

Echoes of YAHUAH™ | Women of Scripture

# SEPARATED WOMEN OF SCRIPTURE



A Study of Faith, Courage, Wisdom, and  
Obedience

A Scripture Study Series

Echoes of YAHUAH™

Echoes of YAHUAH™ | Women of Scripture

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Scripture references are included for teaching and study purposes.

# SCRIPTURE TRANSLATION NOTE

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This study uses restored Hebraic names and book titles where possible.

The Name YAHUAH is used in place of traditional substitutions such as “LORD” or “GOD.” These substitutions were introduced in later translations, while the Scriptures originally preserved the personal Name of the Most High.

In addition, several book names follow their Hebrew forms, such as Bereshith (Genesis) and Shemu’el (Samuel).

These choices are intended to reflect the Hebraic context in which the Scriptures were written while remaining clear for readers who may be familiar with more common English translations.

Readers are encouraged to examine the Scriptures carefully and continue growing in understanding through study and prayer.

## ***Tehillim 68:4***

*“Sing to Aluah, sing praises to His Name; extol Him who rides on the clouds, by His Name YAH, and rejoice before Him.”*

The Name of YAHUAH remains central to the message of Scripture.

# INTRODUCTION

*Separated women are those whose decisions reflected loyalty to YAHUAH in moments of testing.*

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Throughout Scripture, YAHUAH worked through women whose decisions shaped the history of His people.

Their lives reveal moments of testing, faith, courage, wisdom, and obedience.

These accounts were preserved so that future generations would learn from the choices and faithfulness of those who came before.

This study explores several women whose lives demonstrate how YAHUAH works through ordinary people to accomplish His purposes.

Each account invites the reader to consider the decisions that define a life of obedience.

*Qorintiyim Aleph 10:11*

*“Now all these things happened to them as examples, and they were written for our instruction, upon whom the ends of the ages have come.”*

Scripture preserves examples so every generation may learn.

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*Romiyim 15:4*  
*“For whatever was written before  
was written for our instruction,  
that through patience and comfort  
of the Scriptures  
we might have hope.”*

The examples recorded in Scripture continue to  
instruct every generation.

# ABOUT ECHOES OF YAHUAH™

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Echoes of YAHUAH™ is a Scripture-centered teaching community dedicated to restoring reverence for the Name of YAHUAH and encouraging believers to walk in obedience to His Word.

Through Scripture study, prayer, and teaching resources, the ministry focuses on helping individuals grow in discernment, wisdom, and faithfulness

The goal of Echoes of YAHUAH™ is simple: to encourage people to hear the Word of YAHUAH, understand it, and walk it out in daily life.

Through studies like this one, we examine the examples preserved in Scripture so that each generation may learn from the faith, decisions, and obedience of those who came before.

## ***Tehillim 119:105***

*“Your Word is a lamp to my feet and a light to my path.”*

The Word of YAHUAH continues to guide every generation.

# HOW TO USE THIS STUDY

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Each section of this study examines the life of a woman recorded in Scripture.

The study is organized into three parts.

## **Portrait**

Introduces the woman and the Scripture that anchors her account

## **The Test**

Explores the challenge, decision, or moment of pressure she faced.

## **The Lesson**

Examines what her response teaches about obedience, wisdom, faith, or courage.

These accounts invite readers to consider how the examples preserved in Scripture apply to their own walk.

Take time to read the Scripture carefully and reflect on the decisions that shaped each account.

### ***Ya`aqov 1:22***

*“But be doers of the word, and  
not hearers only,  
deceiving yourselves.”*

Scripture is not only to be studied, but to be lived.

# CHAVAH (EVE)



## ***Bereshith 3:20***

*“And the man called his wife’s  
name Chavah,  
because she became the mother  
of all the living.”*

Her account begins the story of human choice.

# THE TEST OF CHAVAH (EVE)

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Chavah's test began with a question.

*“Did Aluah truly say...”*

The serpent introduced doubt about the Word of  
YAHUAH.

What followed was a decision between trust and  
deception.

***Bereshith 3:1***

*“Did Aluah truly say,*

*‘You shall not eat of  
every tree of the garden?’”*

Discernment begins by guarding the Word of  
YAHUAH.

## THE LESSON FROM CHAVAH (EVE)

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Chavah's account reveals how deception begins.

The adversary did not begin with force.

He began with questioning the Word of YAHUAH.

Doubt opened the door.

Disobedience followed.

Guarding the Word protects the heart from deception.

### ***Bereshith 3:6***

*“When the woman saw that the tree  
was good for food,  
that it was pleasant to the eyes,  
and desirable to make one wise,  
she took of its fruit and ate.”*

Desire must never outrank obedience to  
YAHUAH.

