

# THE 66 BOOKS OF SCRIPTURE

Common Name & Hebrew Name Reference Guide

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**Echoes of YAHUAH™**  
*Line-upon-line. Precept-upon-precept.*

# Why Use Hebrew Forms of Names?

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The Scriptures were written within a Hebrew cultural and linguistic framework.

Many of the book titles commonly used today come through layers of Greek and Latin transmission.

This reference guide presents the Hebrew forms of the book names to reflect their original Hebraic setting and to encourage clarity in study.

The Apostolic Writings were preserved in Greek manuscripts. However, the names included here are presented in their Hebrew forms for consistency and linguistic alignment.

The content of the Scriptures has not changed. The names presented here simply reflect their foundation.

*“YAHUAH will return us to a pure language.”  
-Tsephanyah 3:9*

# TORAH

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*Five Books of Mosheh*

<u>Common Name</u>	<u>Hebrew Form</u>
Genesis	<i>Bereshith</i>
Exodus	<i>Shemoth</i>
Leviticus	<i>Wayiqra</i>
Numbers	<i>Bemidbar</i>
Deuteronomy	<i>Devarim</i>

# NEV'IM

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## *Former Prophets*

<u>Common Name</u>	<u>Hebrew Form</u>
Joshua	<i>Yahusha</i>
Judges	<i>Shophatim</i>
1 Samuel	<i>Shemu`el Aleph</i>
2 Samuel	<i>Shemu`el Bet</i>
1 Kings	<i>Melakhim Aleph</i>
2 Kings	<i>Melakhim Bet</i>

## *Latter Prophets*

<u>Common Name</u>	<u>Hebrew Form</u>
Isaiah	<i>Yeshayahu</i>
Jeremiah	<i>Yirmeyahu</i>
Ezekiel	<i>Yechezqel</i>
Hosea	<i>Hoshea</i>
Joel	<i>Yoel</i>
Amos	<i>Amos</i>
Obadiah	<i>Oradyahu</i>
Jonah	<i>Yonah</i>
Micah	<i>Mikhah</i>
Nahum	<i>Nachum</i>
Habakkuk	<i>Chavaquq</i>
Zephaniah	<i>Tsephanyahu</i>
Haggai	<i>Chaggai</i>
Zechariah	<i>Zekaryahu</i>
Malachi	<i>Malakhi</i>

# KETUWIM

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## *Poetic & Wisdom Books*

<b>Common Name</b>	<b>Hebrew Form</b>
Psalms	<i>Téhillim</i>
Proverbs	<i>Mishlei</i>
Job	<i>Iyov</i>

## *Five Scrolls*

<b>Common Name</b>	<b>Hebrew Form</b>
Ruth	<i>Rut</i>
Song of Songs	<i>Shir HaShirim</i>
Ecclesiastes	<i>Qoheleth</i>
Lamentations	<i>Eikhah</i>
Esther	<i>Ester</i>

## *Historical Books*

<b>Common Name</b>	<b>Hebrew Form</b>
Daniel	<i>Daniy'el</i>
Ezra	<i>Ezra</i>
Nehemiah	<i>Nechemyahu</i>
1 Chronicles	<i>Divrei HaYamim Aleph</i>
2 Chronicles	<i>Divrei HaYamim Bet</i>

# APOSTOLIC WRITINGS

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## *Narrative Accounts*

<b>Common Name</b>	<b>Hebrew Form</b>
Matthew	<i>Mattiyahu</i>
Mark	<i>Marqos</i>
Luke	<i>Luqas</i>
John	<i>Yahuhanan</i>
Acts	<i>Ma`asei HaShlichim</i>

## *Emmissary Letters*

<b>Common Name</b>	<b>Hebrew Form</b>
Romans	<i>Romiyim</i>
1 Corinthians	<i>Qorintiyim Aleph</i>
2 Corinthians	<i>Qorintiyim Bet</i>
Galatians	<i>Galatiyim</i>
Ephesians	<i>Ephesiyim</i>
Philippians	<i>Pilippiyim</i>
Colossians	<i>Qolosiyim</i>
1 Thessalonians	<i>Thessalonikiyim Apeph</i>
2 Thessalonians	<i>Thessalonikiyim Bet</i>
1 Timothy	<i>Timotiyahu Aleph</i>
2 Timothy	<i>Timotiyahu Bet</i>
Titus	<i>Titus</i>
Philemon	<i>Philemon</i>
Hebrews	<i>Ivrin</i>
James	<i>Ya`aqov</i>
1 Peter	<i>Kepha Aleph</i>
2 Peter	<i>Kepha Bet</i>
1 John	<i>Yahuhanan Aleph</i>
2 John	<i>Yahuhanan Bet</i>
3 John	<i>Yahuhanan Gimel</i>
Jude	<i>Yehudah</i>

## *Prophetic Revelation*

<b>Common Name</b>	<b>Hebrew Form</b>
Revelation	<i>Chazon Yahusha</i>

# Language & Transliteration Note

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## *Why These Forms Are Used*

This guide uses a consistent transliteration approach that preserves the theophoric element “Yahu” where it appears in Hebrew names throughout Scripture.

Many Hebrew names contain a shorten form of the Name of YAHUAH. Where present, this guide retains that form for accuracy, consistency, and clarity.

Where Hebrew originals are known, they are prioritized over later Greek or Latin forms. In cases where no clear Hebrew equivalent exists, commonly recognized forms are retained.

Examples:

Yeshayahu

Yirmeyahu

Nechemyahu

Yahuhanan

Yahusha

This is a deliberate transliteration standard used throughout this guide.

## *A Promise of Restoration*

*“For then I will turn to the peoples a pure language, that they all call on the Name of YAHUAH, to serve Him with one shoulder.” - Zephanyahu 3:9*

This guide is created with reverence for that promise.

As we continue to learn, refine, and seek understanding, we remain committed to honoring the Name and walking in truth.