and then to either the records committee or the district court. Title 63G, Chapter 2, Part 4, Utah Code Ann. contains full provisions applying to appeals. Any appeal must be made within 30 days by filing a notice of appeal, which complies with §§ 63G-2-401(2), to:

Executive Director
Department of Commerce
P.O. Box 146701
Salt Lake City, Utah 84114-6701

DIVISION OF PROFESSIONAL LICENSING

[Signature]

Date: 4.21.2015

Title: ADMIN ASST/ RECORDS OFFICER

*

MAILING CERTIFICATE

I hereby certify that on the 21 day of April, 2015, a true and correct copy of the foregoing **NOTICE OF DENIAL OF REQUEST FOR RECORDS** was sent first class mail, postage prepaid, to the requester at the following address indicated on the Request for Record(s):

[Signature]
Title: ADMIN ASST/ RECORDS OFFICER

Jamin Dargatzis
Emailed to:

1830goel@gmail.com

GRAMA records request response to Jamin Darcy

In response to your April 3, 2025 emailed GRAMA records request which was received on that same date, in which you requested "all records relating to the investigation into misconduct by David Lee Hamblin; a clinical psychologist, which resulted in the surrender of his license or his delicensure by the Division of Occupational and Professional Licensing", the following information/response is provided.

The Division notes that a copy of disciplinary action documents affected David Lee Hamblin's Utah license to practice as a psychologist in Case No. DOPL-2000-188 were previously provided to you on April 7, 2025

The Division has conducted a review of the complaint and/or investigation records concerning complaint/investigation file number 2361 (David Lee Hamblin). Copies of records contained in complaint/investigation file number 2361 are being provided EXCEPT for the following records identified below which are classified as "protected":

Closed investigation case 2361 - the following documents are enclosed:

- Division complaint report, dated August 3, 1999, with redactions
- Division incidents report, dated August 6, 1999, with redactions
- September 15, 1999 letter to Dr. David Hamblin from Division investigator Dee Thorell with redactions
- July 30, 1999 letter to DCFS from Division investigator Dee Thorell with redactions
- July 29, 1999 Investigator Dee Thorell file note with redactions
- July 29, 1999 email to Division Investigator Dee Thorell with redactions
- Copy of Stipulation and Order in Case No. DOPL-2000-188 entered against the Utah psychologist license of David Lee Hamblin
- January 2, 2000 fax cover sheet to Provo Police/Utah County Attorney's Office with redaction from Division Investigator Dee Thorell
- July 20, 2000 Disclosure and Agreement/Sharing Records with another Governmental Entity form signed by Division Investigator Dee Thorell
- Copy of a June 19, 2000 Subpoena Duces Tecum issued to Educators Mutual Insurance Company with redaction
- July 18, 2000 Salt Lake Tribune cartoon
- July 17, 2000 Salt Lake Tribune newspaper article
- Undated article from Standard-Examiner

Closed investigation case 2361 - the following documents are NOT being provided:

-see attached "NOT GIVEN" listing of documents/records NOT being provided

The above documents which have not been provided and redacted information in provided documents have been classified as "protected" and "private" and the Division has determined the following provisions of GRAMA apply with respect to these records:

"Protected" - 63G-2-305(10)(a) through (e) and (18): (10) records created or maintained for civil, criminal, or administrative enforcement purposes or audit purposes, or for discipline, licensing, certification, or registration purposes if release of the records:

(a) reasonably could be expected to interfere with investigations undertaken for enforcement, discipline, licensing, certification, or registration purposes;

(b) reasonably could be expected to interfere with audits, disciplinary or enforcement proceedings;

(c) would create a danger of depriving a person of a right to a fair trial or impartial hearing;

(d) reasonably could be expected to disclose the identity of a source who is not generally known outside of government and, in the case of a record compiled in the course of an investigation, disclose information furnished by a source not generally known outside of government if disclosure would compromise the source;

(e) reasonably could be expected to disclose investigative or audit techniques, procedures, policies or orders not generally known outside of government if disclosure would interfere with enforcement or audit efforts.

(18) records prepared for or by an attorney, consultant, surety, indemnitor, insurer, employee, or agent of a governmental entity for, or in participation of, litigation or a judicial, quasi-judicial, or administrative proceeding.

"Private" - 63G-2-302(2)(d): (2) The following records are private if properly classified by a governmental entity: (d): other records containing data on individuals the disclosure of which constitutes a clearly unwarranted invasion of personal privacy.

