



**CARES 25<sup>th</sup> Anniversary Celebration: Cars, Cycles, Corn Hole and Yard Birds!**  
**Saturday, September 24, 2022 @ Lee Newton Park 599 Stegall Dr, Jasper, GA 30143**  
**2:00 pm until 7:00 PM**

In case of rain, event will be postponed to Sunday, September 25, 2022, 2-7PM.

**POULTRY PAGEANT REGISTRATION FORM**

**Registration Fee: \$5 per bird, one bird per family. Contest limited to 25 birds.**

**Open to chickens, ducks, turkeys, geese...ANY farm birds!**

**Female Birds Only. Costumes for birds encouraged!**

**Pageant Start Time - 4:00 PM**

Participants must email a quality photo of their bird to Chris Rumble at [chrisrumble@gmail.com](mailto:chrisrumble@gmail.com).

Participants must provide a decorated container for donations.

All birds must be leashed or crated throughout the event.

For the safety of all, no other animals will be allowed at the CARES Celebration event.

Every dollar donated equals 1 vote. Winners will be determined by the total amount of votes.

**ALL BIRDS be featured in the 2023 “Crowing for CARES” Calendar!**

**Winners will be given their own month!**

Name of Owner \_\_\_\_\_

Breed of Bird \_\_\_\_\_ Name of Bird \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

Fees may be paid online at [www.caresforpickens.com](http://www.caresforpickens.com)

OR paid by check and mailed with your registration form to:

CARES PO Box 1342 Jasper, GA 30143

**Liability waiver:** In consideration of my entry in the CARES 25th Anniversary Celebration Poultry pageant, I hereby waive, release and discharge any and all claims for damages, injury and property damage, which I or my successors may have, or which may hereafter occur to me as a result of my participation in this event. This release is intended to discharge in advance the promoters, sponsors, and all municipalities and public entities (and their respective agents and employees) from and against any and all liability arising out of or connected in any way with my participation in the event. I understand the risks involved in participating in such an event.

By signing below, I hereby agree to assume those risks and to release and hold harmless all of the persons or entities mentioned.

Signature of Participant \_\_\_\_\_ Date: \_\_\_\_\_

For more information contact:

CARES Director of Community Relations Chris Rumble at 770-617-8381 or [chrisrumble@gmail.com](mailto:chrisrumble@gmail.com)

CARES for Pickens County is a 501(c)(3) organization

Fee Paid \_\_\_\_\_

Total Amount Raised \_\_\_\_\_