# SARAH (SARAI)



## ***Bereshith 17:15-16***

*“And Aluah said to Abraham,  
‘As for Sarai your wife,  
you shall not call her name Sarai,  
but Sarah shall be her name.”*

YAHUAH can fulfill promises beyond human  
limitation.

# THE TEST OF SARAH (SARAI)

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Sarah carried the promise of YAHUAH for many years.

But waiting tested her trust.

When the promise seemed delayed,  
human reasoning stepped in.

Impatience led to a decision  
that tried to accomplish the promise without YAHUAH's  
timing.

## ***Bereshith 16:2***

*“And Sarai said to Abram,  
‘See now, YAHUAH has restrained  
me from bearing children.  
Please go in to my maid;  
perhaps I shall obtain children by  
her.’”*

Impatience can lead us to solve what YAHUAH intends  
to fulfill.

## THE LESSON FROM SARAH (SARAI)

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Sarah's account shows that faith can struggle while still belonging to YAHUAH.

The promise was real, but the waiting was long. Human solutions created consequences, yet YAHUAH remained faithful to His covenant.

Even when faith wavers, YAHUAH's promise does not fail.

### ***Bereshith 21:1–2***

*“And YAHUAH visited Sarah as He had said,  
and YAHUAH did for Sarah as He had spoken.*

*For Sarah conceived and bore Abraham a son in his old age, at the set time of which Aluah had spoken to him.”*

YAHUAH fulfills His promises in His appointed time.

# RIVQAH (REBEKAH)



***Bereshith 24:58***

*“And they called Rivqah and said to her,  
‘Will you go with this man?’  
And she said,  
‘I will go.’”*

Faith sometimes requires stepping  
into the unknown.

## THE TEST OF RIVQAH (REBEKAH)

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Rivqah's account shows how influence can shape decisions.

When the promise concerning her sons was revealed, she acted to secure what she believed was YAHUAH's will.

But instead of waiting, she chose to intervene.

Her decision changed the course of her family.

### ***Bereshith 25:23***

*“And YAHUAH said to her,  
‘Two nations are in your womb,  
two peoples shall be separated  
from your body.*

*One people shall be stronger than  
the other,  
and the older shall serve the  
younger.’”*

Trusting YAHUAH also requires patience with His process.

## THE LESSON FROM RIVQAH (REBEKAH)

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Rivqah knew the promise spoken by YAHUAH concerning her sons.

Yet instead of waiting for YAHUAH to fulfill His word, she attempted to secure the outcome herself.

Human effort complicated what YAHUAH had already declared.

Her account reminds us that the promises of YAHUAH do not require our manipulation.

### ***Bereshith 27:8-10***

*“Now therefore, my son, obey my voice according to what I command you.*

*Go now to the flock and bring me from there two choice kids of the goats,*

*and I will make savory food from them for your father, such as he loves.”*

The promises of YAHUAH are fulfilled by His hand, not ours.

# DEVORAH (DEBORAH)



## ***Shophetim 4:4-5***

*“And Devorah, a prophetess, the wife of Lappidoth, was judging Yisra’el at that time. And she sat under the palm tree of Devorah between Ramah and Bethel in the mountains of Ephraim, and the children of Yisra’el came up to her for judgment.”*

YAHUAH raises leaders who are willing to speak His word.

## THE TEST OF DEVORAH (DEBORAH)

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Devorah lived during a time when Yisra'el was oppressed.

YAHUAH had spoken, but action was still required.

Barak hesitated to go into battle without her.

Leadership demanded that Devorah stand firm  
when others were uncertain.

### ***Shophetim 4:8–9***

*“And Barak said to her,  
‘If you will go with me, then I will go;  
but if you will not go with me,  
I will not go.’  
And she said,  
‘I will surely go with you; nevertheless  
there will be no glory for you in the  
journey you are taking,  
for YAHUAH will sell Sisera into the  
hand of a woman.’”*

True leadership requires courage when others  
hesitate.

## THE LESSON FROM DEVORAH (DEBORAH)

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Devorah's leadership reminds us that authority comes from obedience to YAHUAH.

She did not seek power.  
She spoke the word of YAHUAH and stood firm in it.

Her courage strengthened those around her.

Through obedience and leadership,  
YAHUAH brought deliverance to Yisra'el.

### ***Shophetim 5:7***

*“Village life ceased, it ceased in  
Yisra'el,  
until I, Devorah, arose,  
a mother arose in Yisra'el.”*

Leadership begins with obedience to the voice of  
YAHUAH.

# RUTH



## ***Ruth 1:16***

*“And Ruth said,  
‘Do not urge me to leave you  
or to turn back from following after  
you.*

*For where you go I will go,  
and where you lodge I will lodge.  
Your people shall be my people,  
and your Aluah, my Aluah.”*

Covenant loyalty reflects a heart committed to  
YAHUAH.

## THE TEST OF RUTH

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Ruth faced the uncertainty of a new life.

