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Investigations in Ritual Abuse  
August 21, 2024

# **Craig and Susan “Suki” Christensen Ecclesiastical Summary**

## Introduction

Craig and Susan Christensen are the brother in law and sister of David Lee Hamblin, the disgraced former clinical psychologist facing two separate criminal cases for allegedly abusing Emily Sheets and Tobias Schroeder. In the Hamblin Victims Statements, both Craig and Susan are named as members of the Church of Satan who participated in various criminal acts, which are outlined in the Index of Alleged Crimes at the conclusion of this report.

Craig Christensen is allegedly a bisexual man according to the eyewitness accounts of Katherine Hamblin and her sisters Rachel and Eliza. Katherine alleged that Christensen frequently engaged in anal sex with David Lee Hamblin, whose bisexual proclivities were laid bare in allegations by his patient Brett Bluth, a returning LDS missionary who sought therapy from Hamblin to overcome same sex attraction. Bluth alleged that Hamblin claimed that he had been ritually abused as a child, and the semen of Bluth's abusers was still present in his body and causally related to Bluth's homosexual attraction.

The only cure for this, Hamblin claimed, was for Bluth to ingest the semen of a righteous man in order to cure him. Hamblin then coerced Bluth into performing oral sex on him. Bluth also alleged that Hamblin violently raped him on at least one occasion in his office. Hamblin confessed to having sex with his patients to the Division of Occupational and Professional Licensing (DOPL), which led to the loss of Hamblin's psychologist's license. Hamblin treated other men for their same sex attraction, including alleged fellow CS member Gordon Bowen, who sought Hamblin's services as an exorcist who could remove female spirits or parts from Bowen that Bowen believed were making him 90% homosexual. Bowen went on to be excommunicated in 2003 in part due to his homosexual activities. Craig Christensen is alleged to have engaged in multiple same-sex encounters with Hamblin and his brother Steven throughout the Hamblin Victim Statements.<sup>1 2</sup>

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<sup>1</sup> VS 3, pg. 150: Katherine Hamblin alleged "I saw David and Craig giving each other anal sex."

<sup>2</sup> VS 3, pg. 24: Katherine Hamblin claimed the following: "These three [Craig Christensen, David Hamblin, and Steven Hamblin] liked to make whatever kid was around them eat their feces and urine. They thought it was hilarious. Craig was definitely not as close to Steve and Dave as Steve and Dave were with each other, but they usually enjoyed more company as they did all their gross sexual activities. I remember them dressing up in women's lingerie and walking around the house one time, and then sucking on each other's private parts and putting their penises in the other person's anus. There are also many times when they would take baths together. They often did sexual things to each other in the bath, and then they would sometimes have Jeanie or Rosie bring in one of us girls for them to abuse or to force us to touch them while they were in the bath or shower together. This was not always the three of them together, sometimes just two of them."

Susan Christensen allegedly viewed her brother David as a “savior,” as did their other sister Kristin “Krii” Tuttle, a.k.a. Maarah Grayye.<sup>3</sup> As such, Craig and Susan Christensen moved around the country in proximity to the Hamblin family’s moves, in Arizona, New York, Spring City, and the Edgemont Area in Provo.<sup>4</sup> On page 17 of her victim statement, Katherine Hamblin described the incestuous nature of Susan Christensen’s relationship with Katherine’s father David Lee Hamblin: she described witnessing David grab Susan’s private parts, and claimed that David, his wife Roselle Stevenson, and Susan engaged in an orgy with each other and the Hamblin sisters. These allegations are also outlined in the Criminal Index.

Craig and Susan’s daughter Nikki figures prominently in the abuse allegations as well, given that Katherine Hamblin names her as one of the victims in rapes that occurred in the Hamblin Spring City bunkhouse, which had a frequency of 20 plus times between 1992 and 1993. Nicole Christensen is now Nicole Dicou, a lesbian woman married to Natalie Dicou. They were among the first same sex couples married in Utah in the aftermath of *Obergefell v. Hodges*.<sup>5</sup>

The allegations within the Hamblin Victim Statements merit a membership council due to the crimes alleged, the violations of the Law of Chastity alleged, and the need to protect members within the Church from potential danger, as well the Church itself from liability. It is clear from those allegations that Craig and Susan Christensen are likely bisexual, conditioned to be so from their childhoods by parents who belonged to the CS as well. Katherine Hamblin makes the allegations that her grandfather Robert Hamblin taught his sons “David and Steven to participate in the ritual use groups and satanic church,” and she says she witnessed all three men participating in CS ceremonies together while also alleging that Robert Hamblin was present with Craig and Susan Christensen during CS ceremonies.<sup>6</sup>

Katherine also alleged that Craig Christensen’s family were “lower-class” and “lower-ranking” in the group from the perspective of Roselle Stevenson, David Hamblin, and Susan Christensen.<sup>7</sup> Craig’s sister Cami Christensen was David Lee Hamblin’s therapy patient, and so was her son.<sup>8</sup> The therapy sessions extended to sexual contact between Hamblin and Cami. Additionally, Craig Christensen’s brother Clarke was the police and fire chief in Spring City, where the CS had at least two councils in the Nineties: the first headed by the Allred family, and the second headed by David Lee Hamblin and Joseph Wood Bennion.