April 21, 2025
Carol Inglesby
Administrative Assistant/Records Officer
Division of Professional Licensing



Division of Occupational & Professional Licensing

COMPLAINT REPORT



Date Aug. 3 '99

Case Number _____
(For Division use only)

Person Making Complaint

[Redacted]

Person or Firm You are Complaining About

Name: David Hamblin
(first) (middle) (last)

[Redacted]

Profession: Licensed Psychologist

Where did the offensive conduct take place? [Redacted]

On what date did the conduct occur? [Redacted] At what time: [Redacted]

Who witnessed or has knowledge of the conduct you are complaining about? (Please list names and phone numbers with a description of what was observed in the detail section below)

[Redacted]

Please explain your relationship to the person you are complaining about [Redacted]

[Redacted]

Utah State Department of Commerce
DOPL Incidents Report

Incident 24847

Date 08-06-99	Received 12:10	Taken By DTH	County UTAH	AI D
Subject	HAMBLIN, DAVID	Comp.		
DBA/AKA		Address		
Address		CSZ		
CSZ		Phone		
License		Inc. Location		
Phone		Citation No	Issued	
Profession	Psychologist	Fine		
Activity	8499 Other			

Dispo. ACTIVE

Case 991803

Status Code Investigator Assigned

-Investigators-

DTH 68 THORELL, DEE

-Notes/Other Information-

A check of ALS indicates subject is a licensed psychologist.

Consheet 1d



DEPARTMENT OF COMMERCE
DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING

Michael O. Leavitt
Governor

Douglas C. Borba
Executive Director

A. Gary Bowen
Division Director

Heber M. Wells Building
160 East 300 South, P.O. Box 148741
Salt Lake City, Utah 84114-6741
(801) 530-6628 Fax: (801) 530-6511
Investigations Fax: (801) 530-6301
<http://www.commerce.state.ut.us/web/commerce/dopl/dopl1.htm>

September 15, 1999

Dr. David Hamblin



Dear Dr. Hamblin:

The Division has received a complaint against you that I have been assigned to investigate. The purpose of this letter is to request an appointment so that we can discuss the complaint and you may respond to the allegations.

Please call me at (801) 530-6152, so that we may arrange a convenient time to meet.
Thank you.

Sincerely,

Dee Thorell
Investigations



State of Utah
DEPARTMENT OF COMMERCE
DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING

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Investigations Fax: (801) 530-6301
<http://www.commerce.state.ut.us/web/commerce/dopl/dopl1.htm>

July 30, 1999

[REDACTED]
DCFS

150 East Center #5100

Provo UT 84606

REGARDING: COMPLAINT

[REDACTED]
This letter is to respond to your request regarding the Division's position regarding confidentiality of information released by you or DCFS to Division Investigators, to assist in an official investigation of your potential complaint of unprofessional or unlawful by a licensed professional.

Any information obtained from you, DCFS and/or witnesses, as evidence pursuant to an incident report and potential investigation, is protected and confidential.

Attached is a copy of the Division's protocol regarding complaints against licensed professionals. If I can be of further assistance, please do not hesitate to call.

Sincerely,

Dee Thorell
Investigator
Medical Unit

July 29, 1999

Bob:

██████████ called on 7-26-99 to provide information about a complaint, which was rather complicated. ██████████ also had a lot of collateral documentation. I suggested we send her a complaint form and she was instructed to fill it out and send the completed form and the collateral info back to us.

I get this E-mail today. How do I handle this?

We have not opened an incident report.

Thanks,

Dec

From: [REDACTED]
To: dthorell@br.state.ut.us
Date: Thu, Jul 29, 1999 10:28 AM
Subject: Re: Hamblin Case

**** Proprietary ****

Dee,

I have tried calling, but I can't get a hold of you. I asked an AAG what information I was allowed to give you and she said that under code 632206 I am allowed to give you any information you request for an investigation, as long as you request the information in writing and include in your request:

1. That you need that information to perform your investigation duties
2. That you will keep these records confidential

You may fax this letter to me at [REDACTED] I will then send you all the information.

Thanks for your time [REDACTED]

DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING
Heber M. Wells Building
160 East 300 South, P.O. Box 146741
Salt Lake City, Utah 84114-6741
Telephone: (801) 530-6152

**BEFORE THE DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING
OF THE DEPARTMENT OF COMMERCE
OF THE STATE OF UTAH**

IN THE MATTER OF THE LICENSE OF)	
DAVID LEE HAMBLIN)	STIPULATION AND ORDER
TO PRACTICE AS A)	
PSYCHOLOGIST)	CASE NO. DOPL 2000-188
IN THE STATE OF UTAH)	

STIPULATION

DAVID LEE HAMBLIN ("Respondent") and the **DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING of the Department of Commerce** (the "Division") stipulate and agree as follows:

1. Respondent is licensed by the Division of Occupational and Professional Licensing to practice as a Psychologist.
2. Respondent admits the jurisdiction of the Division over him and over the subject matter of this action.