After the death of her husband, she chose to remain with Naomi rather than return to her own people.

Her decision meant leaving what was familiar and trusting YAHUAH in a land that was not her own.

Faithfulness required courage.

### ***Ruth 2:2***

*“So Ruth the Moabite said to Naomi,*

*‘Please let me go to the field,  
and glean heads of grain  
after him in whose sight I may find  
favor.’”*

Faithfulness often requires stepping forward in uncertainty.

## THE LESSON FROM RUTH

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Ruth's loyalty changed the direction of her life.

What began as faithfulness to Naomi became part of YAHUAH's greater plan.

Through quiet obedience and steadfast commitment, Ruth became part of the lineage that would lead to the Mashiyach.

YAHUAH often works through simple acts of faithfulness.

### ***Ruth 4:13***

*"So Boaz took Ruth and she became his wife.*

*And when he went in to her, YAHUAH gave her conception, and she bore a son."*

Faithful obedience can shape generations to come.

# ESTER (ESTHER)



## ***Ester 4:14***

*“For if you remain completely silent  
at this time,  
relief and deliverance will arise for  
the Yahudim from another place,  
but you and your father’s house will  
perish.*

*Yet who knows whether you have  
come to the reign  
for such a time as this?”*

YAHUAH places people in position for appointed moments.

## THE TEST OF ESTER

---

Ruth faced the uncertainty of a new life.

After the death of her husband, she chose to remain with Naomi rather than return to her own people.

Her decision meant leaving what was familiar and trusting YAHUAH in a land that was not her own.

Faithfulness required courage.

### ***Ester 4:16***

*Ester faced a moment that required courage.*

*Approaching the king without being summoned could mean death.*

*Remaining silent would protect her position, but it would place her people in danger.*

*Her test was the choice between safety and obedience.*

Courage often requires stepping forward despite the risk

## THE LESSON FROM ESTER

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Ester's courage protected an entire people.

What began as a dangerous decision became a turning point for the Yahudim.

Her willingness to stand in the moment YAHUAH placed before her brought deliverance.

YAHUAH often works through those who are willing to step forward in faith.

***Ester 8:16***

*“The Yahudim had light and gladness, joy and honor.”*

Courage in the right moment can change the course of history.

# ABIGAYIL (ABIGAIL)



## **1 Shemu'el 25:32–33**

*“Then Dawid said to Abigayil,  
‘Baruk be YAHUAH Aluah of Yisra’el,  
who sent you this day to meet me!  
And baruk be your advice and baruk  
be you,  
because you have kept me this day  
from coming to bloodshed.’”*

Wisdom and humility can turn away destruction.

# THE TEST OF ABIGAYIL (ABIGAIL)

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Abigayil faced a crisis created by the actions of another.

Her husband Naval had insulted Dawid,  
and Dawid prepared to take vengeance.

Abigayil responded with wisdom and humility.

Instead of allowing anger to escalate,  
she acted quickly to prevent bloodshed.

## **1 Shemu'el 25:18**

*“Then Abigayil made haste and took  
two hundred loaves of bread,  
two skins of wine, five sheep  
already prepared,  
five seahs of roasted grain,  
one hundred clusters of raisins,  
and two hundred cakes of figs,  
and loaded them on donkeys.”*

Wisdom responds quickly when conflict threatens  
destruction.

## THE LESSON FROM ABIGAYIL (ABIGAIL)

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Abigayil's wisdom changed the outcome of a dangerous moment.

Her humility and discernment prevented bloodshed and redirected Dawid from acting in anger.

Through wise action and respectful counsel, she brought peace where conflict was about to erupt.

YAHUAH often works through those who respond with wisdom and humility.

### **1 Shemu'el 25:35**

*“So Dawid received from her hand what she had brought him and said to her, ‘Go up in peace to your house. See, I have heeded your voice and respected your person.’”*

Wisdom and humility can turn away destruction.

## CONCLUSION

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The lives of the women recorded in Scripture reveal that YAHUAH often works through moments of decision.

Chavah reminds us that choices carry consequences.  
Sarah shows that waiting on the promises of YAHUAH requires patience.  
Rivqah demonstrates the danger of acting ahead of His timing.  
Devorah shows the strength of leadership rooted in obedience.  
Ruth reflects covenant loyalty and faithfulness.  
Ester reveals courage in the moment of purpose.  
Abigayil shows the power of wisdom and humility.

Their accounts were preserved so that future generations would learn from both their testing and their faith.

The examples recorded in Scripture continue to challenge every generation to walk in obedience, wisdom, and trust in YAHUAH.

### **1 Qorinthiyim 10:11**

*“Now all these things happened to them as examples,  
and they were written for our instruction,  
upon whom the ends of the ages have  
come.”*

The examples of Scripture continue to instruct those who seek wisdom.