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<sup>3</sup> VS 3, pg 17.

<sup>4</sup> Ibid.

<sup>5</sup> Natalie Dicou, Our marriage can’t be denied, Salon.com, January 12, 2014, available at: [https://www.salon.com/2014/01/12/our\\_marriage\\_cant\\_be\\_denied/](https://www.salon.com/2014/01/12/our_marriage_cant_be_denied/)

<sup>6</sup> VS 3, pg. 15.

<sup>7</sup> VS 3, pg. 25.

<sup>8</sup> Ibid.

This would mean that both sides of the Christensen family were entrenched in the CS for generations, back to the grandparents' generation on both the Hamblin and Christensen sides. It is consistent with Rachel Hamblin's allegations that the CS is a multigenerational, familial group rooted in bloodlines and the ranking of those bloodlines determines hierarchy within the CS. CS members believe that they are of a premortal elite who secretly pledged loyalty to Lucifer in the premortal existence.<sup>9</sup> This is a clear inversion of Church doctrine, and it is apostasy meriting a membership council.

The apostasy, in both doctrine and actions, alleged in the Hamblin Victim Statements are outlined in this report and the accompanying Index of Crimes for the consideration of Church authorities with respect to a membership council.

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<sup>9</sup> VS 2, pg. 3: Lucifer was the firstborn of God's children, the eldest Prince (older than Jehovah), and it was his birthright to take God's place after this experience on earth.

He had a great deal of power and authority in Heaven and many influential and mighty spirits who served loyally under him in the organization of gods. God wanted all his spirit offspring to follow his progression and become gods like Him. He called a Great Counsel and He and others spoke before the host of Heaven. God had a plan and many of the Princes of Heaven spoke, including Lucifer and Jehovah. Lucifer spoke and it was well received by his followers, some members of the Counsel, and many, many others. Lucifer presented a superior plan. It would bring all of God's "so-called beloved" children back to him, having received bodies. Our spirits had already progressed over the ages of time and we (the high ranking ones), as spirits, were not far behind the knowledge and power of Heavenly Father. God was unrighteously protective of his throne. He greedily wanted to stay on his throne past His natural time. Jehovah, bitter and jealous of Lucifer's power and station, had plotted against Lucifer and sought his birthright and rightful throne. Jehovah "beguiled" God and many on the Council with flattery and they sustained his request (the only way he could have defeated Lucifer). Jehovah had also successfully amassed many spirits who were loyal to him. Jehovah turned on Satan and urged God to throw him out of Heaven so that he would not threaten Jehovah's rise to power. This caused a great outcry in Heaven. Lucifer had many, many followers and admirers who swore allegiance to him - both openly and secretly after these events. Lucifer was threatened and he and his powerful and loyal officers (his "elect") were forced to consider their options. He knew he would soon assume the role of "Satan" (a title and role played in many other worlds throughout the eternities).

Some of his elect were chosen to accompany him out of Heaven and serve him as spirits. In this plot of necessity, others publically [sic] accepted and sustained Jehovah in order to come to earth to receive a body. A plan was formed for the righteous overthrow of Jehovah and then God. A loving parent would not make it so hard if he really wanted *all* his children to return to live with Him. Lucifer desired and still desires the complete success of all his brothers and sisters. God the Father decreed many "rules of the game" that Lucifer was bound to (such as the fact that the greater one's dedication to either kingdom, the greater and greater power one can obtain within that kingdom). In Lucifer's mercy and through obedience to him, one can rise to a high ranking in *his* kingdom much more easily and quickly, all while enjoying the fruits of His service (i.e. Power, Fame, Wealth, Satisfaction of Desire, etc.).

# **Index of Alleged Crimes Committed by Craig and Susan Christensen**

## **Murder, Utah Criminal Code 76-5-203**

VS 2, pg. 52-Craig and Susan Christensen were present and participating during a CS Resurrection/Triumph Ceremony in the Hamblin Spring City residence, when a polygamist boy was murdered as a sacrifice. Craig Christensen allegedly posed with the boy's decapitated corpse while the others took pictures. This is corroborated in Katherine Hamblin's Victim Statement #3, pg. 140, where she described Craig posing with the boy's decapitated corpse.

VS 3, pg. 144-Craig and Susan Christensen are listed as participants in the murder of a hitchhiker in Southern Utah/Northern Arizona during the early Nineties. Katherine indicated that the CS members would frequently pick up hitchhikers or hikers for the purposes of murdering them during sacrificial ceremonies at CS camping events. This is corroborated by Eliza Hamblin, who writes of the murder of the hitchhiker on pg. 62 of VS 4. Rachel Hamblin also described the murder of a hiker on pg. 133 of VS 2.