3. Respondent acknowledges that he enters into this Stipulation knowingly and voluntarily and that no threat has been made by any representative of the Division or of the Attorney General's Office to induce him to enter into this Stipulation.

4. Respondent acknowledges that he has the right to retain legal counsel to assist him in this matter, and, by signing this Stipulation, Respondent represents that he has either sought the advice of counsel or has knowingly waived that right.

5. Respondent acknowledges that he has a right to receive a Petition and Notice of Agency Action, and, by signing this Stipulation, he waives that right.

6. Respondent understands that he is entitled to a hearing before the Utah state Psychologist Licensing Board (the "Board"). At said hearing, Respondent understands that he may present to the Board evidence on his behalf, present his own witnesses and confront adverse witnesses.

7. By signing this Stipulation, Respondent acknowledges that he knowingly and voluntarily waives the following:

- a. the right to a hearing before the Board to contest, dispute or otherwise challenge a Petition of the Division,
- b. the right to present evidence on his behalf,
- c. the right to present witnesses on his behalf,
- d. the right to confront adverse witnesses, and
- e. such other rights to which Respondent may be entitled in connection with said hearing.

8. Respondent admits he has had intimate relationships with several patients during clinical therapy sessions and claimed to some of these patients that the intimacy was therapeutic to them.

9. Respondent acknowledges that Utah Code Ann. § 58-1-401 (1998)

provides in relevant part as follows:

* * *

(2) The division may refuse to issue a license to an applicant and may refuse to renew or may revoke, suspend, restrict, place on probation, issue a public or private reprimand to, or otherwise act upon the license of any licensee in any of the following cases:

(a) the applicant or licensee has engaged in unprofessional conduct, as defined by statute or rule under this title.

* * *

10. Respondent acknowledges that Utah Code Ann. § 58-1-501(2) (1998)

defines "unprofessional conduct" in relevant part as follows :

* * *

(g) practicing or attempting to practice any occupation or profession regulated under this title through gross incompetence, gross negligence, or a pattern of incompetency or negligence.

(k) verbally, physically, mentally, or sexually abusing or exploiting any person through conduct connected with the licensee's practice under this title or otherwise facilitated by the licensee's license.

11. Respondent acknowledges that Utah Administrative Code R 156-61-502

(1998) defines "unprofessional conduct" in relevant part as follows:

* * *

(6) failing to establish and maintain appropriate professional boundaries with a client or former client;

(7) engaging in dual or multiple relationships with a client or former client in which there is a risk of exploitation or potential harm to the client;

(8) engaging in sexual activities or sexual contact with a client with or without client consent;

(9) engaging in sexual activities or sexual contact with a former client within two years of documented termination of services;

(10) engaging in sexual activities or sexual contact at any time with a former client who is especially vulnerable or susceptible to being disadvantaged because of the client's personal history, current mental status, or any condition which could reasonably be expected to place the client at a disadvantage recognizing the power imbalance which exists or may exist between the psychologist and the client;

* * *

12. Respondent acknowledges that his conduct constitutes "unprofessional conduct" pursuant to Utah Code Ann. § 58-1-501(2) (1998) and Utah Administrative Code R 156-61-502 (1998) and therefore grounds for imposing discipline against his license pursuant to Utah Code Ann. § 58-1-401 (2) (1998).

13. Respondent agrees an Order may be entered in this matter revoking his license.

14. Respondent agrees not to reapply for licensure for five (5) years. Respondent understands that should he ever reapply for licensure, the Division's entire investigation file shall be available to evaluate Respondent's character and ability to safely practice.

15. Respondent acknowledges that, upon acceptance by the Director of the Division, this Stipulation and Order shall be the final compromise and settlement of this matter.

17. Respondent acknowledges that the Director of the Division is not required to accept the terms of this Stipulation and Order, and, if the Director does not do so, this Stipulation and the representations contained therein shall be null and void.

18. The Division and Respondent waive any claim that the Director of the Division is biased due to his review and consideration of this Stipulation and Order.

19. This document constitutes the entire agreement between the parties and supersedes any and all prior negotiations, representations, understandings or agreements between the parties regarding the subject of this Stipulation and Order. There are no verbal agreements which modify, interpret, construe or affect this Stipulation.



Lee Duke

Bureau Manager

Division of Occupational and
Professional Licensing

Dated: October 13, 2000



Cheryl Luke

Assistant Attorney General

Dated: October 20, 2000



David Lee Hamblin

Respondent

Dated: 20 October 2000

FAX

**Department of Commerce
Division of Occupational and Professional Licensing**

***** FOR IMMEDIATE DELIVERY *****

IMPORTANT: This communication is intended solely for the use of the individual or entity to which it is addressed. It may contain information that is confidential and/or protected. If you are not the intended recipient, or if you are not responsible for delivering this communication to the intended recipient, you are hereby notified that the disclosure of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and destroy the following materials.

Thank you.

DATE: January 2, 2000
TO: Detective Toby O'Bryant
AGENCY: Provo Police/Utah County Attorney's Office
FAX #: (801) 370-8051

MESSAGE: I'll give you a call my next trip to Utah County. Take care.

Info on Medicine Man:

James W.F.E. (Flying Eagle) Mooney
Oklevueha Earth Walks
Native American Church of Utah, Inc.



ATTACHMENT TO FOLLOW

FROM: *Bureau of Investigations*
Investigator: Dee Thorell
PHONE #: (801) 530-6152
FAX #: (801) 530-6301

Total number of pages including this page: 2
If you do not receive all pages, please call as soon as possible.



DISCLOSURE AND AGREEMENT
SHARING RECORDS WITH ANOTHER GOVERNMENTAL ENTITY

Name of Requesting Governmental Entity: Utah County Sheriff's Office

☐ Request attached:

Date: 7-20-00

The records requested have been classified and therefore are under certain restrictions with respect to disclosure. These classifications and restrictions are as follows:

☐ The records are classified as **private**, pursuant to Utah Code Ann. § 63-2-302. Access is restricted, pursuant to §§ 63-2-202(1), to:

- (a) the subject of the record;
- (b) the parent or legal guardian of an unemancipated minor who is the subject of the record;
- (c) the legal guardian of a legally incapacitated individual who is the subject of the record;
- (d) any other individual who has a power of attorney from the subject of the record or submits a notarized release from the subject of the record or his legal representative dated no more than 30 days before the date the request is made; or
- (e) any person to whom the record must be provided pursuant to an order of a court or an administrative law judge.

☐ The records are classified as **controlled**, pursuant to Utah Code Ann. § 63-2-303. Access is restricted, pursuant to §§ 63-2-202(2), to:

- (a) a physician, psychologist, or certified social worker upon submission of a notarized release from the subject of the record that is dated no more than 30 days prior to the date of the request and a signed acknowledgement of the terms of disclosure; or
- (b) any person to whom the record must be provided pursuant to an order of a court or an administrative law judge.

☒ The records are classified as **protected**, pursuant to Utah Code Ann. § 63-2-304. Access is restricted, pursuant to §§ 63-2-202(3), to:

- (a) the person who submitted the information;
- (b) any other individual who has a power of attorney or a release from all whose interests were sought to be protected by the protected classification; or
- (c) any person to whom the record must be provided pursuant to an order of a court or an administrative law judge.

DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING

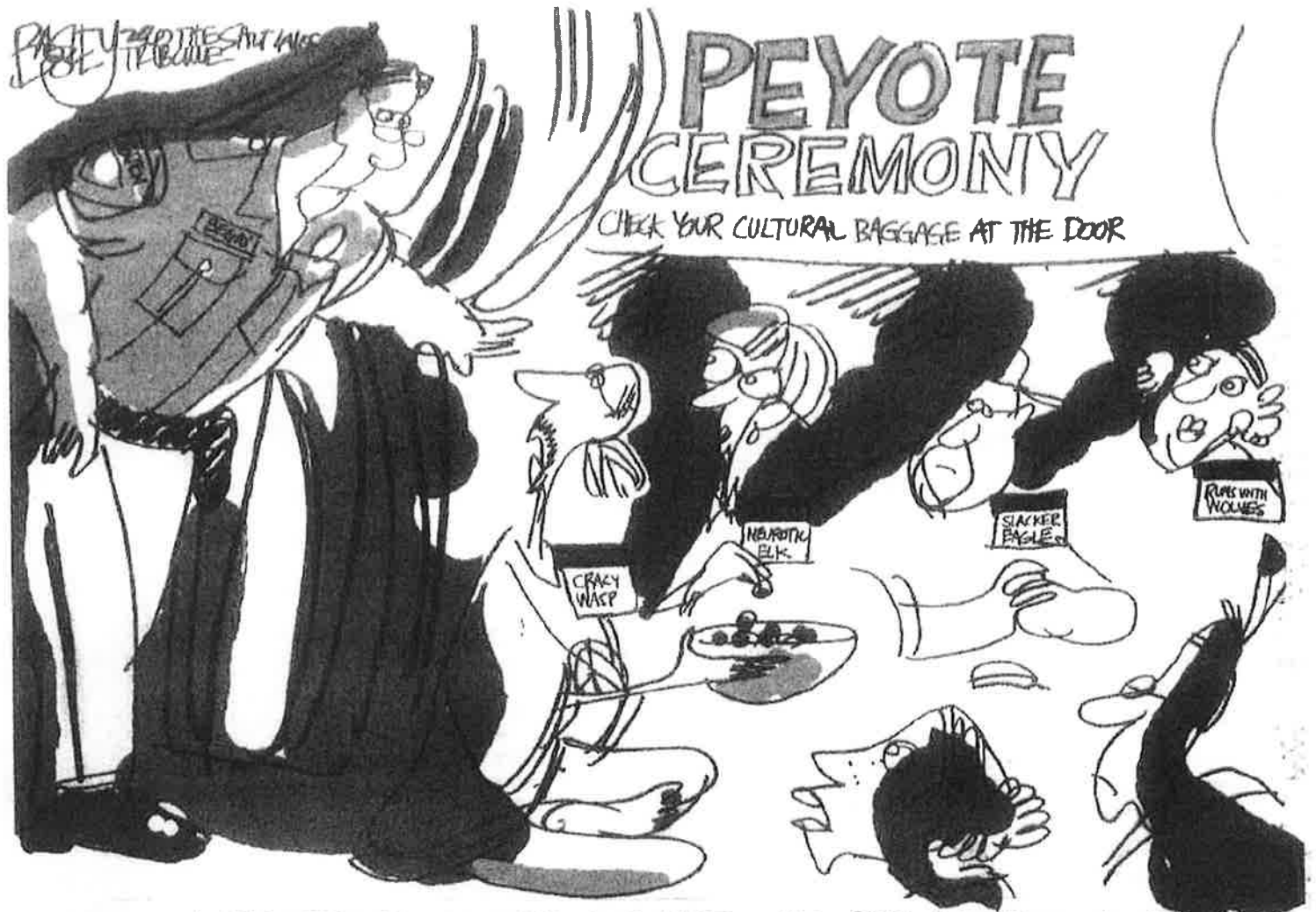
Title: Investigator

Date: 7-20-00



OPINION

TUESDAY, JULY 18, 2000



"EXCUSE ME OFFICER, ONLY NATIVE AMERICANS ARE ALLOWED INSIDE."

WHAT?

nains OK'd B-1

NEW BLOOD

Days of '47 organizers D-1

OLYMPIC FEAT

Ex-Cougar makes team C-1

he Salt Lake Tribune

<http://www.sltrib.com>

Utah's Independent Voice Since 1871

MONDAY, JULY 17, 2000

143 South Main Street, Salt Lake City, Utah 84111
Telephone numbers listed on A-2

Drug Arrest Raises Legal Questions About Who Can Practice Peyote Religion

BY FRANK CURRERI

THE SALT LAKE TRIBUNE

OGDEN — The followers of Flowing Cross gather in a towering tepee for an all-night prayer session beside the Ogden River.

Some of the churchgoers crying in the tepee sell cars or are successful in other professions. Other convicted souls claim to be drug addicts, child molesters and even pedophiles. Each comes to Nick Stark — a Native American man in the Native American Church — to eat peyote and drink tea made from the hallucinogenic plant.

Some of the believers say the peyote helps purge their souls of a dark and torturous past.

"This is like a truth serum," says

Dianne Sanders, a member of Stark's church. "It shows you where you are in life. It takes you closer to God."

While Stark and his disciples claim the twice-a-month meetings in his backyard are religious ceremonies protected under the freedom of religion clauses in the U.S. and Utah constitutions, police suspect the members are recreational drug users, consuming peyote illegally.

Authorities arrested Stark at his home in Ogden Canyon on July 8, confiscating \$11,000 in cash and 3,500 of the quarter-size peyote buttons, which come from cactuses harvested in southern Texas. The 49-year-old Stark will be charged with distributing peyote, a second-degree felony punishable by up to 15 years in prison, said Lt. Wayne Tarwater of the Weber Morgan Narcotics

■ Indian leader denies abuses

A-6

Strike Force.

Officers began investigating Stark after a woman reported she had been held against her will at his home and forced to consume peyote. Stark denies her allegations and contends he is legally authorized to use and administer peyote, an all-natural drug.

He told police he is one-quarter Iroquois Indian and a member of the Oklevueha Earth Walks Native American Indian Church in Benjamin, just south of Spanish Fork. "It ain't about training," Stark said. "It's something you're either born to do or not."

James Mooney, the church's president,

confirmed Stark is empowered by the church to carry out spiritual ceremonies using peyote as its Ogden chapter leader and is a church-authorized medicine man.

But the question of Stark's legal authority to use peyote is unclear. Under Utah law, peyote is a drug equivalent to heroin or LSD, with a high potential for abuse and no acceptable medical uses, said Tracey Tabet, deputy chief of staff for Utah Attorney General Jan Graham. Tabet said attorneys in his office "knew of no exceptions for use of peyote."