## **Rape, Utah Criminal Code 76-5-402**

VS 2, pg. 37-Craig and Susan Christensen attended a CS Fertility Ceremony for Rachel Hamblin in Spring City after her first menstrual cycle, where the men in attendance took turns raping Rachel, followed by standing around and masturbating and ejaculating on her body. Rachel indicated that the Fertility ceremony was something she and her sisters received frequently, and that the women of the group would perform the ceremony for the boys.

## **Rape of a Child, Utah Criminal Code 76-5-402.1**

VS 2, pg. 75-Craig and Susan Christensen were named among the adults who helped David Lee Hamblin and Roselle Stevenson produce child pornography featuring the Hamblin sisters.

VS 2, pg. 15-Craig Christensen is named as one of the men who raped Katherine Hamblin at the Hamblin home in Provo between 1990 and 1992. His wife Susan was also present and participating, but no explicit allegation is made that Susan sexually abused Katherine during this incident.

VS 4, pg. 33-Eliza Hamblin alleged that Craig Christensen cornered her in her bedroom in Provo, and then raped her, after a party at the Hamblin Provo residence in celebration of July 4th. Eliza had already been sexually abused by Joe Bennion, who forced her to perform oral sex on him (sodomy on a child) and then she was sexually abused by her mother Roselle Stevenson and Deborah Sheets, who forced her to perform oral sex on Deborah.

VS 4, pg. 59-Eliza Hamblin alleged that Craig Christensen raped her during a ceremony at the McCurdy Doll Museum in Provo. She named David Sheets and Mike Allen as the other two men who raped her during that same ceremony.

VS 4, pg. 62-Eliza Hamblin alleged that Craig Christensen raped her after the murder of a hitchhiker on a CS camping trip in Southern Utah/Northern Arizona. Tom Schulte and Lynne Whitesides were also named as individuals who sexually abused her that same night. Katherine Hamblin's VS 3, pg. 144 is corroborative of Eliza's allegation, in that it confirms the description of the hitchhiker and those present, while also naming Lynne Whitesides as one of the women who abused Katherine Hamblin. Rachel Hamblin also described the murder of a hiker on pg. 133 of VS 2.

### **Forcible Sodomy, Utah Criminal Code 76-5-403**

VS 2, pg. 42-During a sealing ceremony, Susan Hamblin was one of the women (Roselle Stevenson, Ann Larsen, Carma Anderson, Rebecca Allen, Paula Schulte, and Renee Easton Olsen were the others) who performed oral sex on Rachel Lee Hamblin during a CS version of the Endowment, which contained a section about dedicating yourself and all that you have to Lucifer. This was shortly after the Fertility Ceremony.

VS 2, pg. 53-Rachel Hamblin alleged that she was forced to perform oral sex on her mother Roselle and her aunt Susan "Suki" Hamblin after the sacrifice decapitation of a polygamist boy as part of a CS Resurrection/Triumph ceremony in the Hamblin home in Spring City.

### **Sodomy on a Child, Utah Criminal Code 76-5-403.1**

VS 3, pg. 17-Susan Hamblin forced Katherine Hamblin to suck on her vagina, which was followed by Susan having incestuous sex with her brother, Katherine's father David Lee Hamblin. Susan had an orgy with David and his then wife Roselle Stevenson.

VS 3, pg. 24-Craig Christensen forced Katherine Hamblin to suck on his penis while her father David anally raped her, and this was preceded by Steven Hamblin-her uncle-defecating on the ground and forcing her to eat his feces. Katherine Hamblin claimed that she and her sisters suffered from intestinal worms as a children as a result of being forced to eat the feces of Craig Christensen, David Hamblin, and Steven Hamblin. These three men allegedly enjoyed making the children eat their feces and drink their urine during summer vacations at the Hamblin cabin in Wildwood, and Katherine alleged that this occurred 3 or more times a week during those vacations at the Wildwood cabin.

VS 3, pg. 140-Katherine Hamblin says that Susan Hamblin "raped" her, but the act that Susan Hamblin committed would most likely fall under sodomy on a child due to Katherine's age and the fact that they were of the same sex. The rape statute explicitly denotes "sexual intercourse" and specifies "sexual penetration" and the terms defined in 76-1-101.5 (the

definitions statute for the Utah Criminal Code) do not define sexual intercourse or penetration to include sex between a woman and a girl.

### **Aggravated Sexual Abuse of a Child, Utah Criminal Code 76-5-404.3**

Each of the offenses included in this index qualifies as aggravated sexual abuse of a child for the following reasons: Craig and Susan Christensen employed force, duress, intimidation, coercion, menace, and/or threat of harm during the offense, they occupied a position of special trust (aunt and uncle as defined by 76-5-404-1(a)(iv)(C) and (U)); and in many cases they committed the same or a similar sexual act upon two more more individuals at the same time or during the same course of contact, as 404.3(f).

### **Aggravated sexual exploitation of a minor, 76-5b-201.1**

VS 2, pg. 75-Craig and Susan Christensen were named among the adults who helped David Lee Hamblin and Roselle Stevenson produced child pornography featuring the Hamblin sisters. Under (2) and (3)(c)(i) and (ii) of 76-5b-201.1, knowingly producing child sexual abuse material is a second second degree felony.