But federal law allows American Indians to consume peyote during religious rituals, a tradition that dates back thousands of years.

See PEYOTE, Page A-6

Indian Leader Decries Abuse of Religious Practi

Veteran activist calls
Ogden Canyon ceremony
'weird New Age therapy'

BY KEVIN CANTERA

© 2000, THE SALT LAKE TRIBUNE

An American Indian leader from Oklahoma blasted a recent ceremony in Ogden Canyon involving whites who paid to attend, calling it a "bastardized version of authentic Indian religion."

Carter Camp, a 58-year-old Ponca Indian from White Eagle, Okla., and founding member of the American Indian Movement (AIM) in his home state, was asked to comment on the ceremony conducted by Nick Stark, who allegedly charged attendees \$200 per person. Camp said in a telephone interview that a genuine Indian religious leader would never charge an entry fee to a prayer meeting, although he said he does not know Stark personally.

He called a July 8 ceremony in Ogden Canyon as it was described to him "pseudo-Indian practices" and said that "cheap imitations" disgrace sacred Indian traditions and harm efforts to end misunderstanding about the customs of the Native American Church, which is often referred to as "peyote religion."

Camp has fought to preserve Indian traditions for nearly 30

years. On Feb. 27, 1973, he was one of more than 200 members of AIM who took the symbolic hamlet of Wounded Knee, S.D., by force.

That group vowed to control Wounded Knee until the U.S. government met AIM demands to review all Indian treaties. Federal marshals surrounded the protesters, beginning a 71-day siege that ended when Indian leaders laid down their weapons in exchange for a promise of negotiations from the U.S. government.

Camp, who served a 3-year stint in federal prison for his high-profile role in the dispute, continues to fight for Indian sovereignty, as well as the rights of Native Americans to practice their ancient religious traditions.

"We attend church much like anybody. We gather as families to pray together and to receive the wisdom of our respected elders. . . . There is no great mystery involved," Camp said, adding that many Native American Church members are also practicing Christians. "Peyote is an integral part of our ceremony, like the sacrament at a Catholic [Mass]. Many members say that peyote enhances your ability to talk to God."

But an authentic Indian ceremony would not provide a venue for indiscriminate peyote use

"I don't want law enforcement to believe they have a right to raid [peyote ceremonies], but at the same time I want to see these charlatans and con artists put away. It is a difficult situation."

Carter Camp

American Indian activist

among a group of white, upwardly-mobile professionals or those who allegedly confessed to crimes, Camp said.

"It sounds like a weird New-Age therapy session that is completely non-Indian," Camp said of the Ogden Canyon gathering. "If [Stark] is a true Indian, then he must not believe in himself. . . . It sounds like he is trying to tap into a stereotype — what he thinks these people expect Indian religion should be."

The ceremonies of the Native American Church are usually reserved for Indians, although whites may become church members if

they show genuine devotion over a long period of time, Camp believes gather in an authentic ceremony and sit in a circle, sing hymns and joining to recite ancient prayers.

"Using the medicine line is not a requirement," Camp said. "We gather to learn from each other and join as a community. It's a positive, uplifting experience."

Camp cannot believe that a genuine Indian leader would use the sacred peyote ceremony for personal gain inside a tent, a sacred, nylon tepee.

"It sounds like a garish use of the medicine line, a kind of reverence — a display of power."

But beyond the irreverence of using Indian traditions solely for profit, Camp worries that authentic religious ceremonies will be lost to increased government interference.

"We have always had a relationship with the government about the government support of our church," Camp said. "I get worried when I hear about raiding a religious gathering. I don't want law enforcement to believe they have a right to raid peyote ceremonies, but at the same time I want to see [any] charlatans and con artists put away. It is a difficult situation."

who I let in here, obviously," he said. "I'm going to do a more thorough screening process to avoid this kind of situation."

Tribune reporter Kevin Cantera contributed to this report.

Peyote Ritual May Actually Be a Crime

■ Continued from A-1

Don Mandrella, a Drug Enforcement Administration (DEA) agent in Salt Lake City, said peyote can be distributed only by a medicine man. The drug can be consumed only by parishioners whose bloodline is at least 25 percent American Indian, he added.

But the medicine man criterion creates a perplexing question for police as they seek charges against Stark. What documentation does someone provide to prove he is a medicine man, not a con man?

"Nobody's really clear on that," Mandrella said. "It sounds like you can self-proclaim that you are a medicine man."

Also unclear, Mandrella said, is the reason Native American Church members with no American Indian blood cannot legally partake in the same peyote ceremonies as American Indian churchgoers. "That's a good question we have to answer," Mandrella said.

National officials of the Native American Church could not be reached for comment.

Most of the people who attend Stark's backyard gatherings are not American Indians. Stark says anyone over age 18 can attend his sessions, which he has held since 1997. Guests are asked to pay at least \$200, although Stark frequently allows people to partake without charge.

At their first meeting, attendees instantly become members of his church, which Stark contends endows them with the legal privilege to consume peyote.

It was a first-time parishioner who complained to Ogden police about Stark. Jackquelyn Nicole Burnett, 24, of Salt Lake City, said she voluntarily joined 26 others in the tepee on the evening of July 7 because she was "curious about Native American religion." Burnett and the group ate dinner together at around 8 p.m.

What happened during the next 16 hours, however, is disputed. Burnett told police Stark yelled at her and forced her to eat peyote against her will, wielding a 6-foot-long stick. After taking the drug

Stark admits yelling at Burnett, refusing to let her leave and telling her if she did he would be "obligated to call the police and let them know you're on the loose on a controlled substance." But Stark and others who were at the ceremony deny Burnett was compelled to swallow peyote, which has a foul and bitter taste. Church rules, they contend, require each person at the ceremony to stand in front of the group and profess that they are there of their own free will and state, "Nick, give me the medicine."

"We have to ask Nick to give it to us," said 26-year-old Andrea Kalvesmaki of Salt Lake City, who said she has been attending the church for about seven months.

Burnett said she was able to leave after noon July 8, when she left Stark's house on the pretense of having a cigarette outside.

She ran halfway down Ogden Canyon and flagged down a police officer. About 15 officers later arrived at Stark's house, where he showed them his peyote. He was arrested and released the next day, later producing papers he said prove he is authorized by the church to use and distribute peyote.

Mooney, meanwhile, said Stark violated proper ceremonial protocol last weekend, but declined to say what Stark had done wrong. Mooney said he will likely reprimand Stark, which may include a probationary period during which Stark can neither use peyote during ceremonies nor act as a medicine man.

Stark, who credits peyote with helping him overcome past addictions to heroin, cocaine and marijuana, and an abusive childhood, said he will have each church member sign a legal waiver if he is allowed to practice his medicine again.

"I need to be more careful about

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What happened during the next 16 hours, however, is disputed. Burnett told police Stark yelled at her and forced her to eat peyote against her will, wielding a 6-foot-long stick. After taking the drug, Burnett began sobbing and told Stark she wanted to leave, she said. She claims Stark refused.

Burnett said she was disturbed by "a lot of confessions going on" inside the tepee.

"Some guy admitted that he had molested a neighbor," Burnett told *The Salt Lake Tribune* on Thursday. "He said the boy was 6 and he was asking for forgiveness from the medicine."

Others in attendance sought psychic healing, said Burnett. "Somebody had been raped, [an other] girl was bulimic. . . . I felt like I was around a bunch of crazy people, and I wanted to get out."

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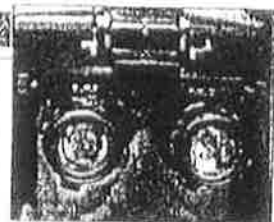
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"I need to be more careful about

04/04/2017

THURSDAY

Weather forecast:
Friday: Mostly sunny
and cooler
High 47, low 51.



Northern Utah

\$6,000 eyewear allows
spotting enemy at night

Hill reserve pilots pioneer F-16 units'
use of light-amplification goggles. 1C

UPPER

'He knows how
to run a team'

Jacques Vaughn impresses coaches
as Jazz camp opens in Boise. 1B

04/04/2017

Camp
bonus

Learn more about
park at Yellow

Standard-Examiner

http://www.standard-ex.com



CLIMBING THE TOP OF MOUNT SINCE 1898

'I'm living proof that this really works.'

- Nick Stark of Ogden, who said he grew from being a physically abused child to an adult who abused drugs and alcohol and couldn't maintain personal relationships.

Medicine man changes lives in Ogden Canyon



STEVE CORAN/Standard-Examiner

FORE BREATH CEREMONIES: James Warren Mooney, a medicine man for the Oklevisha Band of the Seminole Indians, leads a discussion

Seminole Indian maintains open-door policy for healing

BY DAN SNYDER

OGDEN CANYON - The heart of James Warren Mooney's labor is like the tapestry he weaves it.

You can't see it unless you know

the 15-foot canvas scroll he met

secretly among trees along the

bank of the Ogden River. It's a

an-based spirituality has shown

Housewives, drug addicts, teens,

ages, alcoholics, convicts - all

have come to Mooney to help in

finding something they lost

their lives.

"I'm living proof that this really

works," said Nick Stark of Ogden.

Stark, 46, said he grew from be-

ing a physically abused child to an

adult who abused drugs and alcohol

and couldn't maintain personal re-

lationships.

Since getting involved with Mo-

oney's sweat lodges and breath cer-

emonies six months ago, Stark has

given up all addictive substances, in-

cluding caffeine and sugar.

For the first time in his life, he

said, he's clean, content, strong and

thinking perhaps someday he can

share his life with another person.

It's a kind of peace that Stark

and conventional rehabilitation pro-

grams failed to give him, Stark said.

He has discovered he isn't a victim

of his circumstances.

He is in charge of them.

"You're totally responsible for

everything that goes into your life,"

Stark said. "You're not laying

blame on anybody. You're ending a

cycle."

The tape and sweat lodge at an

Stark's said. His land is a kind of

chapel for the Oklevisha Band.

Wally Chutele, founded this spring

Mooney has supported it with his

own money. But he may come up

with a type of ribbing system in

which members pay what they

can.

Offering ancient solutions to

modern problems is what

Mooney does.

Stark said he's never been

more at peace in his life.

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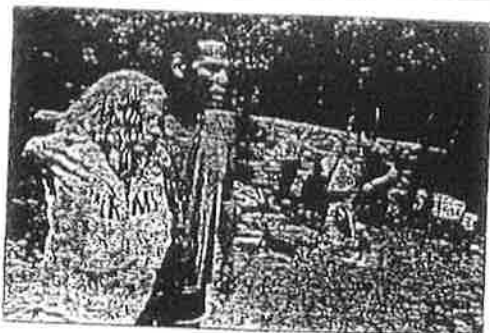
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From Page One

FINDING YOURSELF: Jay Mungel and Cindy Under are two participants in the Goodwills FaithWalks Church. Mungel started with James Warren Mooney while he was in the Utah prison system. For information, call (384-9900).



"You're totally responsible for everything that goes into your life. You're not laying blame on anybody. You're ending a cycle."

Nick Stark of Ogden, who has found new hope through James Warren Mooney's American Indian-based spirituality

Healing

From 1A
Modern problems isn't new, but Mooney's method is controversial because he is a Seminole Indian, yet welcomes non-Indians into his ceremonies.

"The spirit of God goes through everybody," Mooney said. "Nobody can dictate and say 'This is my ceremony.' I just don't know how that can be done. I honor all traditions."

The privilege of practicing certain religions shouldn't be restricted to certain races, Mooney said. Telling whites they can't participate in a sweat lodge is like telling people they must be of Irish descent to worship as Catholics, he said.

Mooney is a medicine man for the Oklawaha Band, a Seminole Indian group based in the tiny north-Florida town of Orange Springs, along the banks of the Oklawaha River.

They are descendants of a small group of Seminole Indians who fled to southern Missouri in the 1800s after refusing to sign any type of treaty with the federal government, Mooney said. Every year, however, the band's members would return to the Orange Springs area to do their sacred dances and rites in private.

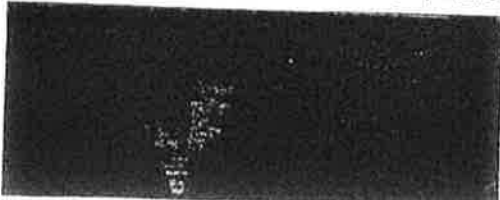
Mooney lives in Gunnison, where he was paid to oversee and perform Indian-based spiritual guidance and sweat lodges to inmates of the Central Utah Correctional Facility. Now, he and his wife Linda travel to Stark's property three days a week, where Mooney performs the rituals and counsels those who seek him for help.

State prison officials did not reassign Mooney after an 18-month trial period that expired in February because of "supervisory issues," said Fred Van Der Veer, director of operations for state prisons.

"It had very little to do with



ON AN EVEN KEEL: James Warren Mooney instructs people to keep breathing and stay focused during a breath ceremony. The goal is to consistently and smoothly inhale and exhale. The exercise brings different results to different people: some have visions, others exorcise personal demons and some use it as a method to relax.



FINDING PEACE: Jade Godfrey with her son Bryce, who is washing his face as part of a ceremony.

NOT GIVEN – Case #2361 David Hamblin

Submitted by Administrative Secretary Kaylene Hyatt April 18, 2025

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- Investigative Reports, Notes, and Logs
 - Statements from Victims, Witness's including ones from Minor Children
 - Checks produced through subpoena of payment to a Victim
 - DCFS documents-Obtain from the original source
 - Utah County Attorney documents-Obtain from the original source
 - Dept of Health & Human services documents-Obtain from the original source
 - Provo Police records-Obtain from the original source
 - Crime Lab records-Obtain from the original source
 - Patient records-Protected
 - Division of Wild life/Attorney Stephen Taylor fax-Protected/Obtain from them